

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

Application of Southern California Edison Company (U 338-E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets.

A.11-05-017  
(Filed May 16, 2011)

Application of Southern California Gas Company (U 904-G) for Approval of Low-Income Assistance Program and Budgets for Program Years 2012-2014.

A.11-05-018  
(Filed May 16, 2011)

Application of Pacific Gas and Electric Company for Approval of the 2012-2014 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budget (U 39-M)

A.11-05-019  
(Filed May 16, 2011)

Application of San Diego Gas & Electric Company (U 902-M) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2012-2014

A.11-05-020  
(Filed May 16, 2011)

**MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)  
ON LOW INCOME ASSISTANCE PROGRAMS FOR AUGUST 2012**

JANET COMBS  
ANDREA TOZER

Attorneys for  
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue  
Post Office Box 800  
Rosemead, California 91770  
Telephone: (626) 302-6713  
Facsimile: (626) 302-6693  
E-mail: andrea.tozer@sce.com

Dated: **September 21, 2012**

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE  
STATE OF CALIFORNIA**

|   |                                     |
|---|-------------------------------------|
| Application of Southern California Edison Company (U 338-E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets. | A.11-05-017<br>(Filed May 16, 2011) |
| Application of Southern California Gas Company (U 904-G) for Approval of Low-Income Assistance Program and Budgets for Program Years 2012-2014.   | A.11-05-018<br>(Filed May 16, 2011) |
| Application of Pacific Gas and Electric Company for Approval of the 2012-2014 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budget (U 39-M)              | A.11-05-019<br>(Filed May 16, 2011) |
| Application of San Diego Gas & Electric Company (U 902-M) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2012-2014  | A.11-05-020<br>(Filed May 16, 2011) |

**MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E)  
ON LOW INCOME ASSISTANCE PROGRAMS FOR AUGUST 2012**

Southern California Edison Company (SCE) hereby submits the attached Low Income Assistance Programs Monthly Report for August 2012. The information contained in this report supersedes all prior reports submitted by SCE.

Respectfully submitted,

JANET COMBS  
ANDREA TOZER

*/s/ Andrea Tozer*

---

By: Andrea Tozer

Attorneys for  
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue  
Post Office Box 800  
Rosemead, California 91770  
Telephone: (626) 302-6713  
Facsimile: (626) 302-6693  
E-mail: [andrea.tozer@sce.com](mailto:andrea.tozer@sce.com)

**September 21, 2012**

**Attachment**

**ESA and CARE Program Report**

**Southern California Edison**  
**Energy Savings Assistance (ESA) Program**  
**And**  
**California Alternate Rate for Energy (CARE)**  
**Program Monthly Report**  
**August 2012**

**LOW INCOME ASSISTANCE PROGRAMS MONTHLY REPORT**

**TABLE OF CONTENTS**

| <b>Title</b>   | <b>Page</b>   |
|--|---------------|
| <b>1. Energy Savings Assistance Program Executive Summary .....</b>  | <b>- 1 -</b>  |
| 1.1. Energy Savings Assistance (formerly referred to as Low Income Energy Efficiency or LIEE) Program Overview ..... | - 1 -         |
| 1.2. Whole Neighborhood Approach Evaluation .....  | - 1 -         |
| 1.3. Energy Savings Assistance Program Customer Outreach and Enrollment Update .....                                 | - 2 -         |
| 1.4. Leveraging Success Evaluation, Including CSD .....  | - 3 -         |
| 1.5. Workforce Education & Training .....  | - 3 -         |
| <b>2. California Alternate Rates for Energy (CARE) Executive Summary .....</b>                                       | <b>- 4 -</b>  |
| 2.1. CARE Program Summary .....  | - 4 -         |
| 2.2. Outreach .....  | - 4 -         |
| 2.3. Recertification Complaints .....  | - 9 -         |
| <b>Appendix A: Energy Savings Assistance Program and CARE Tables .....</b>   | <b>- 10 -</b> |

# LOW INCOME ASSISTANCE PROGRAMS MONTHLY REPORT

## 1. Energy Savings Assistance Program Executive Summary

### 1.1. Energy Savings Assistance (formerly referred to as Low Income Energy Efficiency or LIEE) Program Overview

- 1.1.1. Provide a summary of the Energy Savings Assistance Program elements as approved in Decision (D.) 12-08-044:

| Program Summary for Month |   |                     |     |
|---------------------------|---|---------------------|-----|
| 2012                      | Authorized /<br>Planning<br>Assumptions | Year-to-Date Actual | %   |
| Budget                    | \$72,461,946                            | \$25,812,159        | 36% |
| Homes Treated             | 87,389                                  | 44,890              | 51% |
| kWh Saved                 | N/A                                     | 12,546,338          | N/A |
| kW Demand Reduced         | N/A                                     | 4,366               | N/A |
| Therms Saved              | N/A                                     | N/A                 | N/A |

### 1.2. Whole Neighborhood Approach Evaluation

- 1.2.1. Provide a summary of the geographic and customer segmentation strategy employed (i.e., tools and analysis used to segment “neighborhoods,” how neighborhoods are segmented and how this information is communicated to the contractor/CBO).

On August 17, 2012, SCE hosted the Pomona Community Forum and Capacity-Building Workshop at the Village Conference Center. The event included over 150 participants from non-profit organizations and faith-based groups working within low-income and underserved communities, allowing the opportunity to spread program awareness about the Income-Qualified Programs and the Medical Baseline Program.

Throughout the month of August 2012, SCE continued to promote the Energy Savings Assistance (ESA) program, California Alternate Rates for Energy (CARE) program, Cool Center program, Medical Baseline and other SCE programs through various community events within SCE’s service territory. At

these events, customers interacted with SCE representatives and obtained information on the ESA program and Energy Efficiency in general.

### **1.3. Energy Savings Assistance Program Customer Outreach and Enrollment Update**

- 1.3.1. Provide a summary of the Energy Savings Assistance program outreach and enrollment strategies deployed this month.

On July 9, 2012, SCE deployed Income Qualified (ESAP/CARE)-specific newspaper ads tailored to the African American and Asian (Chinese, Korean, Vietnamese, Filipino & Cambodian) Markets in 16 different publications. The newspaper print ads are designed to reach out to these ethnic communities and inform customers about the benefits of both the CARE and ESA Programs. This effort was originally scheduled to run through the end of September 2012, but has been extended through the end of the year.

On August 7, 2012, SCE launched an automated outbound calling campaign targeting over 5,400 customers within the city of Long Beach. The campaign targeted CARE-enrolled customers who have not yet participated in the ESA program and gave customers the option of either speaking to a live phone representative or completing the automated questionnaire. Of the 5,400 customers, 38% successfully received the automated message. Overall, the campaign received a 27% response, and allowed interested customers to immediately schedule an appointment with the designated service provider.

On August 14, 2012, SCE launched an email blast campaign targeting over 240,000 CARE-enrolled customers who have opted in through the My Account suite of products found on SCE.com. The effort will be distributed throughout the next few weeks in increments of 60,000 customers. Through a link in the email, interested customers will have the ability to view the ESA program video in either English or Spanish language, which also encourages customers to participate by applying online or by calling in to SCE's toll-free hotline.

SCE continues to enroll customers through the paperless enrollment process which utilizes tablet PCs and portable scanners during the assessment process to streamline and expedite enrollments. This process complements the Whole Neighborhood Approach by reducing the program's carbon footprint and maximizing efficiencies. In August 2012, eight assessors from eight different service providers have used the paperless enrollment process to enroll more than 1,068 customers.



## **1.4. Leveraging Success Evaluation, Including CSD**

- 1.4.1. Please provide a status of the leveraging effort with CSD. What new steps or programs have been implemented? What was the result in terms of new enrollments?

For the past several years, SCE has provided refrigerators to contractors at no cost to the Low Income Home Energy Assistance Program (LIHEAP) for installation through LIHEAP. SCE believes this approach will enable contractors to utilize measures and services from both LIHEAP and the ESA program to better serve its customers. SCE continues to work with the California Department of Community Services and Development (DCSD), service contractors, and the CPUC in efforts to successfully leverage ESA program and LIHEAP services.

## **1.5. Workforce Education & Training**

- 1.5.1. Please summarize efforts to improve and expand Energy Savings Assistance Program workforce education and training. Describe steps taken to hire and train low income workers and how such efforts differ from prior program years.

In D.07-12-051, the Commission stated that "(t)he LIEE portion of the statewide strategic plan should include specific training strategies for reaching disadvantaged communities." SCE's contractors, and particularly community-based organizations (CBOs), are situated in low income and disadvantaged communities and provide jobs within these communities. Currently, these organizations provide over 700 jobs that support SCE's ESA program, including executive, clerical and other ancillary positions.

During the 2012 program year to date, SCE has conducted 10 Home Assessment Training workshops, which provide training to agency outreach staff on the policies and procedures related to home assessment. As of January 2012, the revamped four-day training workshop includes comprehensive instruction on income documentation, customer and measure eligibility, and hands-on exercises that were the direct result of feedback from service providers and trainees. With this in mind, SCE has conducted 10 Home Assessment Training workshops with a total of 202 trainees receiving the updated curriculum. In addition, 26 new jobs for assessors have been created to support SCE's ESA program.

