

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Order Instituting Rulemaking Regarding Policies,  
Procedures and Rules for the Low Income Energy  
Efficiency Programs of California's Energy Utilities.

R. 07-01-042  
(Filed January 25, 2007)

**MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY  
(U 904 G) ON LOW INCOME ASSISTANCE PROGRAMS FOR JANUARY 2008**

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**I. INTRODUCTION**

In Ordering Paragraphs (OP) 14 through 17 of Decision (D.) 01-05-033 the California Public Utilities Commission (Commission) directs Southern California Gas Company (SoCalGas) and the other Investor Owned Utilities (IOUs)<sup>1</sup> to provide monthly status reports on the costs and impacts of their Rapid Deployment (RD) efforts on their California Alternate Rates for Energy (CARE) and Low Income Energy Efficiency (LIEE) programs.

In Application (A.) 06-06-033 SoCalGas proposed changes to the monthly Rapid Deployment reports in an effort to streamline the reports while maintaining their value. SoCalGas, along with the other utilities, then worked closely with the Energy Division to further develop and update the tables used to report low income program activity on a monthly basis. In D.06-12-038, the utilities' proposed changes for the monthly program reporting were approved. The reports will henceforth be referred to as the "Monthly Reports on Low Income Assistance Programs."

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<sup>1</sup> The other IOUs include San Diego Gas & Electric Company, Southern California Edison Company, and Pacific Gas and Electric Company.

This first monthly report on SoCalGas' 2008 Low Income Assistance Programs includes actual LIEE and CARE results and expenditures through January.

## **II. OUTREACH and LEVERAGING for CARE AND LIEE**

During January, SoCalGas conducted outreach at the City of Monrovia's Area Partnership (MAP) event. The event allowed MAP to interact with low-income families and offer them grants to help revitalize their homes. As a part of this neighborhood revitalization process, SoCalGas provided over 500 customers with information on its' Customer Assistance Programs.

In January, SoCalGas sent its residential e-newsletter to 240,000 customers via e-mail. The newsletter contained information on SoCalGas' Customer Assistance programs and various links for customers to receive additional information. Sixty-two percent of customers (148,800) opened the e-mail and of those customers, over 60% (89,280) clicked on the "20% discount", "Assistance" and "No-Cost Improvements" links.

SoCalGas contracts with over 30 "Community Based Organizations" (CBOs) to screen potential applicants to determine program eligibility and inform all non-participating customers about the CARE program. Outreach activities by the CBOs include special events, walk-ins, door-to-door solicitation and direct mailings. Five Capitation Program Questionnaires were sent to inquiring organizations. BroadSpectrum and H&R Block were added to SoCalGas' Capitation Program during January. H&R Block will sign up eligible customers primarily during the tax season and will reach a previously untargeted customer segment.

In 2008 SoCalGas continued its' CARE Third Party door-to-door outreach enrollment program designed to contact and enroll the hardest to reach low income customers. The

program focuses on using contractors who are specifically trained in professional door-to-door sales. These outreach contractors are professionally trained and managed by their companies, resulting in high volume enrollments from a hands-on customer approach.

### **III. LOW-INCOME ENERGY EFFICIENCY (LIEE)**

#### **January Results – LIEE Installations**

SoCalGas was unable to invoice the weatherization measures installed in over 3,000 homes during the month of January. For this reason there are no installation counts for the month of January. The January installations will be reported in the February tables.

#### **LIEE Authorized Funding Versus Actual Expenditures**

SoCalGas' LIEE Program expenditures totaled \$2,500 for services processed and paid during the month of January. An additional \$138 thousand was spent on administration. Total costs year-to-date are 0.4% of 2008 budget (See Table 1L).

### **IV. CALIFORNIA ALTERNATE RATES FOR ENERGY (CARE)**

#### **January CARE Enrollment Results**

As of January 2008, 1,337,416 residential customers were enrolled in the CARE program, which is a net increase of 4,802 customers from December 2008. During the month of January, 27,995 new CARE applications were approved, which included 96 from CARE capitation contractors and 3,800 through SoCalGas' interutility agreements (See Table 2C). SoCalGas' estimated penetration rate for the CARE program at the end of January was 78.3%.



