



Low Income Oversight Board

2nd Quarterly Meeting

June 26, 2024

10:00 AM – 4:00 PM

Hybrid Meeting

In-person:

Warren-Alquist State Energy Building
1516 Ninth Street
1st Floor, Art Rosenfeld Hearing Room
Sacramento, CA 95814

Virtual Via Webex:

<https://cpuc.webex.com/cpuc/j.php?MTID=m31f9543a859dbcc1b96f90921ac6bc91>

Webinar number: 2482 244 8756

Webinar password: LIOB24 (546224 when dialing from a phone or video system)

Join by phone: 1-855-282-6330 United States Toll Free

+1-415-655-0002 United States Toll

Access code: 248 224 48756

This meeting will be recorded.

Muting: We greatly appreciate your cooperation in reducing background noise on the audio connection by muting your line when you are not speaking.

All meeting materials will be available on the LIOB website in June at <https://liob.cpuc.ca.gov/>

AGENDA

Oral comments: The Low Income Oversight Board (LIOB) will accept oral comments on each agenda item during the meeting, as well as general comments at the start of the meeting. Speakers must refrain from discussing matters pending before the Commission in any

“ratesetting” or “adjudicatory” proceedings other than those in which this meeting has been formally noticed: A.19-11-003 (CARE/ESA), A.20-03-014 (CARE/ESA), and R.15-03-010 (San Joaquin Valley).

<p>10:00 – 10:15 a.m.</p>	<p>1. Welcome and Introductions - Benito Delgado-Olson, LIOB Chairperson <i>(15 min)</i></p>
<p>10:15 – 10:20 a.m.</p>	<p>2. Approval of the March 14, 2024, LIOB Meeting Minutes – <u>Action Item</u> <i>(5 min)</i></p>
<p>10:20 – 10:40 a.m.</p>	<p>3. Public Comment <i>(20 min)</i></p> <p><i>*Public comment is intended to provide an opportunity for members of the public who wish to address the board on any topic. Members of the board are not allowed to take any formal action on an item not on the agenda. If possible, it is requested that public comment be limited to 2 minutes per speaker. Public comment will be facilitated via in-person attendance and Webex.</i></p>
<p>10:40 – 11:10 a.m.</p>	<p>4. Community Based Organization (CBO) Presentation <i>(30 min)</i></p> <ul style="list-style-type: none"> • La Cooperative Campesina de California – Marco Cesar Lizarraga, Executive Director
<p>11:10 – 11:50 a.m.</p>	<p>5. Energy Saving Assistance Program (ESA) Program Challenges – <u>Action Item</u> <i>(40 min)</i></p> <ul style="list-style-type: none"> • Ratify motion from Q1 Meeting requesting the Commission work with Southern California Edison and Southern California Gas to address specific ESA contractor issues. • Energy Division Status Update • Southern California Edison (SCE) and Southern California Gas (SoCalGas) Update • Low Income Energy Assistance Programs Subcommittee Report Out
<p>11:50 a.m. – 12:00 p.m.</p>	<p>6. Subcommittee Reports <i>(10 min)</i></p> <ul style="list-style-type: none"> • Low Income Needs Assessment (LINA): Delgado-Olson, Castaneda, Medina, Castilone • Legislative: <u>Watts</u>, Castaneda, Delgado-Olson <ul style="list-style-type: none"> ▪ <u>Action Item</u> – Bills to Support • Water & Climate Change: <u>Tang</u>, Castaneda, Medina, Irwin, Delgado-Olson

12:00 – 1:00 p.m.	LUNCH
1:00 – 1:20 p.m.	<p>7. California Water Association (CWA) Presentation (20 min)</p> <ul style="list-style-type: none"> • Updates on California Department of Community Services and Development Low Income Household Water Assistance Program (LIHWAP), State Water Resources Control Board (SWRCB) Arrearage Assistance, and California Department of Housing & Community Development Emergency Rental Assistance Program (ERAP)
1:20 – 2:20 p.m.	<p>8. Joint Investor-Owned Utilities Status Reports (60 min)</p> <ul style="list-style-type: none"> • Report of the CARE and ESA Programs • Unspent Funds for Energy Savings Assistance Program • Disconnections and Arrearage Management Plans • Rates and Bills <p><i>Instead of presenting the entirety of these topics during the meeting, the IOUs are asked to share their slides with the board in advance of the meeting and be prepared to answer questions.</i></p>
2:20 – 2:50 p.m.	<p>9. CPUC Standing Reports (30 min)</p> <ul style="list-style-type: none"> • Office of Governmental Affairs [Q&A only] • Water Division – Viet “Kevin” Trương [Q&A only] • Energy Division – Kapil Kulkarni • Community Help and Awareness of Natural Gas and Electric Services (CHANGES) –Love Asiedu-Akrofi, Consumer Affairs Branch
2:50 – 3:00 p.m.	BREAK
3:00 – 3:45 p.m.	<p>10. Board Priority Areas – <u>Action Item</u> (45 min)</p> <ul style="list-style-type: none"> • The Low Income Oversight Board will identify priority areas for current income eligible programs and for the next income qualified program decision.
3:45 – 4:00 p.m.	<p>11. Wrap Up & Closing Remarks (15 min)</p> <ul style="list-style-type: none"> • Upcoming Meetings: <ul style="list-style-type: none"> ▪ Q3: September 5, 2024, San Diego ▪ Q4: December 12, 2024, Oakland

All times indicated and the order of business is approximate and subject to change.

Public Meeting

This is a public meeting. The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Gillian Weaver at gillian.weaver@cpuc.ca.gov Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Remote Attendance

The LIOB will facilitate remote participation using WebEx. Via Webex, presentations will appear on your computer/laptop/mobile device screen, and audio may be heard via the device or telephone. Please be aware that the WebEx meeting may be recorded.

Notice

For the purposes of the Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) regarding oral ex parte communications in ratesetting proceedings, this meeting has been noticed on the service lists of Applications A.19-11-003, et al; A. 20-03-014, et al; R.15-03-010, and R.13-11-005. A courtesy notice has also been sent to the following quasi-legislative proceedings: R.18-07-005 (Disconnections), R.18-07-006 (Affordability), and R.17-06-024 (Low Income Water).