**2. California Alternate Rates for Energy (CARE)  
Executive Summary**

**2.1. CARE Program Summary**

2.1.1. Please provide CARE program summary costs

| <b>CARE Budget Categories</b>              | <b>Authorized Budget</b> | <b>Expenses Year-to-Date</b> | <b>% of Budget Spent</b> |
|--|--------------------------|------------------------------|--------------------------|
| Outreach (includes automatic enrollment)   | \$ 2,050,000             | \$ 1,082,048                 | 53%                      |
| Proc., Certification & Verification        | \$ 7,980,000             | \$ 624,069                   | 8%                       |
| Information Tech/Programming               | \$ 950,000               | \$ 261,632                   | 28%                      |
| Pilots                                     | \$ 216,000               | \$ 168,454                   | 78%                      |
| Measurement & Evaluation                   | \$ 90,000                | \$ 87,003                    | 97%                      |
| Regulatory Compliance                      | \$ 251,000               | \$ 103,102                   | 41%                      |
| General Administration                     | \$ 680,000               | \$ 345,702                   | 51%                      |
| CPUC Energy Division Staff                 | \$ 140,000               | \$ 46,454                    | 33%                      |
| Cooling Centers                            | N/A                      | N/A                          | N/A                      |
| <b>Total Expenses</b>                      | <b>\$ 12,357,000</b>     | <b>\$ 2,718,465</b>          | <b>22%</b>               |
| <b>Subsidies and Benefits</b>              | <b>\$330,200,000</b>     | <b>\$223,262,058</b>         | <b>68%</b>               |
| <b>Total Program Costs &amp; Discounts</b> | <b>\$342,557,000</b>     | <b>\$225,980,523</b>         | <b>66%</b>               |

2.1.2. Please provide the CARE program penetration rate to date

| <b>CARE Penetration</b> |  |                                      |
|-------------------------|--|--------------------------------------|
| <b>Participants</b>     | <b>Estimated Eligible Participants</b> | <b>Year-to-Date Penetration Rate</b> |
| 1,425,912               | 1,455,389                              | 98%                                  |

**2.2. Outreach**

2.2.1. Discuss utility outreach activities and those undertaken by third parties on the utility's behalf.

SCE's Customer Communications Organization within SCE's Call Centers continues to utilize the online CARE enrollment application at [www.sce.com](http://www.sce.com) to directly enroll eligible customers in the CARE program via the telephone or by offering the option to mail a CARE application to the customer. In August 2012,

there were 15,909 eligible customers enrolled in the CARE program through the Call Centers' outreach efforts.

CARE and Family Electric Rate Assistance (FERA) outreach efforts and communications to SCE's in-language and under-penetrated areas continue to be a priority. SCE's CARE and FERA programs partner with internal departments such as Equal Opportunity, Local Public Affairs (LPA), Consumer Affairs, Customer Experience Management, Corporate Communications Community Involvement, Speakers Bureau, Business Solutions, the Mobile Energy Unit (MEU), and employee volunteer-based resource groups, as well as various chambers, foundations, faith-based organizations (FBOs) and CBOs in outreach activities to target SCE's "hard-to-reach" customer base.

In August 2012, SCE's CARE/FERA programs had a presence at 20 outreach events (see table below) wherein CARE applications were distributed to potentially eligible customers throughout SCE's service area. At many of these events, eligible customers had the opportunity to immediately enroll or recertify for CARE via the real time online enrollment form at [www.sce.com](http://www.sce.com). Such events provide SCE with the opportunity to uphold a presence in the community, continue to educate the public about the programs, and enroll eligible customers.

| Event Name                   | Location  | Event Date | Estimated # of Customers SCE Interacted With | Event Description  |
|------------------------------|-----------|------------|--|--|
| Ventura County Fair          | Ventura   | 8/1/2012   | 300,000                                      | SCE hosted a booth promoting CARE/FERA/ESA Programs                                      |
| Champions of Health          | Lancaster | 8/2/2012   | 700  | Speakers Bureau presented information on IQP Programs                                    |
| City of Upland Senior Center | Upland    | 8/3/2012   | 50   | Presented Information on Safety, IQP and Medical Baseline to Seniors and Center's Staff. |

|  |            |           |     |  |
|--|------------|-----------|-----|--|
| 6th Annual Tehachapi Food and Wine Festival  | Tehachapi  | 8/4/2012  | 700 | SCE hosted a booth promoting CARE/FERA/ESA Programs                                      |
| City of Murrieta Senior Center               | Murrieta   | 8/8/2012  | 50  | Presented Information on Safety, IQP and Medical Baseline to Seniors and Center's Staff. |
| City of Montclair Senior Center              | Montclair  | 8/9/2012  | 100 | Presented Information on Safety, IQP and Medical Baseline to Seniors and Center's Staff. |
| Thursday Night Market                        | Hanford    | 8/9/2012  | 119 | SCE hosted a booth promoting CARE/FERA/ESA Programs                                      |
| Council on Aging Orange County               | Santa Ana  | 8/10/2012 | 20  | Presented Information on Safety, IQP and Medical Baseline to Seniors and Centers Staff.  |
| Baby Olympics & Fair                         | Irvine     | 8/11/2012 | 120 | SCE hosted a booth promoting CARE/FERA/ESA Programs                                      |
| Cerritos Center for Performing Arts          | Cerritos   | 8/14/2012 | 200 | Speakers Bureau presented information on IQP Programs                                    |
| Congress of California Seniors Annual Summit | Long Beach | 8/14/2012 | 200 | Presented Information on Safety, IQP and Medical Baseline to Seniors and Center's Staff. |

|  |                     |                  |         |   |
|--|---------------------|------------------|---------|---|
| City of Redlands<br>Recreation & Senior<br>Center      | Redlands            | 8/16/2012        | 100     | Presented Information on<br>Safety, IQP and Medical<br>Baseline to Seniors and<br>Center's Staff. |
| Pomona Community<br>Forum                              | Pomona              | 8/17/2012        | 150     | Presented Information on<br>Safety, IQP and Medical<br>Baseline to Seniors and<br>Centers Staff.  |
| SCE Lamp Exchange                                      | Carson              | 8/18/2012        | 300     | SCE hosted a booth<br>promoting<br>CARE/FERA/ESA<br>Programs                                      |
| Port Hueneme Beach<br>Festival                         | Port<br>Hueneme     | 8/18-<br>19/2012 | 165     | SCE hosted a booth<br>promoting<br>CARE/FERA/ESA<br>Programs                                      |
| City of Rancho<br>Cucamonga Senior<br>Center           | Rancho<br>Cucamonga | 8/23/2012        | 300     | Presented Information on<br>Safety, IQP and Medical<br>Baseline to Seniors and<br>Center's Staff. |
| Fiesta La Ballona                                      | Culver City         | 8/26/2012        | Unknown | SCE hosted a booth<br>promoting<br>CARE/FERA/ESA<br>Programs                                      |
| Compton Dare-to-Care<br>Faith-Based Community<br>Forum | Compton             | 8/28/2012        | 20      | Presented Information on<br>Safety, IQP and Medical<br>Baseline to Seniors and<br>Center's Staff. |
| Thomas House<br>Temporary Housing                      | Garden<br>Grove     | 8/30/2012        | Unknown | Speakers Bureau presented<br>information on IQP<br>Programs                                       |

|                   |           |           |    |   |
|-------------------|-----------|-----------|----|---|
| SCE Lamp Exchange | Tehachapi | 8/30/2012 | 20 | SCE hosted a booth promoting CARE/FERA/ESA Programs |
|-------------------|-----------|-----------|----|---|

On August 17, 2012, CARE Program Management participated in the “Helping Our Communities Succeed and Strengthening Our Nonprofit Sector” Forum in Tulare. The purpose was to create, renew and strengthen relationships through networking and ongoing relationships between SCE and nonprofits working with low income customers and underserved communities. SCE’s CARE Program Management presented and described the CARE, FERA, ESA, and Energy Assistance Fund (EAF) programs along with potential contracting opportunities for these organizations through the Capitation Fee program.

The 2012 Cool Center Program launched on June 1, 2012. The purpose of the Cool Centers is to provide low income, senior, and disabled customers an alternative to running their refrigerated air conditioning system by providing a safe, cool place where they can gather during the hot summer months. Cool Centers also provide a place for customers to learn about available low income programs such as CARE, FERA and ESA, and energy conservation practices as well as other available community programs. The Cool Centers are located in the hottest climate zones of SCE’s service territory which include the counties of: Tulare, San Bernardino, Riverside, Los Angeles and Kern. The Cool Center program runs from June 1 to October 15, 2012, pending funding from the CPUC.

The CARE/FERA Capitation Fee Project team is continuing its efforts to re-engage existing Capitation agencies while strategically registering additional agencies to assist in overcoming enrollment barriers such as language, cultural, and special needs as a means of enrolling the hardest-to-reach customers. Due to these efforts, the Capitation Fee Project continues to show increased enrollments from agencies that had been previously inactive. In August 2012, Capitation contractors enrolled 265 new eligible customers in the CARE program.

In support of SCE’s continued initiative to enroll hard-to-reach eligible customers, the Capitation Fee Program enrolled Center for Employment Training as a new capitation agency.

Current campaign strategies and efforts include the following:

- Leverage sponsored community events to reach potential eligible populations for CARE or FERA enrollment, including food distributions and cultural celebrations;

- Partner with SCE personnel in other internal departments to leverage existing SCE partnerships with FBOs, CBOs and local governments; and
- Leverage existing channels to develop creative approaches for contractors to conduct CARE/FERA outreach, including food and clothing distribution events, employment information workshops, farmers' markets, faith and community based publications, school events, and community fairs.

2.2.2. Describe the efforts taken to reach and coordinate the CARE program with other related low income programs to reach eligible customers.

SCE also enrolls new CARE customers through the Energy Assistance Fund (EAF) program, which provides utility payment assistance through voluntary customer and employee donations.

CARE enrollment is coordinated with other low income programs such as SoCalGas low income programs, LIHEAP and SCE's ESA and EAF programs. ESA program measure recipients are automatically enrolled in CARE each month, and LIHEAP payment recipients are automatically enrolled in CARE on a quarterly basis. In August 2012, there were 2,654 eligible customers enrolled in the CARE program as a result of data sharing with SoCalGas, LIHEAP, and SCE's ESA and EAF programs.