| Table 1L - LIEE Program Expenses - Southern California Gas Company<br>January 2008 |                                                                                                                                                                                                                                 |          |                        |              |          |                       |            |          |                                |            |          |     |       |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|--------------|----------|-----------------------|------------|----------|--------------------------------|------------|----------|-----|-------|
| A                                                                                  | B                                                                                                                                                                                                                               | C        | D                      | E            | F        | G                     | H          | I        | J                              | K          | L        | M   |       |
| Authorized Budget <sup>1</sup>                                                     |                                                                                                                                                                                                                                 |          | Current Month Expenses |              |          | Year-To-Date Expenses |            |          | % of Budget Spent Year-To-Date |            |          |     |       |
| 4                                                                                  | LIEE Program:                                                                                                                                                                                                                   | Electric | Gas                    | Total        | Electric | Gas                   | Total      | Electric | Gas                            | Total      | Electric | Gas | Total |
| 5                                                                                  | Energy Efficiency                                                                                                                                                                                                               |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 6                                                                                  | - Gas Appliances                                                                                                                                                                                                                | \$0      | \$5,545,241            | \$5,545,241  | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 7                                                                                  | - Electric Appliances                                                                                                                                                                                                           | \$0      | \$0                    | \$0          | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 8                                                                                  | - Weatherization                                                                                                                                                                                                                | \$0      | \$16,866,660           | \$16,866,660 | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 9                                                                                  | - Outreach and Assessment                                                                                                                                                                                                       | \$0      | \$5,026,515            | \$5,026,515  | \$0      | \$2,464               | \$2,464    | \$0      | \$2,464                        | \$2,464    | 0%       | 0%  | 0%    |
| 10                                                                                 | - In Home Energy Education                                                                                                                                                                                                      | \$0      | \$447,000              | \$447,000    | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 11                                                                                 | - Education Workshops                                                                                                                                                                                                           | \$0      | \$0                    | \$0          | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 12                                                                                 | - Pilot                                                                                                                                                                                                                         | \$0      | \$0                    | \$0          | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 13                                                                                 | - Cool Centers                                                                                                                                                                                                                  | \$0      | \$0                    | \$0          | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 14                                                                                 | <b>Energy Efficiency TOTAL</b>                                                                                                                                                                                                  | \$0      | \$27,885,416           | \$27,885,416 | \$0      | \$2,464               | \$2,464    | \$0      | \$2,464                        | \$2,464    | 0%       | 0%  | 0%    |
| 15                                                                                 |                                                                                                                                                                                                                                 |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 16                                                                                 | Training Center                                                                                                                                                                                                                 | \$0      | \$91,538               | \$91,538     | \$0      | \$8,996               | \$8,996    | \$0      | \$8,996                        | \$8,996    | 0%       | 10% | 10%   |
| 17                                                                                 | Inspections                                                                                                                                                                                                                     | \$0      | \$2,058,676            | \$2,058,676  | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 18                                                                                 | Marketing                                                                                                                                                                                                                       | \$0      | \$200,000              | \$200,000    | \$0      | \$3,355               | \$3,355    | \$0      | \$3,355                        | \$3,355    | 0%       | 2%  | 2%    |
| 19                                                                                 | M&E Studies                                                                                                                                                                                                                     | \$0      | \$0                    | \$0          | \$0      | \$0                   | \$0        | \$0      | \$0                            | \$0        | 0%       | 0%  | 0%    |
| 20                                                                                 | Regulatory Compliance                                                                                                                                                                                                           | \$0      | \$278,512              | \$278,512    | \$0      | \$12,718              | \$12,718   | \$0      | \$12,718                       | \$12,718   | 0%       | 5%  | 5%    |
| 21                                                                                 | General Administration                                                                                                                                                                                                          | \$0      | \$2,657,829            | \$2,657,829  | \$0      | \$109,203             | \$109,203  | \$0      | \$109,203                      | \$109,203  | 0%       | 4%  | 4%    |
| 22                                                                                 | CPUC Energy Division                                                                                                                                                                                                            | \$0      | \$40,000               | \$40,000     | \$0      | \$1,575               | \$1,575    | \$0      | \$1,575                        | \$1,575    | 0%       | 4%  | 4%    |
| 23                                                                                 |                                                                                                                                                                                                                                 |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 24                                                                                 | <b>TOTAL PROGRAM COSTS</b>                                                                                                                                                                                                      | \$0      | \$33,211,971           | \$33,211,971 | \$0      | \$138,311             | \$138,311  | \$0      | \$138,311                      | \$138,311  | 0%       | 0%  | 0%    |
| 25                                                                                 |                                                                                                                                                                                                                                 |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 26                                                                                 | Indirect Costs <sup>2</sup>                                                                                                                                                                                                     |          |                        |              | \$0      | \$26,665              | \$26,665   | \$0      | \$26,665                       | \$26,665   |          |     |       |
| 27                                                                                 |                                                                                                                                                                                                                                 |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 28                                                                                 | NGAT Costs                                                                                                                                                                                                                      |          |                        |              | \$0      | (\$32,551)            | (\$32,551) | \$0      | (\$32,551)                     | (\$32,551) |          |     |       |
| 30                                                                                 | 1. Base Budget reflects PY2008 Annual Base and does not include Carry Over funds.                                                                                                                                               |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 31                                                                                 | 2. The Indirect Costs included in this category (Pension & Benefits, Workmans Comp, Public Liability & Property Damage, Fleet, Purchasing & Warehouse) are included in base margin and therefore are not included in the LIEE / |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 32                                                                                 | DAP Total Program Costs.                                                                                                                                                                                                        |          |                        |              |          |                       |            |          |                                |            |          |     |       |
| 33                                                                                 | Any required corrections/adjustments are reported herein and supersede results reported in prior months and may reflect YTD adjustments.                                                                                        |          |                        |              |          |                       |            |          |                                |            |          |     |       |