The CARE program continuously integrates its efforts and messaging with the ESA program at all outreach events, communications, and marketing campaigns.

### **2.3. Recertification Complaints**

SCE received no recertification complaints in August, 2012.

## Appendix A: Energy Savings Assistance Program and CARE Tables

| <b>Program</b>                    | <b>Table</b> | <b>Title</b>   |
|-----------------------------------|--------------|--|
| Energy Savings Assistance Program | Table 1      | Energy Savings Assistance Program Expenses                   |
| Energy Savings Assistance Program | Table 2      | Expenses and Energy Savings by Measures Installed            |
| Energy Savings Assistance Program | Table 3      | Average Bill Savings per Treated Home                        |
| Energy Savings Assistance Program | Table 4      | Homes Treated  |
| Energy Savings Assistance Program | Table 5      | Customer Summary   |
| Energy Savings Assistance Program | Table 6      | Expenditures for Pilots and Studies                          |
| Energy Savings Assistance Program | Table 7      | Whole Neighborhood Approach                                  |
| CARE                              | Table 1      | CARE Program Expenses  |
| CARE                              | Table 2      | CARE Enrollment, Recertification, Attrition, and Penetration |
| CARE                              | Table 3      | CARE Standard Random Verification Results                    |
| CARE                              | Table 4      | CARE Self-Certification and Re-Certification Applications    |
| CARE                              | Table 5      | Enrollment by County   |
| CARE                              | Table 6      | Recertification Results                                      |
| CARE                              | Table 7      | Capitation Contractors                                       |
| CARE                              | Table 8      | Participants as of Month End                                 |



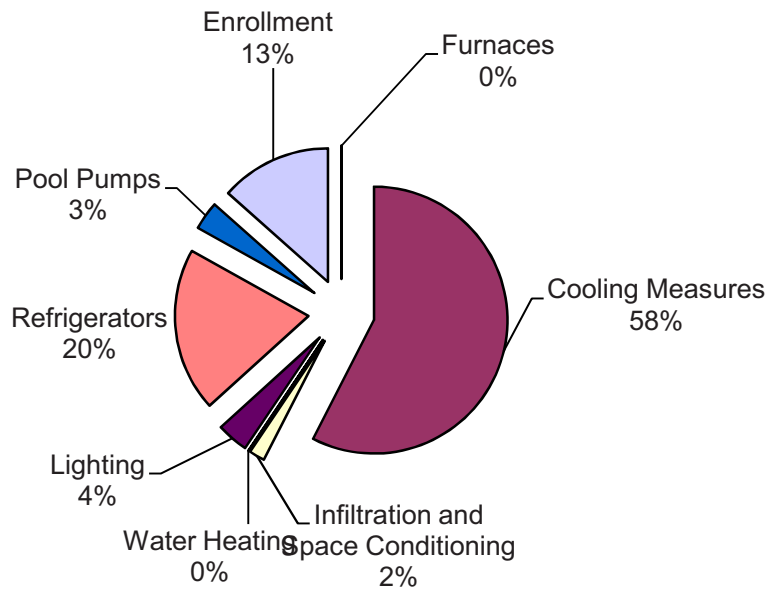


|    | A   | B            | C  | D                                 | E                                | F                      | G                    | H                       |
|----|---|--------------|--|-----------------------------------|----------------------------------|------------------------|----------------------|-------------------------|
| 1  | <b>ESA Table 2 - ESA Program Expenses and Energy Savings by Measures Installed -</b>  |              |  |                                   |                                  |                        |                      |                         |
| 2  | <b>Southern California Edison</b>   |              |  |                                   |                                  |                        |                      |                         |
| 3  | <b>Through August 31, 2012</b>  |              |  |                                   |                                  |                        |                      |                         |
| 4  | <b>Measures</b>   | <b>Units</b> | <b>Year-To-Date Completed &amp; Expensed Installations</b> |                                   |                                  |                        |                      | <b>% of Expenditure</b> |
| 5  |   |              | <b>Quantity Installed</b>                                  | <b>kWh<sup>[5]</sup> (Annual)</b> | <b>kW<sup>[5]</sup> (Annual)</b> | <b>Therms (Annual)</b> | <b>Expenses (\$)</b> |                         |
| 6  | <b>Heating Systems</b>  |              |  |                                   |                                  |                        |                      |                         |
| 7  | Furnaces  | Each         | 1  |                                   |                                  |                        | 1,182                | 0%                      |
| 8  | <b>Cooling Measures</b>   |              |  |                                   |                                  |                        |                      |                         |
| 9  | A/C Replacement - Room  | Each         | 378  | 31,542                            | 37                               |                        | 280,292              | 1%                      |
| 10 | A/C Replacement - Central   | Each         | 1,872  | 334,248                           | 357                              |                        | 6,567,344            | 28%                     |
| 11 | A/C Tune-up - Central   | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 12 | A/C Services - Central  | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 13 | Heat Pump   | Each         | 62   | 44,325                            | 18                               |                        | 218,494              | 1%                      |
| 14 | Evaporative Coolers   | Each         | 6,781  | 3,258,763                         | 1,383                            |                        | 6,219,430            | 27%                     |
| 15 | Evaporative Cooler Maintenance  | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 16 | Clock Thermostat  | Each         | 1,009  | -                                 | -                                |                        | 101,475              | 0%                      |
| 17 | <b>Infiltration &amp; Space Conditioning</b>  |              |  |                                   |                                  |                        |                      |                         |
| 18 | Envelope and Air Sealing Measures <sup>[1]</sup>  | Home         | 376  | 7,038                             | -                                |                        | 48,366               | 0%                      |
| 19 | Duct Sealing  | Home         | 1,722  | 904,261                           | 1,212                            |                        | 386,400              | 2%                      |
| 20 | Attic Insulation  | Home         | -  | -                                 | -                                |                        | -                    | -                       |
| 21 | <b>Water Heating Measures</b>   |              |  |                                   |                                  |                        |                      |                         |
| 22 | Water Heater Conservation Measures <sup>[2]</sup>   | Home         | 222  | 18,648                            | 2                                |                        | 8,672                | 0%                      |
| 23 | Water Heater Replacement - Gas  | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 24 | Water Heater Replacement - Electric   | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 25 | Tankless Water Heater - Gas   | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 26 | Tankless Water Heater - Electric  | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 27 | <b>Lighting Measures</b>  |              |  |                                   |                                  |                        |                      |                         |
| 28 | CFLs  | Each         | 124,094  | 2,423,483                         | 248                              |                        | 788,201              | 3%                      |
| 29 | Interior Hard wired CFL fixtures  | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 30 | Exterior Hard wired CFL fixtures  | Each         | 614  | 42,532                            | 5                                |                        | 52,190               | 0%                      |
| 31 | Torchiere   | Each         | 989  | 188,899                           | 20                               |                        | 51,161               | 0%                      |
| 32 | <b>Refrigerators</b>  |              |  |                                   |                                  |                        |                      |                         |
| 33 | Refrigerators - Primary   | Each         | 5,704  | 4,019,669                         | 685                              |                        | 4,614,983            | 20%                     |
| 34 | Refrigerators - Secondary   | Each         | -  | -                                 | -                                |                        | -                    | -                       |
| 35 | <b>Pool Pumps</b>   |              |  |                                   |                                  |                        |                      |                         |
| 36 | Pool Pumps  | Each         | 755  | 1,272,930                         | 400                              |                        | 802,319              | 3%                      |
| 37 | <b>New Measures</b>   |              |  |                                   |                                  |                        |                      |                         |
| 38 | Forced Air Unit Standing Pilot Change Out   | Each         |  |                                   |                                  |                        |                      |                         |
| 39 | Furnace Clean and Tune  | Each         |  |                                   |                                  |                        |                      |                         |
| 40 | High Efficiency Clothes Washer  | Each         |  |                                   |                                  |                        |                      |                         |
| 41 | Microwave   | Each         |  |                                   |                                  |                        |                      |                         |
| 42 | Thermostatic Shower Valve   | Each         |  |                                   |                                  |                        |                      |                         |
| 43 | LED Night Lights  | Each         |  |                                   |                                  |                        |                      |                         |
| 44 | Occupancy Sensor  | Each         |  |                                   |                                  |                        |                      |                         |
| 45 | <b>Pilots</b>   |              |  |                                   |                                  |                        |                      |                         |
| 46 | A/C Tune-up Central   | Home         |  |                                   |                                  |                        |                      |                         |
| 47 | Interior Hard wired CFL fixtures  | Each         |  |                                   |                                  |                        |                      |                         |
| 48 | Ceiling Fans  | Each         |  |                                   |                                  |                        |                      |                         |
| 49 | In-Home Display   | Each         |  |                                   |                                  |                        |                      |                         |
| 50 | Programmable Controllable Thermostat  | Each         |  |                                   |                                  |                        |                      |                         |
| 51 | Forced Air Unit   | Each         |  |                                   |                                  |                        |                      |                         |
| 52 | Microwave   | Each         |  |                                   |                                  |                        |                      |                         |
| 53 | High Efficiency Clothes Washer  | Each         |  |                                   |                                  |                        |                      |                         |
| 54 | <b>Customer Enrollment</b>  |              |  |                                   |                                  |                        |                      |                         |
| 55 | Outreach & Assessment   | Home         | 45,056   |                                   |                                  |                        | 2,641,972            | 11%                     |
| 56 | In-Home Education   | Home         | 46,858   |                                   |                                  |                        | 485,348              | 2%                      |
| 57 | Education Workshops   | Participants |  |                                   |                                  |                        |                      |                         |
| 58 |   |              |  |                                   |                                  |                        |                      |                         |
| 59 |   |              |  |                                   |                                  |                        |                      |                         |
| 60 | <b>Total Savings/Expenditures</b>   |              |  | <b>12,546,338</b>                 | <b>4,366</b>                     |                        | <b>\$23,267,828</b>  |                         |
| 61 |   |              |  |                                   |                                  |                        |                      |                         |
| 62 | Homes Weatherized <sup>[3]</sup>  | Home         | 399  |                                   |                                  |                        |                      |                         |
| 63 |   |              |  |                                   |                                  |                        |                      |                         |
| 64 | Homes Treated   |              |  |                                   |                                  |                        |                      |                         |
| 65 | - Single Family Homes Treated   | Home         | 32,163   |                                   |                                  |                        |                      |                         |
| 66 | - Multi-family Homes Treated  | Home         | 9,015  |                                   |                                  |                        |                      |                         |
| 67 | - Mobile Homes Treated  | Home         | 3,712  |                                   |                                  |                        |                      |                         |
| 68 | <b>Total Number of Homes Treated</b>  | <b>Home</b>  | <b>44,890</b>  |                                   |                                  |                        |                      |                         |
| 69 | <b># Eligible Homes to be Treated for PY<sup>[4]</sup></b>  | <b>Home</b>  | <b>87,389</b>  |                                   |                                  |                        |                      |                         |
| 70 | <b>% of Homes Treated</b>   | <b>%</b>     | <b>51%</b>   |                                   |                                  |                        |                      |                         |
| 71 |   |              |  |                                   |                                  |                        |                      |                         |
| 72 | - Master-Meter Homes Treated  | Home         | 2,497  |                                   |                                  |                        |                      |                         |
| 73 |   |              |  |                                   |                                  |                        |                      |                         |
| 74 |   |              |  |                                   |                                  |                        |                      |                         |
| 75 |   |              |  |                                   |                                  |                        |                      |                         |
| 76 |   |              |  |                                   |                                  |                        |                      |                         |
| 77 |   |              |  |                                   |                                  |                        |                      |                         |
| 78 |   |              |  |                                   |                                  |                        |                      |                         |
| 79 |   |              |  |                                   |                                  |                        |                      |                         |
| 80 |   |              |  |                                   |                                  |                        |                      |                         |
| 81 |   |              |  |                                   |                                  |                        |                      |                         |
| 82 |   |              |  |                                   |                                  |                        |                      |                         |
| 83 |   |              |  |                                   |                                  |                        |                      |                         |
| 84 | <sup>[1]</sup> Envelope and Air Sealing Measures may include outlet cover plate gaskets, attic access weatherization, weatherstripping - door, caulking, minor home repairs.  |              |  |                                   |                                  |                        |                      |                         |
| 85 | <sup>[2]</sup> Minor home repairs predominantly are door jamb repair / replacement, door repair, and window putty.  |              |  |                                   |                                  |                        |                      |                         |
| 86 | <sup>[3]</sup> Water Heater Conservation Measures may include water heater blanket, low flow showerhead, water heater pipe wrap, faucet aerators.   |              |  |                                   |                                  |                        |                      |                         |
| 87 | <sup>[4]</sup> Weatherization may consist of attic insulation, attic access weatherization, weatherstripping - door, caulking, & minor home repairs   |              |  |                                   |                                  |                        |                      |                         |
| 88 | <sup>[5]</sup> Homes Treated YTD goal as determined by D.12-08-044.   |              |  |                                   |                                  |                        |                      |                         |
| 89 | <sup>[6]</sup> Energy savings and demand estimates are based on the 2009 Low Income Impact Evaluation Study when data are available, and other sources as described in Attachment A-2 of SCE's Testimony in Support of Application for Approval of Low Income Programs and Budgets for Program Years 2012 through 2014, filed May 16, 2011. |              |  |                                   |                                  |                        |                      |                         |

Year-to-Date Expenses from ESA Table 2

|                                     |              |
|-------------------------------------|--------------|
| Furnaces                            | \$1,182      |
| Cooling Measures                    | \$13,387,035 |
| Infiltration and Space Conditioning | \$434,766    |
| Water Heating                       | \$8,672      |
| Lighting                            | \$891,552    |
| Refrigerators                       | \$4,614,983  |
| Pool Pumps                          | \$802,319    |
| Enrollment                          | \$3,127,320  |
| Total                               | \$23,267,828 |

**ESAP Year-to-Date Expenditures by Measure Group**



|    | A  | B                |
|----|--|------------------|
| 1  | <b>ESA Table 3 - Average Bill Savings per Treated Home</b> |                  |
| 2  | <b>Southern California Edison</b>                          |                  |
|    | <b>Through August 31, 2012</b>                             |                  |
| 3  | <b>Year-to-date Installations - Expensed</b>               |                  |
| 4  |  |                  |
| 5  | Annual kWh Savings   | 12,546,338       |
| 6  | Annual Therm Savings                                       | -                |
| 7  | Lifecycle kWh Savings                                      | 182,851,453      |
| 8  | Lifecycle Therm Savings                                    | -                |
| 9  | Current kWh Rate   | \$ 0.122         |
| 10 | Current Therm Rate   | \$ -             |
| 11 | Number of Treated Homes                                    | 44,890           |
| 12 | <b>Average 1st Year Bill Savings / Treated Home</b>        | <b>\$ 34.18</b>  |
| 13 | <b>Average Lifecycle Bill Savings / Treated Home</b>       | <b>\$ 498.17</b> |

|    | A  | B                  | C                | D                | E                 | F             | G             |
|----|--|--------------------|------------------|------------------|-------------------|---------------|---------------|
| 1  | <b>ESA Table 4 - ESA Program Homes Treated</b> |                    |                  |                  |                   |               |               |
| 2  | <b>Southern California Edison</b>              |                    |                  |                  |                   |               |               |
| 3  | <b>Through August 31, 2012</b>                 |                    |                  |                  |                   |               |               |
| 4  |  | Eligible Customers |                  |                  | Homes Treated YTD |               |               |
| 5  | County   | Rural              | Urban            | Total            | Rural             | Urban         | Total         |
| 6  | Fresno   | 0                  | 564              | 564              | 0                 | 0             | 0             |
| 7  | Imperial                                       | 294                | 0                | 294              | 0                 | 0             | 0             |
| 8  | Inyo   | 2,117              | 6                | 2,123            | 10                | 0             | 10            |
| 9  | Kern   | 18,423             | 12,353           | 30,776           | 379               | 139           | 518           |
| 10 | Kings  | 8,877              | 0                | 8,877            | 228               | 0             | 228           |
| 11 | Los Angeles                                    | 3,001              | 606,323          | 609,324          | 16                | 20,605        | 20,621        |
| 12 | Madera   | 0                  | 3                | 3                | 0                 | 0             | 0             |
| 13 | Mono   | 4,264              | 1                | 4,265            | 1                 | 0             | 1             |
| 14 | Orange   | 1                  | 217,515          | 217,516          | 0                 | 4,385         | 4,385         |
| 15 | Riverside                                      | 105,977            | 100,876          | 206,853          | 3,774             | 3,315         | 7,089         |
| 16 | San Bernardino                                 | 40,289             | 198,067          | 238,356          | 749               | 7,842         | 8,591         |
| 17 | San Diego                                      | 2                  | 0                | 2                | 0                 | 0             | 0             |
| 18 | Santa Barbara                                  | 0                  | 22,829           | 22,829           | 0                 | 32            | 32            |
| 19 | Tulare   | 43,858             | 12,898           | 56,756           | 1,447             | 310           | 1,757         |
| 20 | Ventura  | 2,431              | 67,167           | 69,598           | 92                | 1,566         | 1,658         |
| 21 | <b>Total</b>                                   | <b>229,534</b>     | <b>1,238,602</b> | <b>1,468,136</b> | <b>6,696</b>      | <b>38,194</b> | <b>44,890</b> |

|    | A  | B                            | C        | D   | E                            | F        | G     | H                            | I        | J          | K                            | L        | M   | N                            | O        | P     | Q   |
|----|--|------------------------------|----------|-----|------------------------------|----------|-------|------------------------------|----------|------------|------------------------------|----------|-----|------------------------------|----------|-------|-----|
| 1  | <b>ESA Table 5 - ESA Program Customer Summary - Southern California Edison</b>   |                              |          |     |                              |          |       |                              |          |            |                              |          |     |                              |          |       |     |
| 2  | <b>Through August 31, 2012</b>   |                              |          |     |                              |          |       |                              |          |            |                              |          |     |                              |          |       |     |
| 3  |  | Gas & Electric               |          |     | Gas Only                     |          |       | Electric Only                |          |            | Total                        |          |     |                              |          |       |     |
| 4  |  | # of YTD<br>Homes<br>Treated | (Annual) |     | # of YTD<br>Homes<br>Treated | (Annual) |       | # of YTD<br>Homes<br>Treated | (Annual) |            | # of YTD<br>Homes<br>Treated | (Annual) |     | # of YTD<br>Homes<br>Treated | (Annual) |       |     |
| 5  | 2012   |                              | Therm    | kWh |                              | kW       | Therm |                              | kWh      | kW         |                              | Therm    | kWh |                              | kW       | Therm | kWh |
| 6  | January  |                              |          |     |                              |          |       | 4,808                        |          | 1,433,518  | 493                          | 4,808    |     | 1,433,518                    | 493      |       |     |
| 7  | February   |                              |          |     |                              |          |       | 10,439                       |          | 2,958,882  | 1,012                        | 10,439   |     | 2,958,882                    | 1,012    |       |     |
| 8  | March  |                              |          |     |                              |          |       | 17,170                       |          | 5,017,961  | 1,714                        | 17,170   |     | 5,017,961                    | 1,714    |       |     |
| 9  | April  |                              |          |     |                              |          |       | 23,068                       |          | 6,611,780  | 2,269                        | 23,068   |     | 6,611,780                    | 2,269    |       |     |
| 10 | May  |                              |          |     |                              |          |       | 28,502                       |          | 7,945,471  | 2,771                        | 28,502   |     | 7,945,471                    | 2,771    |       |     |
| 11 | June   |                              |          |     |                              |          |       | 33,478                       |          | 9,440,463  | 3,287                        | 33,478   |     | 9,440,463                    | 3,287    |       |     |
| 12 | July   |                              |          |     |                              |          |       | 38,647                       |          | 10,903,784 | 3,789                        | 38,647   |     | 10,903,784                   | 3,789    |       |     |
| 13 | August   |                              |          |     |                              |          |       | 44,890                       |          | 12,546,338 | 4,366                        | 44,890   |     | 12,546,338                   | 4,366    |       |     |
| 14 | September  |                              |          |     |                              |          |       |                              |          |            |                              | -        |     | -                            | -        |       |     |
| 15 | October  |                              |          |     |                              |          |       |                              |          |            |                              | -        |     | -                            | -        |       |     |
| 16 | November   |                              |          |     |                              |          |       |                              |          |            |                              | -        |     | -                            | -        |       |     |
| 17 | December   |                              |          |     |                              |          |       |                              |          |            |                              | -        |     | -                            | -        |       |     |
| 18 | Figures for each month are YTD. December results should approximate calendar year results. Therms and kWh savings are annual figures. Total Energy Impacts for all fuel types should equal YTD energy impacts that are reported every month ESA Table 2. |                              |          |     |                              |          |       |                              |          |            |                              |          |     |                              |          |       |     |