|    | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | B            | C                                          | D                         | E                                | F                  | G                      |   |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|---------------------------|----------------------------------|--------------------|------------------------|---|
| 1  | <b>Table 2L - LIEE Measure Installations &amp; Savings</b>                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                            |                           |                                  |                    |                        |   |
| 2  | <b>Southern California Gas Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |              |                                            |                           |                                  |                    |                        |   |
| 3  | <b>January 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                            |                           |                                  |                    |                        |   |
| 4  | <b>Measures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Units</b> | <b>Expensed Installations Year-To-Date</b> |                           |                                  |                    |                        |   |
| 5  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              | <b>Month Quantity Installed</b>            | <b>Quantity Installed</b> | <b>kWh (Annual) <sup>1</sup></b> | <b>kW (Annual)</b> | <b>Therms (Annual)</b> |   |
| 6  | <b>Furnaces</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |              |                                            |                           |                                  |                    |                        |   |
| 7  | - Repair - Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 8  | - Replacement - Gas                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 9  | - Repair - Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 10 | - Replacement - Electric                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 11 | <b>Infiltration &amp; Space Conditioning.</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                            |                           |                                  |                    |                        |   |
| 12 | - Outlet cover plate gaskets                                                                                                                                                                                                                                                                                                                                                                                                                                         | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 13 | - Duct Testing                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 14 | - Duct Sealing                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 15 | - Evaporative Coolers                                                                                                                                                                                                                                                                                                                                                                                                                                                | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 16 | - Evaporative Cooler Maintenance                                                                                                                                                                                                                                                                                                                                                                                                                                     | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 17 | - Evaporative Cooler/Air Cond. Covers                                                                                                                                                                                                                                                                                                                                                                                                                                | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 18 | - A/C Replacement - Room                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 19 | - A/C Replacement - Room (landlord)                                                                                                                                                                                                                                                                                                                                                                                                                                  | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 20 | - A/C Replacement - Central                                                                                                                                                                                                                                                                                                                                                                                                                                          | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 21 | - A/C Replacement - Central (landlord)                                                                                                                                                                                                                                                                                                                                                                                                                               | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 22 | - A/C Tune-up - Central                                                                                                                                                                                                                                                                                                                                                                                                                                              | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 23 | - A/C Services - Central                                                                                                                                                                                                                                                                                                                                                                                                                                             | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 24 | - Heat Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 26 | <b>Weatherization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |                                            |                           |                                  |                    |                        |   |
| 27 | - Attic Insulation                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 28 | - Attic Access Weatherization                                                                                                                                                                                                                                                                                                                                                                                                                                        | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 29 | - Weatherstripping - Door                                                                                                                                                                                                                                                                                                                                                                                                                                            | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 30 | - Caulking                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 31 | - Minor Home Repairs <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                    | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 33 | <b>Water Heater Savings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                            |                           |                                  |                    |                        |   |
| 34 | - Water Heater Blanket                                                                                                                                                                                                                                                                                                                                                                                                                                               | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 35 | - Low Flow Showerhead                                                                                                                                                                                                                                                                                                                                                                                                                                                | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 36 | - Water Heater Replacement - Gas                                                                                                                                                                                                                                                                                                                                                                                                                                     | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 37 | - Water Heater Replacement - Electric                                                                                                                                                                                                                                                                                                                                                                                                                                | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 38 | - Tankless Water Heater - Gas                                                                                                                                                                                                                                                                                                                                                                                                                                        | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 39 | - Tankless Water Heater - Electric                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 40 | - Water Heater Pipe Wrap                                                                                                                                                                                                                                                                                                                                                                                                                                             | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 41 | - Faucet Aerators                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 43 | <b>Lighting Measures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                            |                           |                                  |                    |                        |   |