|    | A   | B                               | C          | D            | E                             | F          | G            | H                                     | I          | J            | K                               | L          | M            |
|----|---|---------------------------------|------------|--------------|-------------------------------|------------|--------------|---------------------------------------|------------|--------------|---------------------------------|------------|--------------|
| 1  | <b>ESA Table 6 - ESA Program Expenditures for Pilots and Studies - Southern California Edison</b> |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 2  | <b>Through August 31, 2012</b>  |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 3  |   | <b>Authorized 3-Year Budget</b> |            |              | <b>Current Month Expenses</b> |            |              | <b>Expenses Since January 1, 2009</b> |            |              | <b>% of 3-Year Budget Spent</b> |            |              |
| 4  |   | <b>Electric</b>                 | <b>Gas</b> | <b>Total</b> | <b>Electric</b>               | <b>Gas</b> | <b>Total</b> | <b>Electric</b>                       | <b>Gas</b> | <b>Total</b> | <b>Electric</b>                 | <b>Gas</b> | <b>Total</b> |
| 5  | <b>Pilots:</b>  |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 6  | - CPUC WE&T   | \$ 65,651                       |            | \$ 65,651    | \$ -                          |            | \$ -         | \$ -                                  |            | \$ -         | 0%                              |            | 0%           |
| 7  | - Pilot 2   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 8  | - Pilot 3   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 9  | - Pilot 4   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 10 | - Pilot 5   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 11 | - Pilot 6   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 12 | - Pilot 7   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 13 | <b>Total Pilots</b>   | \$ 65,651                       |            | \$ 65,651    | \$ -                          |            | \$ -         | \$ -                                  |            | \$ -         | 0%                              |            | 0%           |
| 14 |   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 15 | <b>Studies:</b>   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 16 | - Non-Energy Benefits   | \$ 90,000                       |            | \$ 90,000    | \$ -                          |            | \$ -         | \$ 35,513                             |            | \$ 35,513    | 39%                             |            | 39%          |
| 17 | - Process Evaluation  | \$ 75,000                       |            | \$ 75,000    | \$ -                          |            | \$ -         | \$ 36,845                             |            | \$ 36,845    | 49%                             |            | 49%          |
| 18 | - Impact Evaluation <sup>[1]</sup>  | \$ 180,000                      |            | \$ 180,000   | \$ -                          |            | \$ -         | \$ 180,000                            |            | \$ 180,000   | 100%                            |            | 100%         |
| 19 | - Household Segmentation  | \$ 80,000                       |            | \$ 80,000    | \$ -                          |            | \$ -         | \$ 73,652                             |            | \$ 73,652    | 92%                             |            | 92%          |
| 20 | - Refrigerator Degradation  | \$ 66,667                       |            | \$ 66,667    | \$ -                          |            | \$ -         | \$ 42,186                             |            | \$ 42,186    | 63%                             |            | 63%          |
| 21 | - High Usage Needs Assessment   | \$ 200,000                      |            | \$ 200,000   | \$ -                          |            | \$ -         | \$ 70,702                             |            | \$ 70,702    | 35%                             |            | 35%          |
| 22 |   |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |
| 23 | <b>Total Studies</b>  | \$ 691,667                      |            | \$ 691,667   | \$ -                          |            | \$ -         | \$ 438,898                            |            | \$ 438,898   | 63%                             |            | 63%          |
| 24 | <sup>[1]</sup> Budget funds are carried over from the 2007-2008 ESAP Funding Cycle                |                                 |            |              |                               |            |              |                                       |            |              |                                 |            |              |

|    | A  | B                           | C                        | D                         | E                           |
|----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1  | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2  | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|    | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3  | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 4  | 9002210  | 313                         | 198                      | 133                       | 1                           |
| 5  | 9002213  | 187                         | 126                      | 342                       | 3                           |
| 6  | 9002214  | 197                         | 133                      | 89                        | 3                           |
| 7  | 9002215  | 335                         | 182                      | 132                       | 3                           |
| 8  | 9002218  | 728                         | 462                      | 387                       | 3                           |
| 9  | 9002219  | 856                         | 550                      | 379                       | 1                           |
| 10 | 9002223  | 376                         | 176                      | 115                       | 1                           |
| 11 | 9002224  | 651                         | 465                      | 304                       | 4                           |
| 12 | 9002225  | 506                         | 341                      | 312                       | 6                           |
| 13 | 9002226  | 584                         | 350                      | 309                       | 2                           |
| 14 | 9002227  | 600                         | 363                      | 304                       | 4                           |
| 15 | 9002229  | 599                         | 357                      | 286                       | 3                           |
| 16 | 9002230  | 411                         | 310                      | 136                       | 7                           |
| 17 | 9002231  | 389                         | 250                      | 208                       | 10                          |
| 18 | 9002232  | 486                         | 310                      | 238                       | 5                           |
| 19 | 9002233  | 619                         | 390                      | 348                       | 2                           |
| 20 | 9002234  | 610                         | 384                      | 404                       | 2                           |
| 21 | 9002235  | 455                         | 279                      | 289                       | 3                           |
| 22 | 9002236  | 405                         | 269                      | 254                       | 12                          |
| 23 | 9002237  | 265                         | 133                      | 117                       | 6                           |
| 24 | 9002238  | 517                         | 368                      | 245                       | 2                           |
| 25 | 9002239  | 299                         | 206                      | 118                       | 3                           |
| 26 | 9002240  | 212                         | 140                      | 122                       | 2                           |
| 27 | 9002243  | 216                         | 141                      | 160                       | 2                           |
| 28 | 9002247  | 433                         | 252                      | 281                       | 1                           |
| 29 | 9002250  | 276                         | 207                      | 246                       | 3                           |
| 30 | 9002252  | 237                         | 120                      | 110                       | 4                           |
| 31 | 9002254  | 517                         | 313                      | 400                       | 6                           |
| 32 | <b>90022 Total</b>   | <b>12,279</b>               | <b>7,775</b>             | <b>6,768</b>              | <b>104</b>                  |
| 33 | 9020111  | 496                         | 366                      | 203                       | 4                           |
| 34 | 9020114  | 518                         | 291                      | 195                       | 2                           |
| 35 | 9020116  | 521                         | 301                      | 185                       | 2                           |
| 36 | 9020117  | 720                         | 463                      | 258                       | 4                           |
| 37 | 9020118  | 421                         | 288                      | 217                       | 4                           |
| 38 | 9020119  | 489                         | 294                      | 186                       | 3                           |
| 39 | 9020120  | 481                         | 289                      | 174                       | 7                           |
| 40 | 9020123  | 398                         | 250                      | 111                       | 2                           |
| 41 | 9020129  | 421                         | 298                      | 167                       | 1                           |
| 42 | 9020130  | 471                         | 336                      | 166                       | 2                           |
| 43 | 9020131  | 663                         | 401                      | 220                       | 4                           |
| 44 | 9020132  | 437                         | 280                      | 162                       | 3                           |
| 45 | 9020134  | 370                         | 221                      | 124                       | 1                           |
| 46 | 9020135  | 423                         | 271                      | 121                       | 2                           |
| 47 | 9020137  | 399                         | 243                      | 150                       | 1                           |
| 48 | 9020140  | 546                         | 375                      | 190                       | 6                           |
| 49 | 9020142  | 442                         | 291                      | 166                       | 1                           |
| 50 | 9020143  | 249                         | 159                      | 163                       | 1                           |
| 51 | 9020144  | 569                         | 360                      | 197                       | 2                           |
| 52 | 9020145  | 302                         | 195                      | 112                       | 1                           |
| 53 | 9020146  | 347                         | 238                      | 118                       | 1                           |
| 54 | 9020147  | 418                         | 269                      | 134                       | 2                           |
| 55 | 9020148  | 358                         | 242                      | 148                       | 1                           |
| 56 | 9020150  | 434                         | 281                      | 148                       | 1                           |
| 57 | 9020152  | 567                         | 405                      | 171                       | 6                           |
| 58 | 9020154  | 478                         | 335                      | 179                       | 1                           |
| 59 | 9020155  | 667                         | 430                      | 240                       | 2                           |
| 60 | 9020157  | 391                         | 277                      | 109                       | 1                           |
| 61 | 9020158  | 138                         | 91                       | 5                         | 1                           |
| 62 | 9020161  | 501                         | 321                      | 146                       | 1                           |



|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 63  | 9020162  | 702                         | 423                      | 279                       | 1                           |
| 64  | 9020163  | 198                         | 130                      | 80                        | 1                           |
| 65  | 9020165  | 203                         | 126                      | 77                        | 2                           |
| 66  | 9020168  | 104                         | 79                       | 23                        | 1                           |
| 67  | <b>90201 Total</b>   | <b>14,841</b>               | <b>9,617</b>             | <b>5,324</b>              | <b>75</b>                   |
| 68  | 9022011  | 312                         | 180                      | 39                        | 11                          |
| 69  | 9022012  | 351                         | 214                      | 40                        | 7                           |
| 70  | 9022013  | 238                         | 116                      | 48                        | 1                           |
| 71  | 9022014  | 186                         | 83                       | 31                        | 2                           |
| 72  | 9022015  | 207                         | 94                       | 19                        | 2                           |
| 73  | 9022016  | 259                         | 127                      | 41                        | 5                           |
| 74  | 9022017  | 221                         | 125                      | 30                        | 1                           |
| 75  | 9022019  | 231                         | 126                      | 28                        | 1                           |
| 76  | 9022021  | 358                         | 242                      | 44                        | 8                           |
| 77  | 9022022  | 278                         | 190                      | 37                        | 2                           |
| 78  | 9022023  | 136                         | 98                       | 16                        | 2                           |
| 79  | 9022024  | 93                          | 67                       | 5                         | 1                           |
| 80  | 9022025  | 157                         | 71                       | 17                        | 1                           |
| 81  | 9022026  | 269                         | 140                      | 46                        | 8                           |
| 82  | 9022027  | 331                         | 193                      | 45                        | 5                           |
| 83  | 9022028  | 212                         | 122                      | 28                        | 1                           |
| 84  | 9022029  | 416                         | 270                      | 56                        | 9                           |
| 85  | 9022030  | 328                         | 245                      | 51                        | 1                           |
| 86  | 9022031  | 414                         | 253                      | 44                        | 105                         |
| 87  | 9022032  | 144                         | 58                       | 23                        | 1                           |
| 88  | 9022033  | 343                         | 181                      | 44                        | 4                           |
| 89  | 9022034  | 278                         | 171                      | 49                        | 10                          |
| 90  | 9022036  | 612                         | 357                      | 188                       | 1                           |
| 91  | 9022037  | 290                         | 201                      | 47                        | 4                           |
| 92  | 9022039  | 413                         | 187                      | 48                        | 2                           |
| 93  | 9022040  | 328                         | 171                      | 36                        | 8                           |
| 94  | 9022042  | 337                         | 164                      | 96                        | 7                           |
| 95  | 9022043  | 218                         | 88                       | 43                        | 4                           |
| 96  | 9022044  | 340                         | 171                      | 28                        | 10                          |
| 97  | 9022045  | 327                         | 162                      | 33                        | 2                           |
| 98  | 9022046  | 358                         | 215                      | 29                        | 4                           |
| 99  | 9022047  | 354                         | 214                      | 67                        | 9                           |
| 100 | 9022048  | 342                         | 217                      | 79                        | 14                          |
| 101 | 9022049  | 203                         | 129                      | 25                        | 3                           |
| 102 | 9022077  | 44                          | 31                       | 2                         | 1                           |
| 103 | 9022078  | 28                          | 18                       | 4                         | 1                           |
| 104 | 9022083  | 11                          | 7                        | 2                         | 2                           |
| 105 | <b>90220 Total</b>   | <b>9,966</b>                | <b>5,698</b>             | <b>1,508</b>              | <b>260</b>                  |
| 106 | 9025019  | 532                         | 142                      | 12                        | 1                           |
| 107 | 9025021  | 345                         | 210                      | 35                        | 1                           |
| 108 | 9025024  | 389                         | 223                      | 32                        | 1                           |
| 109 | 9025026  | 391                         | 217                      | 60                        | 2                           |
| 110 | 9025027  | 490                         | 259                      | 24                        | 1                           |
| 111 | 9025028  | 449                         | 248                      | 22                        | 1                           |
| 112 | 9025029  | 394                         | 216                      | 19                        | 1                           |
| 113 | 9025030  | 286                         | 170                      | 13                        | 8                           |
| 114 | 9025031  | 387                         | 194                      | 17                        | 1                           |
| 115 | 9025032  | 402                         | 175                      | 7                         | 4                           |
| 116 | 9025035  | 382                         | 91                       | 7                         | 1                           |
| 117 | 9025036  | 321                         | 175                      | 2                         | 1                           |
| 118 | 9025037  | 339                         | 186                      | 9                         | 6                           |
| 119 | 9025038  | 64                          | 35                       | 1                         | 26                          |
| 120 | 9025040  | 365                         | 190                      | 18                        | 2                           |
| 121 | 9025043  | 304                         | 152                      | 32                        | 3                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 122 | 9025045  | 324                         | 165                      | 16                        | 1                           |
| 123 | 9025051  | 542                         | 165                      | 13                        | 1                           |
| 124 | 9025052  | 392                         | 237                      | 30                        | 1                           |
| 125 | 9025053  | 394                         | 233                      | 7                         | 1                           |
| 126 | 9025061  | 413                         | 229                      | 10                        | 2                           |
| 127 | 9025063  | 495                         | 275                      | 29                        | 2                           |
| 128 | 9025072  | 506                         | 236                      | 16                        | 1                           |
| 129 | 9025073  | 362                         | 163                      | 12                        | 2                           |
| 130 | 9025076  | 638                         | 377                      | 8                         | 1                           |
| 131 | 9025077  | 551                         | 316                      | 11                        | 1                           |
| 132 | 9025078  | 431                         | 243                      | 2                         | 1                           |
| 133 | 9025082  | 558                         | 315                      | 12                        | 1                           |
| 134 | 9025088  | 389                         | 215                      | 5                         | 1                           |
| 135 | <b>90250 Total</b>   | <b>11,834</b>               | <b>6,053</b>             | <b>481</b>                | <b>76</b>                   |
| 136 | 9025525  | 174                         | 100                      | 43                        | 1                           |
| 137 | 9025526  | 186                         | 108                      | 41                        | 1                           |
| 138 | 9025528  | 438                         | 280                      | 77                        | 1                           |
| 139 | 9025530  | 594                         | 434                      | 145                       | 2                           |
| 140 | 9025532  | 433                         | 295                      | 135                       | 2                           |
| 141 | 9025534  | 527                         | 367                      | 153                       | 1                           |
| 142 | 9025535  | 445                         | 283                      | 125                       | 6                           |
| 143 | 9025536  | 367                         | 238                      | 128                       | 1                           |
| 144 | 9025537  | 285                         | 192                      | 76                        | 2                           |
| 145 | 9025538  | 267                         | 164                      | 52                        | 3                           |
| 146 | 9025539  | 218                         | 133                      | 91                        | 2                           |
| 147 | 9025540  | 384                         | 259                      | 87                        | 1                           |
| 148 | 9025542  | 346                         | 228                      | 97                        | 8                           |
| 149 | 9025543  | 351                         | 230                      | 82                        | 7                           |
| 150 | 9025545  | 465                         | 325                      | 130                       | 3                           |
| 151 | 9025546  | 286                         | 163                      | 66                        | 2                           |
| 152 | 9025548  | 395                         | 300                      | 128                       | 1                           |
| 153 | 9025549  | 317                         | 248                      | 107                       | 1                           |
| 154 | 9025550  | 371                         | 278                      | 138                       | 3                           |
| 155 | 9025551  | 371                         | 231                      | 80                        | 2                           |
| 156 | 9025553  | 439                         | 237                      | 141                       | 2                           |
| 157 | 9025554  | 413                         | 259                      | 116                       | 1                           |
| 158 | 9025555  | 142                         | 87                       | 46                        | 1                           |
| 159 | 9025560  | 545                         | 306                      | 142                       | 1                           |
| 160 | 9025561  | 463                         | 222                      | 123                       | 2                           |
| 161 | 9025563  | 730                         | 415                      | 148                       | 4                           |
| 162 | 9025567  | 319                         | 202                      | 95                        | 2                           |
| 163 | 9025568  | 663                         | 334                      | 163                       | 1                           |
| 164 | 9025569  | 389                         | 281                      | 114                       | 4                           |
| 165 | 9025570  | 220                         | 107                      | 52                        | 1                           |
| 166 | <b>90255 Total</b>   | <b>11,544</b>               | <b>7,307</b>             | <b>3,121</b>              | <b>69</b>                   |
| 167 | 9028020  | 374                         | 257                      | 257                       | 3                           |
| 168 | 9028021  | 704                         | 419                      | 486                       | 7                           |
| 169 | 9028022  | 725                         | 417                      | 453                       | 6                           |
| 170 | 9028023  | 352                         | 183                      | 167                       | 3                           |
| 171 | 9028024  | 777                         | 398                      | 399                       | 7                           |
| 172 | 9028025  | 677                         | 300                      | 374                       | 2                           |
| 173 | 9028027  | 631                         | 355                      | 437                       | 5                           |
| 174 | 9028029  | 643                         | 410                      | 330                       | 1                           |
| 175 | 9028030  | 506                         | 277                      | 262                       | 1                           |
| 176 | 9028031  | 512                         | 250                      | 319                       | 8                           |
| 177 | 9028034  | 504                         | 247                      | 266                       | 1                           |
| 178 | 9028038  | 38                          | 12                       | 1                         | 1                           |
| 179 | 9028040  | 645                         | 346                      | 328                       | 2                           |
| 180 | 9028041  | 606                         | 396                      | 454                       | 4                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 181 | 9028042  | 386                         | 238                      | 263                       | 2                           |
| 182 | 9028043  | 245                         | 154                      | 194                       | 1                           |
| 183 | 9028044  | 406                         | 231                      | 303                       | 1                           |
| 184 | 9028045  | 429                         | 255                      | 301                       | 1                           |