| 44 | - CFL                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 45 | - Interior Hard wired CFL fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 46 | - Exterior Hard wired CFL fixtures                                                                                                                                                                                                                                                                                                                                                                                                                                   | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 47 | - Torchiere                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 49 | <b>Refrigerators</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 50 | <b>Refrigerators (landlord)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 52 | <b>Pool Pumps</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 54 | <b>Pilots</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |                                            |                           |                                  |                    |                        |   |
| 55 | - A/C Tune-up - Central                                                                                                                                                                                                                                                                                                                                                                                                                                              | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 56 | - Interior Hard wired Compact Fluorescent                                                                                                                                                                                                                                                                                                                                                                                                                            | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 57 | - Ceiling Fans                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Each         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 59 | <b>Customer Enrollment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |                                            |                           |                                  |                    |                        |   |
| 60 | - Outreach & Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                              | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 61 | - In-Home Education                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Home         | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 62 | - Education Workshops                                                                                                                                                                                                                                                                                                                                                                                                                                                | Participants | 0                                          | 0                         | 0                                | 0                  | 0                      |   |
| 64 | <b>Total Savings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                            |                           |                                  | 0                  | 0                      | 0 |
| 66 | <b>Homes Weatherized <sup>3</sup></b>                                                                                                                                                                                                                                                                                                                                                                                                                                | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 68 | <b>Homes Treated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |                                            |                           |                                  |                    |                        |   |
| 69 | - Single Family Homes Treated                                                                                                                                                                                                                                                                                                                                                                                                                                        | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 70 | - Multi-family Homes Treated                                                                                                                                                                                                                                                                                                                                                                                                                                         | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 71 | - Mobile Homes Treated                                                                                                                                                                                                                                                                                                                                                                                                                                               | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 72 | - Total Number of Homes Treated                                                                                                                                                                                                                                                                                                                                                                                                                                      | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 74 | - Master-Metered Homes Treated                                                                                                                                                                                                                                                                                                                                                                                                                                       | Home         | 0                                          | 0                         |                                  |                    |                        |   |
| 76 | 1. Energy savings is based on 1) 2001 Low Income Impact Evaluation Study; 2) Decision 03-11-020 approved the LIEE Measure Cost Effectiveness Study conducted by Itron, Inc. filed on June 2, 2003 for new measure mix effective 1/1/04; 3) Decision 05-12-026 approved the Report on the Assessment of Proposed New Year 2006 LIEE Program Measures conducted by Itron, Inc. filed on May 2, 2005; and 5) the updated Database of Energy Efficient Resources (DEER). |              |                                            |                           |                                  |                    |                        |   |
| 77 | 2. Minor Home Repairs predominately include Door Repair/Replacement, Window Repair/Replacement and Wall Repair.                                                                                                                                                                                                                                                                                                                                                      |              |                                            |                           |                                  |                    |                        |   |
| 78 | 3. Weatherization consists of Attic Insulation, Attic Access Weatherization, Weatherstripping - Door, Caulking and Minor Home Repairs.                                                                                                                                                                                                                                                                                                                               |              |                                            |                           |                                  |                    |                        |   |
| 79 | Any required corrections/adjustments are reported herein and supersede results reported in prior months and may reflect YTD adjustments.                                                                                                                                                                                                                                                                                                                             |              |                                            |                           |                                  |                    |                        |   |

|    | A                                                       | B           |
|----|---------------------------------------------------------|-------------|
| 1  | <b>Table 3L - Average Bill Savings per Treated Home</b> |             |
| 2  | <b>Southern California Gas Company</b>                  |             |
|    | <b>January 2008</b>                                     |             |
| 3  | <b>Year-To-Date Installations - Expensed</b>            |             |
| 4  |                                                         |             |
| 5  | Annual kWh Savings                                      | 0           |
| 6  | Annual Therm Savings                                    | 0           |
| 7  | Lifecycle kWh Savings                                   | 0           |
| 8  | Lifecycle Therm Savings                                 | 0           |
| 9  | Current kWh Rate                                        | \$ -        |
| 10 | Current Therm Rate                                      | \$ -        |
| 11 | Number of Treated Homes                                 | 0           |
| 12 | <b>Average 1st Year Bill Savings / Treated Home</b>     | <b>\$ -</b> |
| 13 | <b>Average Lifecycle Bill Savings / Treated Home</b>    | <b>\$ -</b> |



Low-Income Programs Monthly Report

|    | A                                                                                                                                    | B                         | C                | D                | E                                 | F            | G            |
|----|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|------------------|-----------------------------------|--------------|--------------|
| 1  | <b>Table 4L - LIEE Homes Treated</b>                                                                                                 |                           |                  |                  |                                   |              |              |
| 2  | <b>Southern California Gas Company</b>                                                                                               |                           |                  |                  |                                   |              |              |
| 3  | <b>January 2008</b>                                                                                                                  |                           |                  |                  |                                   |              |              |
| 4  | <b>County</b>                                                                                                                        | <b>Eligible Customers</b> |                  |                  | <b>Homes Treated Year-To-Date</b> |              |              |
| 5  |                                                                                                                                      | <b>Rural</b>              | <b>Urban</b>     | <b>Total</b>     | <b>Rural</b>                      | <b>Urban</b> | <b>Total</b> |
| 6  | Fresno                                                                                                                               | 675                       | 10,118           | <b>10,793</b>    | 0                                 | 0            | <b>0</b>     |
| 7  | Imperial                                                                                                                             | 16,672                    | 251              | <b>16,923</b>    | 0                                 | 0            | <b>0</b>     |
| 8  | Kern                                                                                                                                 | 32,011                    | 9,502            | <b>41,513</b>    | 0                                 | 0            | <b>0</b>     |
| 9  | Kings                                                                                                                                | 14,460                    | 12               | <b>14,471</b>    | 0                                 | 0            | <b>0</b>     |
| 10 | Los Angeles                                                                                                                          | 4,864                     | 1,088,381        | <b>1,093,245</b> | 0                                 | 0            | <b>0</b>     |
| 11 | Orange                                                                                                                               | 0                         | 208,927          | <b>208,927</b>   | 0                                 | 0            | <b>0</b>     |
| 12 | Riverside                                                                                                                            | 42,008                    | 184,924          | <b>226,932</b>   | 0                                 | 0            | <b>0</b>     |
| 13 | San Bernardino                                                                                                                       | 8,784                     | 151,489          | <b>160,273</b>   | 0                                 | 0            | <b>0</b>     |
| 14 | San Luis Obispo                                                                                                                      | 27,668                    | 211              | <b>27,879</b>    | 0                                 | 0            | <b>0</b>     |
| 15 | Santa Barbara                                                                                                                        | 14,151                    | 25,866           | <b>40,017</b>    | 0                                 | 0            | <b>0</b>     |
| 16 | Tulare                                                                                                                               | 40,267                    | 12,663           | <b>52,930</b>    | 0                                 | 0            | <b>0</b>     |
| 17 | Ventura                                                                                                                              | 6,645                     | 47,743           | <b>54,387</b>    | 0                                 | 0            | <b>0</b>     |
| 18 | <b>Total</b>                                                                                                                         | <b>208,204</b>            | <b>1,740,087</b> | <b>1,948,291</b> | <b>0</b>                          | <b>0</b>     | <b>0</b>     |
| 19 |                                                                                                                                      |                           |                  |                  |                                   |              |              |
| 20 | Any required corrections/adjustments are reported herein and supersede results reported in prior months and reflect YTD adjustments. |                           |                  |                  |                                   |              |              |

|    | A                                                                                                                                                                                                                                                     | B                             | C            | D          | E                         | F | G                             | H            | I               | J         | K | L                             | M                    | N          | O         | P | Q                             |              |            |           |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|------------|---------------------------|---|-------------------------------|--------------|-----------------|-----------|---|-------------------------------|----------------------|------------|-----------|---|-------------------------------|--------------|------------|-----------|---|
| 1  | <b>Table 5L - LIEE Customer Summary</b><br><b>Southern California Gas Company</b><br><b>January 2008</b>                                                                                                                                              |                               |              |            |                           |   |                               |              |                 |           |   |                               |                      |            |           |   |                               |              |            |           |   |
| 2  |                                                                                                                                                                                                                                                       |                               |              |            | <b>Gas &amp; Electric</b> |   |                               |              | <b>Gas Only</b> |           |   |                               | <b>Electric Only</b> |            |           |   | <b>Total</b>                  |              |            |           |   |
| 3  |                                                                                                                                                                                                                                                       | <b># of YTD Homes Treated</b> | <b>Therm</b> | <b>kWh</b> | <b>kW</b>                 |   | <b># of YTD Homes Treated</b> | <b>Therm</b> | <b>kWh</b>      | <b>kW</b> |   | <b># of YTD Homes Treated</b> | <b>Therm</b>         | <b>kWh</b> | <b>kW</b> |   | <b># of YTD Homes Treated</b> | <b>Therm</b> | <b>kWh</b> | <b>kW</b> |   |
| 4  | <b>Month</b>                                                                                                                                                                                                                                          |                               |              |            |                           |   |                               |              |                 |           |   |                               |                      |            |           |   |                               |              |            |           |   |
| 5  | Jan-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 6  | Feb-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 7  | Mar-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 8  | Apr-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 9  | May-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 10 | Jun-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 11 | Jul-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 12 | Aug-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 13 | Sep-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 14 | Oct-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 15 | Nov-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 16 | Dec-07                                                                                                                                                                                                                                                | 0                             | 0            | 0          | 0                         | 0 | 0                             | 0            | 0               | 0         | 0 | 0                             | 0                    | 0          | 0         | 0 | 0                             | 0            | 0          | 0         | 0 |
| 17 | Figures for each month are YTD. December results should approximate calendar year results. Therms and kWh savings are annual figures. Total Energy Impacts for all fuel types should equal YTD energy impacts that are reported every month Table 2L. |                               |              |            |                           |   |                               |              |                 |           |   |                               |                      |            |           |   |                               |              |            |           |   |