| 185 | 9028046  | 389                         | 239                      | 273                       | 1                           |
| 186 | 9028047  | 556                         | 357                      | 453                       | 3                           |
| 187 | 9028051  | 338                         | 117                      | 145                       | 5                           |
| 188 | 9028052  | 323                         | 166                      | 228                       | 1                           |
| 189 | 9028053  | 276                         | 125                      | 192                       | 1                           |
| 190 | 9028056  | 289                         | 157                      | 199                       | 3                           |
| 191 | 9028058  | 395                         | 219                      | 233                       | 2                           |
| 192 | 9028060  | 348                         | 183                      | 163                       | 1                           |
| 193 | 9028061  | 216                         | 86                       | 145                       | 1                           |
| 194 | 9028063  | 268                         | 106                      | 116                       | 1                           |
| 195 | 9028064  | 287                         | 110                      | 120                       | 1                           |
| 196 | 9028065  | 540                         | 283                      | 314                       | 3                           |
| 197 | 9028066  | 483                         | 180                      | 255                       | 2                           |
| 198 | 9028068  | 405                         | 168                      | 167                       | 3                           |
| 199 | 9028069  | 513                         | 217                      | 247                       | 1                           |
| 200 | 9028071  | 140                         | 60                       | 85                        | 1                           |
| 201 | 9028072  | 251                         | 78                       | 87                        | 1                           |
| 202 | 9028076  | 299                         | 118                      | 116                       | 1                           |
| 203 | 9028077  | 321                         | 116                      | 120                       | 1                           |
| 204 | 9028078  | 240                         | 70                       | 50                        | 2                           |
| 205 | 9028079  | 389                         | 152                      | 97                        | 3                           |
| 206 | <b>90280 Total</b>   | <b>16,427</b>               | <b>8,456</b>             | <b>9,399</b>              | <b>94</b>                   |
| 207 | 9064015  | 646                         | 255                      | 64                        | 9                           |
| 208 | 9064017  | 430                         | 280                      | 86                        | 1                           |
| 209 | 9064018  | 463                         | 103                      | 1                         | 1                           |
| 210 | 9064020  | 567                         | 143                      | 1                         | 1                           |
| 211 | 9064022  | 301                         | 124                      | 33                        | 3                           |
| 212 | 9064025  | 545                         | 83                       | 1                         | 1                           |
| 213 | 9064026  | 298                         | 43                       | 2                         | 1                           |
| 214 | 9064031  | 378                         | 171                      | 21                        | 2                           |
| 215 | 9064036  | 508                         | 179                      | 38                        | 1                           |
| 216 | 9064039  | 358                         | 170                      | 50                        | 1                           |
| 217 | 9064040  | 471                         | 264                      | 47                        | 2                           |
| 218 | 9064042  | 419                         | 179                      | 57                        | 1                           |
| 219 | 9064045  | 394                         | 228                      | 105                       | 1                           |
| 220 | 9064046  | 409                         | 229                      | 66                        | 1                           |
| 221 | 9064048  | 523                         | 327                      | 125                       | 3                           |
| 222 | 9064049  | 300                         | 167                      | 56                        | 4                           |
| 223 | 9064052  | 361                         | 195                      | 52                        | 1                           |
| 224 | 9064053  | 339                         | 201                      | 73                        | 1                           |
| 225 | 9064055  | 587                         | 308                      | 159                       | 4                           |
| 226 | 9064056  | 381                         | 214                      | 70                        | 1                           |
| 227 | 9064057  | 413                         | 224                      | 49                        | 9                           |
| 228 | 9064058  | 425                         | 219                      | 83                        | 1                           |
| 229 | 9064059  | 423                         | 200                      | 33                        | 2                           |
| 230 | 9064060  | 36                          | 21                       | 8                         | 1                           |
| 231 | 9064061  | 353                         | 172                      | 43                        | 1                           |
| 232 | 9064063  | 434                         | 322                      | 175                       | 2                           |
| 233 | 9064064  | 568                         | 241                      | 90                        | 3                           |
| 234 | 9064067  | 151                         | 109                      | 60                        | 2                           |
| 235 | <b>90640 Total</b>   | <b>11,481</b>               | <b>5,369</b>             | <b>1,648</b>              | <b>61</b>                   |
| 236 | 9174410  | 420                         | 178                      | 159                       | 1                           |
| 237 | 9174411  | 426                         | 165                      | 195                       | 1                           |
| 238 | 9174412  | 462                         | 175                      | 84                        | 6                           |
| 239 | 9174413  | 455                         | 110                      | 74                        | 1                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 240 | 9174415  | 332                         | 125                      | 57                        | 1                           |
| 241 | 9174416  | 492                         | 210                      | 101                       | 6                           |
| 242 | 9174418  | 325                         | 95                       | 80                        | 1                           |
| 243 | 9174420  | 321                         | 191                      | 124                       | 3                           |
| 244 | 9174421  | 431                         | 224                      | 136                       | 2                           |
| 245 | 9174422  | 341                         | 125                      | 79                        | 3                           |
| 246 | 9174423  | 305                         | 75                       | 8                         | 2                           |
| 247 | 9174424  | 440                         | 237                      | 108                       | 5                           |
| 248 | 9174425  | 348                         | 116                      | 72                        | 4                           |
| 249 | 9174426  | 386                         | 141                      | 135                       | 2                           |
| 250 | 9174427  | 422                         | 199                      | 183                       | 1                           |
| 251 | 9174429  | 328                         | 192                      | 151                       | 3                           |
| 252 | 9174430  | 352                         | 137                      | 90                        | 1                           |
| 253 | 9174432  | 348                         | 62                       | 101                       | 1                           |
| 254 | 9174433  | 449                         | 140                      | 83                        | 3                           |
| 255 | 9174434  | 470                         | 204                      | 112                       | 9                           |
| 256 | 9174435  | 254                         | 120                      | 121                       | 3                           |
| 257 | 9174436  | 223                         | 113                      | 162                       | 1                           |
| 258 | 9174437  | 353                         | 135                      | 163                       | 2                           |
| 259 | 9174438  | 348                         | 135                      | 102                       | 1                           |
| 260 | 9174440  | 371                         | 145                      | 64                        | 3                           |
| 261 | 9174441  | 417                         | 118                      | 58                        | 2                           |
| 262 | 9174442  | 413                         | 119                      | 91                        | 6                           |
| 263 | 9174443  | 142                         | 71                       | 228                       | 2                           |
| 264 | 9174446  | 668                         | 212                      | 104                       | 1                           |
| 265 | 9174447  | 191                         | 84                       | 24                        | 1                           |
| 266 | 9174449  | 454                         | 109                      | 114                       | 3                           |
| 267 | 9174452  | 461                         | 186                      | 183                       | 4                           |
| 268 | 9174453  | 393                         | 150                      | 111                       | 1                           |
| 269 | 9174455  | 344                         | 133                      | 70                        | 1                           |
| 270 | 9174457  | 241                         | 91                       | 98                        | 1                           |
| 271 | 9174460  | 520                         | 194                      | 235                       | 1                           |
| 272 | 91744 Total  | 13,645                      | 5,216                    | 4,060                     | 89                          |
| 273 | 9233520  | 184                         | 86                       | 30                        | 1                           |
| 274 | 9233523  | 288                         | 188                      | 173                       | 2                           |
| 275 | 9233524  | 126                         | 86                       | 62                        | 1                           |
| 276 | 9233525  | 396                         | 166                      | 52                        | 4                           |
| 277 | 9233531  | 248                         | 134                      | 75                        | 3                           |
| 278 | 9233532  | 280                         | 152                      | 85                        | 1                           |
| 279 | 9233533  | 451                         | 174                      | 74                        | 3                           |
| 280 | 9233534  | 387                         | 213                      | 121                       | 1                           |
| 281 | 9233535  | 233                         | 133                      | 39                        | 1                           |
| 282 | 9233537  | 532                         | 234                      | 90                        | 5                           |
| 283 | 9233539  | 532                         | 259                      | 167                       | 1                           |
| 284 | 9233540  | 195                         | 86                       | 54                        | 1                           |
| 285 | 9233541  | 455                         | 266                      | 107                       | 1                           |
| 286 | 9233542  | 575                         | 236                      | 111                       | 3                           |
| 287 | 9233543  | 572                         | 259                      | 118                       | 2                           |
| 288 | 9233544  | 688                         | 319                      | 130                       | 2                           |
| 289 | 9233545  | 474                         | 279                      | 158                       | 2                           |
| 290 | 9233546  | 518                         | 341                      | 197                       | 1                           |
| 291 | 9233550  | 424                         | 125                      | 58                        | 2                           |
| 292 | 9233551  | 603                         | 259                      | 104                       | 4                           |
| 293 | 9233553  | 522                         | 252                      | 98                        | 4                           |
| 294 | 9233554  | 420                         | 146                      | 102                       | 5                           |
| 295 | 9233555  | 436                         | 169                      | 104                       | 4                           |
| 296 | 9233556  | 534                         | 268                      | 131                       | 5                           |
| 297 | 9233557  | 468                         | 313                      | 166                       | 1                           |
| 298 | 9233558  | 559                         | 198                      | 70                        | 3                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 299 | 9233559  | 499                         | 146                      | 76                        | 3                           |
| 300 | 9233560  | 339                         | 123                      | 64                        | 1                           |
| 301 | 9233561  | 502                         | 236                      | 93                        | 2                           |
| 302 | 9233562  | 462                         | 255                      | 136                       | 4                           |
| 303 | 9233563  | 430                         | 195                      | 76                        | 2                           |
| 304 | 9233564  | 300                         | 171                      | 91                        | 5                           |
| 305 | 9233565  | 330                         | 146                      | 73                        | 1                           |
| 306 | 9233566  | 710                         | 420                      | 371                       | 3                           |