|    | A                                                                                                                | B            | C            | D        | E                  | F          | G                          | H             | I                            | J                    | K                                  | L             | M                  | N                       | O                       | P                        | Q |
|----|------------------------------------------------------------------------------------------------------------------|--------------|--------------|----------|--------------------|------------|----------------------------|---------------|------------------------------|----------------------|------------------------------------|---------------|--------------------|-------------------------|-------------------------|--------------------------|---|
| 1  | <b>Table 2C - CARE Enrollment, Recertification, Attrition, and Penetration - Southern California Gas Company</b> |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 2  | <b>January 2008</b>                                                                                              |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 3  | Gross Enrollment                                                                                                 |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 4  | Automatic Enrollment                                                                                             |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
|    | Inter-Utility                                                                                                    | CPUC         | Inter-Agency | SB 580   | Combined (B+C+D+E) | Capitation | Other Sources <sup>1</sup> | Total (F+G+H) | Recertification <sup>2</sup> | Total Adjusted (I+J) | Attrition (Drop Offs) <sup>3</sup> | Net (K-L)     | Net Adjusted (M-J) | Total CARE Participants | Estimated CARE Eligible | Penetration Rate % (O/P) |   |
| 5  | 3,800                                                                                                            | 0            | 0            | 0        | 3,800              | 96         | 24,059                     | 27,955        | 19,637                       | 47,592               | 23,153                             | 24,439        | 4,802              | 1,337,416               | 1,707,215               | 78.3%                    |   |
| 6  | Jan-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 7  | Feb-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 8  | Mar-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 9  | Apr-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 10 | May-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 11 | Jun-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 12 | Jul-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 13 | Aug-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 14 | Sep-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 15 | Oct-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 16 | Nov-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 17 | Dec-08                                                                                                           |              |              |          |                    |            |                            |               |                              |                      |                                    |               |                    |                         |                         |                          |   |
| 18 | <b>Total Annual</b>                                                                                              | <b>3,800</b> | <b>0</b>     | <b>0</b> | <b>3,800</b>       | <b>96</b>  | <b>24,059</b>              | <b>27,955</b> | <b>19,637</b>                | <b>47,592</b>        | <b>23,153</b>                      | <b>24,439</b> | <b>4,802</b>       | <b>1,337,416</b>        | <b>1,707,215</b>        | <b>78.3%</b>             |   |

1. Not Including Recertification Enrollment

2. Recertifications completed regardless of month requested.

3. The drop offs include self-declined applications, ineligible applications, and closed CARE accounts.

|    | A                                                                                                                                                                                                                                                | B                            | C                                       | D                            | E                                                | F                                                    | G                    | H                                            | I                                    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------------------|----------------------|----------------------------------------------|--------------------------------------|
| 1  | <b>Table 3C - CARE Standard Random Verification Results - Southern California Gas Company</b>                                                                                                                                                    |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 2  | <b>January 2008</b>                                                                                                                                                                                                                              |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 3  |                                                                                                                                                                                                                                                  | <b>Total CARE Population</b> | <b>Participants Requested to Verify</b> | <b>% of Population Total</b> | <b>Participants Dropped (Due to no response)</b> | <b>Participants Dropped (Verified as Ineligible)</b> | <b>Total Dropped</b> | <b>% Dropped through Random Verification</b> | <b>% of Total Population Dropped</b> |
| 4  |                                                                                                                                                                                                                                                  |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 5  | Jan-08                                                                                                                                                                                                                                           | 1,337,416                    | 2,289                                   | 0.17%                        | 1,134                                            | 96                                                   | 1,230                | 54%                                          | 0.09%                                |
| 6  | Feb-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 7  | Mar-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 8  | Apr-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 9  | May-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 10 | Jun-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 11 | Jul-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 12 | Aug-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 13 | Sep-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 14 | Oct-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 15 | Nov-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 16 | Dec-08                                                                                                                                                                                                                                           |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 17 | <b>Total Annual</b>                                                                                                                                                                                                                              | <b>1,337,416</b>             | <b>2,289</b>                            | <b>0.17%</b>                 | <b>1,134</b>                                     | <b>96</b>                                            | <b>1,230</b>         | <b>54%</b>                                   | <b>0.09%</b>                         |
| 18 |                                                                                                                                                                                                                                                  |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |
| 19 | SoCalGas' random verification process allows customers 90 days to respond to the verification request. As a result, the number of customers dropped in any given month includes requests for verification that were issued several months prior. |                              |                                         |                              |                                                  |                                                      |                      |                                              |                                      |

|       | A                                                                             | B                  | C              | D                 | E             | F                  | G                | H              | I                | J          | K          | L          |
|-------|-------------------------------------------------------------------------------|--------------------|----------------|-------------------|---------------|--------------------|------------------|----------------|------------------|------------|------------|------------|
| 1     | <b>Table 4C - CARE Enrollment by County - Southern California Gas Company</b> |                    |                |                   |               |                    |                  |                |                  |            |            |            |
| 2     | <b>January 2008</b>                                                           |                    |                |                   |               |                    |                  |                |                  |            |            |            |
| 3     | County                                                                        | Estimated Eligible |                | Gross Enrollments |               | Total Participants |                  |                | Penetration Rate |            |            |            |
| Urban |                                                                               | Rural              | Total          | Current Month     | YTD           | Urban              | Rural            | Total          | Urban            | Rural      | Total      |            |
| 5     | Fresno                                                                        | 9,715              | 666            | 10,380            | 118           | 118                | 9,163            | 554            | 9,717            | 94%        | 83%        | 94%        |
| 6     | Imperial                                                                      | 179                | 15,284         | 15,463            | 154           | 154                | 217              | 11,590         | 11,807           | 121%       | 76%        | 76%        |
| 7     | Kern                                                                          | 8,846              | 31,003         | 39,850            | 621           | 621                | 8,503            | 23,083         | 31,586           | 96%        | 74%        | 79%        |
| 8     | Kings                                                                         | 12                 | 14,253         | 14,265            | 216           | 216                | 16               | 11,164         | 11,180           | 129%       | 78%        | 78%        |
| 9     | Los Angeles                                                                   | 926,549            | 4,847          | 931,396           | 16,669        | 16,669             | 762,200          | 5,124          | 767,324          | 82%        | 106%       | 82%        |
| 10    | Orange                                                                        | 171,564            | 0              | 171,564           | 2,335         | 2,335              | 121,652          | 0              | 121,652          | 71%        | 0%         | 71%        |
| 11    | Riverside                                                                     | 173,389            | 40,985         | 214,374           | 3,096         | 3,096              | 126,150          | 19,689         | 145,839          | 73%        | 48%        | 68%        |
| 12    | San Bernardino                                                                | 139,911            | 7,408          | 147,318           | 2,575         | 2,575              | 114,826          | 4,736          | 119,562          | 82%        | 64%        | 81%        |
| 13    | San Luis Obispo                                                               | 203                | 25,623         | 25,826            | 214           | 214                | 23               | 13,612         | 13,635           | 11%        | 53%        | 53%        |
| 14    | Santa Barbara                                                                 | 21,519             | 13,552         | 35,072            | 365           | 365                | 12,373           | 11,104         | 23,477           | 57%        | 82%        | 67%        |
| 15    | Tulare                                                                        | 12,373             | 39,277         | 51,651            | 964           | 964                | 13,538           | 32,416         | 45,954           | 109%       | 83%        | 89%        |
| 16    | Ventura                                                                       | 43,742             | 6,315          | 50,057            | 628           | 628                | 30,777           | 4,906          | 35,683           | 70%        | 78%        | 71%        |
| 17    |                                                                               |                    |                |                   |               |                    |                  |                |                  |            |            |            |
| 18    | <b>Total</b>                                                                  | <b>1,508,002</b>   | <b>199,213</b> | <b>1,707,215</b>  | <b>27,955</b> | <b>27,955</b>      | <b>1,199,438</b> | <b>137,978</b> | <b>1,337,416</b> | <b>80%</b> | <b>69%</b> | <b>78%</b> |

|    | A                                                                                                                                                    | B                                                            | C          | D             | E             | F                                   | G            | H            | I                   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|---------------|---------------|-------------------------------------|--------------|--------------|---------------------|
| 1  | <b>Table 5C - CARE Capitation Contractors - Southern California Gas Company</b>                                                                      |                                                              |            |               |               |                                     |              |              |                     |
| 2  | <b>January 2008</b>                                                                                                                                  |                                                              |            |               |               |                                     |              |              |                     |
| 3  |                                                                                                                                                      | <b>Contractor Type<br/>(Check one or more if applicable)</b> |            |               |               | <b>Enrollments<br/>Year-To-Date</b> |              |              | <b>Year-To-Date</b> |
| 4  | <b>Contractor <sup>1</sup></b>                                                                                                                       | <b>Private</b>                                               | <b>CBO</b> | <b>WMDVBE</b> | <b>LIHEAP</b> | <b>Rural</b>                        | <b>Urban</b> | <b>Total</b> | <b>Expenditures</b> |
| 5  |                                                                                                                                                      |                                                              |            |               |               |                                     |              |              |                     |
| 6  | Contractor 1                                                                                                                                         |                                                              | x          |               | x             | 0                                   | 8            | 8            | \$255               |
| 7  | Contractor 2                                                                                                                                         | x                                                            |            |               | x             | 0                                   | 0            | 0            | \$504               |
| 8  | Contractor 3                                                                                                                                         |                                                              | x          | x             |               | 0                                   | 0            | 0            | \$108               |
| 9  | Contractor 4                                                                                                                                         |                                                              | x          | x             | x             | 0                                   | 0            | 0            | \$0                 |
| 10 | Contractor 5                                                                                                                                         |                                                              | x          |               | x             | 1                                   | 29           | 30           | \$182               |
| 11 | Contractor 6                                                                                                                                         |                                                              | x          |               |               | 0                                   | 0            | 0            | \$12                |
| 12 | Contractor 7                                                                                                                                         |                                                              | x          |               |               | 0                                   | 0            | 0            | \$516               |
| 13 | Contractor 8                                                                                                                                         |                                                              | x          |               |               | 0                                   | 0            | 0            | \$12                |
| 14 | Contractor 9                                                                                                                                         | x                                                            |            |               |               | 0                                   | 0            | 0            | \$0                 |
| 15 | Contractor 10                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 16 | Contractor 11                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 17 | Contractor 12                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 18 | Contractor 13                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 19 | Contractor 14                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 20 | Contractor 15                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 21 | Contractor 16                                                                                                                                        |                                                              | x          | x             |               | 0                                   | 0            | 0            | \$0                 |
| 22 | Contractor 17                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 23 | Contractor 18                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$36                |
| 24 | Contractor 19                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 25 | Contractor 20                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 26 | Contractor 21                                                                                                                                        |                                                              | x          | x             | x             | 1                                   | 1            | 2            | \$0                 |
| 27 | Contractor 22                                                                                                                                        |                                                              | x          | x             |               | 0                                   | 0            | 0            | \$0                 |
| 28 | Contractor 23                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 29 | Contractor 24                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 30 | Contractor 25                                                                                                                                        |                                                              | x          |               | x             | 0                                   | 0            | 0            | \$0                 |
| 31 | Contractor 26                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 32 | Contractor 27                                                                                                                                        |                                                              | x          |               |               | 0                                   | 4            | 4            | \$0                 |
| 33 | Contractor 28                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 34 | Contractor 29                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 35 | Contractor 30                                                                                                                                        |                                                              | x          |               |               | 0                                   | 1            | 1            | \$60                |
| 36 | Contractor 31                                                                                                                                        |                                                              | x          |               |               | 0                                   | 0            | 0            | \$0                 |
| 37 | Contractor 32                                                                                                                                        | x                                                            |            |               |               | 0                                   | 3            | 3            | \$0                 |
| 38 | Contractor 33                                                                                                                                        |                                                              | x          |               | x             | 1                                   | 32           | 33           | \$0                 |
| 39 | Contractor 34                                                                                                                                        |                                                              | x          |               | x             | 0                                   | 0            | 0            | \$0                 |
| 40 | <b>Total Enrollments and Expenditures</b>                                                                                                            |                                                              |            |               |               | <b>3</b>                            | <b>78</b>    | <b>81</b>    | <b>\$1,685</b>      |
| 41 |                                                                                                                                                      |                                                              |            |               |               |                                     |              |              |                     |
| 42 | 1. All capitation contractors with current contracts are listed regardless of whether they have signed up customers or submitted invoices this year. |                                                              |            |               |               |                                     |              |              |                     |

Low-Income Programs Monthly Report

|    | A                                                                                                        | B                         | C               | D                    | E            |
|----|----------------------------------------------------------------------------------------------------------|---------------------------|-----------------|----------------------|--------------|
| 1  | <b>Table 6C - CARE Participants as of Month-End<br/>Southern California Gas Company<br/>January 2008</b> |                           |                 |                      |              |
| 2  | <b>Month</b>                                                                                             | <b>Gas &amp; Electric</b> | <b>Gas Only</b> | <b>Electric Only</b> | <b>Total</b> |
| 3  | Jan-08                                                                                                   | 0                         | 1,337,416       | 0                    | 1,337,416    |
| 4  | Feb-08                                                                                                   |                           |                 |                      |              |
| 5  | Mar-08                                                                                                   |                           |                 |                      |              |
| 6  | Apr-08                                                                                                   |                           |                 |                      |              |
| 7  | May-08                                                                                                   |                           |                 |                      |              |
| 8  | Jun-08                                                                                                   |                           |                 |                      |              |
| 9  | Jul-08                                                                                                   |                           |                 |                      |              |
| 10 | Aug-08                                                                                                   |                           |                 |                      |              |
| 11 | Sep-08                                                                                                   |                           |                 |                      |              |
| 12 | Oct-08                                                                                                   |                           |                 |                      |              |
| 13 | Nov-08                                                                                                   |                           |                 |                      |              |
| 14 | Dec-08                                                                                                   |                           |                 |                      |              |



**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a copy of the foregoing **MONTHLY REPORT OF SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) ON LOW INCOME ASSISTANCE PROGRAMS FOR JANUARY 2008** on parties in R.07-01-042 by electronic mail, and by Federal Express to Commissioner Dian M. Grueneich and Administrative Law Kim Malcolm.

Dated at San Diego, California, this 21<sup>st</sup> day of February 2008.

          /s/ Jenny Tjokro            
Jenny Tjokro