| 307 | 9233568  | 408                         | 238                      | 138                       | 2                           |
| 308 | 9233571  | 121                         | 66                       | 8                         | 1                           |
| 309 | 9233578  | 234                         | 104                      | 67                        | 3                           |
| 310 | 9233580  | 365                         | 177                      | 61                        | 2                           |
| 311 | 9233581  | 64                          | 21                       | 13                        | 1                           |
| 312 | 9233587  | 190                         | 124                      | 39                        | 4                           |
| 313 | 9233588  | 691                         | 441                      | 99                        | 6                           |
| 314 | <b>92335 Total</b>   | <b>16,746</b>               | <b>8,205</b>             | <b>4,081</b>              | <b>103</b>                  |
| 315 | 9237618  | 198                         | 110                      | 88                        | 1                           |
| 316 | 9237626  | 414                         | 142                      | 98                        | 1                           |
| 317 | 9237627  | 351                         | 133                      | 66                        | 4                           |
| 318 | 9237628  | 417                         | 172                      | 95                        | 3                           |
| 319 | 9237629  | 222                         | 76                       | 30                        | 6                           |
| 320 | 9237631  | 204                         | 61                       | 44                        | 5                           |
| 321 | 9237632  | 437                         | 207                      | 102                       | 9                           |
| 322 | 9237634  | 390                         | 193                      | 284                       | 1                           |
| 323 | 9237635  | 181                         | 74                       | 35                        | 2                           |
| 324 | 9237636  | 394                         | 150                      | 92                        | 4                           |
| 325 | 9237637  | 412                         | 149                      | 90                        | 3                           |
| 326 | 9237638  | 421                         | 115                      | 63                        | 5                           |
| 327 | 9237639  | 474                         | 125                      | 83                        | 5                           |
| 328 | 9237640  | 479                         | 307                      | 204                       | 2                           |
| 329 | 9237641  | 293                         | 188                      | 111                       | 4                           |
| 330 | 9237642  | 404                         | 259                      | 224                       | 4                           |
| 331 | 9237643  | 299                         | 130                      | 57                        | 2                           |
| 332 | 9237644  | 396                         | 164                      | 64                        | 3                           |
| 333 | 9237645  | 444                         | 182                      | 69                        | 4                           |
| 334 | 9237646  | 446                         | 168                      | 62                        | 3                           |
| 335 | 9237647  | 499                         | 135                      | 75                        | 4                           |
| 336 | 9237648  | 388                         | 155                      | 103                       | 3                           |
| 337 | 9237649  | 403                         | 225                      | 128                       | 3                           |
| 338 | 9237650  | 344                         | 166                      | 69                        | 4                           |
| 339 | 9237651  | 332                         | 114                      | 100                       | 6                           |
| 340 | 9237652  | 401                         | 169                      | 101                       | 3                           |
| 341 | 9237653  | 316                         | 136                      | 93                        | 7                           |
| 342 | 9237654  | 678                         | 389                      | 140                       | 2                           |
| 343 | 9237656  | 323                         | 184                      | 60                        | 2                           |
| 344 | 9237657  | 265                         | 150                      | 49                        | 2                           |
| 345 | 9237658  | 289                         | 168                      | 112                       | 1                           |
| 346 | 9237659  | 348                         | 202                      | 92                        | 2                           |
| 347 | 9237660  | 467                         | 252                      | 144                       | 1                           |
| 348 | 9237661  | 250                         | 139                      | 98                        | 2                           |
| 349 | 9237662  | 774                         | 512                      | 181                       | 1                           |
| 350 | 9237663  | 579                         | 330                      | 144                       | 2                           |
| 351 | 9237665  | 361                         | 213                      | 150                       | 2                           |
| 352 | 9237666  | 510                         | 218                      | 169                       | 2                           |
| 353 | 9237667  | 394                         | 170                      | 92                        | 3                           |
| 354 | 9237668  | 420                         | 113                      | 53                        | 3                           |
| 355 | 9237669  | 431                         | 249                      | 109                       | 1                           |
| 356 | 9237670  | 355                         | 177                      | 140                       | 1                           |
| 357 | 9237671  | 403                         | 188                      | 61                        | 7                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 358 | 9237672  | 172                         | 68                       | 40                        | 2                           |
| 359 | 9237673  | 123                         | 73                       | 7                         | 3                           |
| 360 | 9237674  | 341                         | 149                      | 57                        | 6                           |
| 361 | 9237675  | 877                         | 433                      | 233                       | 2                           |
| 362 | 9237676  | 197                         | 104                      | 55                        | 1                           |
| 363 | 9237678  | 276                         | 112                      | 46                        | 1                           |
| 364 | 9237683  | 292                         | 83                       | 31                        | 1                           |
| 365 | 9237687  | 275                         | 72                       | 34                        | 2                           |
| 366 | 92376 Total  | 19,356                      | 8,950                    | 4,927                     | 153                         |
| 367 | 9240416  | 486                         | 249                      | 84                        | 2                           |
| 368 | 9240420  | 410                         | 155                      | 88                        | 3                           |
| 369 | 9240422  | 466                         | 148                      | 49                        | 2                           |
| 370 | 9240425  | 384                         | 199                      | 217                       | 6                           |
| 371 | 9240427  | 426                         | 340                      | 427                       | 1                           |
| 372 | 9240428  | 368                         | 131                      | 92                        | 5                           |
| 373 | 9240429  | 378                         | 150                      | 52                        | 1                           |
| 374 | 9240432  | 439                         | 244                      | 118                       | 7                           |
| 375 | 9240434  | 268                         | 103                      | 33                        | 1                           |
| 376 | 9240436  | 437                         | 280                      | 225                       | 1                           |
| 377 | 9240439  | 363                         | 177                      | 87                        | 1                           |
| 378 | 9240440  | 335                         | 118                      | 72                        | 4                           |
| 379 | 9240441  | 457                         | 155                      | 119                       | 3                           |
| 380 | 9240442  | 355                         | 269                      | 206                       | 6                           |
| 381 | 9240447  | 395                         | 253                      | 241                       | 6                           |
| 382 | 9240449  | 297                         | 151                      | 88                        | 5                           |
| 383 | 9240450  | 509                         | 382                      | 364                       | 1                           |
| 384 | 9240451  | 71                          | 43                       | 12                        | 1                           |
| 385 | 9240452  | 413                         | 329                      | 261                       | 5                           |
| 386 | 9240456  | 293                         | 137                      | 62                        | 5                           |
| 387 | 9240457  | 256                         | 121                      | 66                        | 3                           |
| 388 | 9240458  | 237                         | 201                      | 184                       | 1                           |
| 389 | 9240461  | 423                         | 225                      | 105                       | 1                           |
| 390 | 9240463  | 479                         | 300                      | 203                       | 3                           |
| 391 | 9240464  | 394                         | 208                      | 121                       | 2                           |
| 392 | 9240466  | 148                         | 59                       | 28                        | 1                           |
| 393 | 92404 Total  | 9,486                       | 5,126                    | 3,604                     | 77                          |
| 394 | 9241010  | 446                         | 202                      | 140                       | 1                           |
| 395 | 9241011  | 343                         | 155                      | 146                       | 1                           |
| 396 | 9241012  | 207                         | 128                      | 81                        | 3                           |
| 397 | 9241013  | 574                         | 350                      | 145                       | 9                           |
| 398 | 9241014  | 150                         | 91                       | 71                        | 3                           |
| 399 | 9241019  | 300                         | 166                      | 72                        | 1                           |
| 400 | 9241020  | 660                         | 369                      | 381                       | 4                           |
| 401 | 9241021  | 575                         | 262                      | 197                       | 2                           |
| 402 | 9241022  | 265                         | 172                      | 89                        | 1                           |
| 403 | 9241023  | 434                         | 309                      | 181                       | 1                           |
| 404 | 9241024  | 134                         | 101                      | 44                        | 1                           |
| 405 | 9241025  | 254                         | 195                      | 100                       | 2                           |
| 406 | 9241026  | 242                         | 163                      | 99                        | 9                           |
| 407 | 9241027  | 354                         | 216                      | 121                       | 2                           |
| 408 | 9241028  | 307                         | 228                      | 176                       | 2                           |
| 409 | 9241031  | 221                         | 186                      | 80                        | 1                           |
| 410 | 9241035  | 176                         | 106                      | 94                        | 1                           |
| 411 | 9241036  | 384                         | 297                      | 197                       | 4                           |
| 412 | 9241037  | 246                         | 182                      | 123                       | 1                           |
| 413 | 9241038  | 243                         | 229                      | 83                        | 1                           |
| 414 | 9241039  | 236                         | 149                      | 125                       | 8                           |
| 415 | 9241040  | 621                         | 395                      | 167                       | 1                           |
| 416 | 9241041  | 340                         | 243                      | 162                       | 5                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 417 | 9241042  | 376                         | 273                      | 428                       | 1                           |
| 418 | 9241043  | 362                         | 275                      | 190                       | 3                           |
| 419 | 9241044  | 346                         | 271                      | 265                       | 3                           |
| 420 | 9241045  | 184                         | 121                      | 90                        | 2                           |
| 421 | 9241046  | 304                         | 196                      | 152                       | 1                           |
| 422 | 9241047  | 363                         | 252                      | 210                       | 3                           |
| 423 | 9241050  | 297                         | 226                      | 164                       | 2                           |
| 424 | 9241051  | 274                         | 212                      | 86                        | 2                           |
| 425 | 9241052  | 93                          | 66                       | 64                        | 1                           |
| 426 | 9241054  | 250                         | 54                       | 31                        | 6                           |
| 427 | <b>92410 Total</b>   | <b>10,561</b>               | <b>6,839</b>             | <b>4,754</b>              | <b>88</b>                   |
| 428 | 9254314  | 277                         | 199                      | 18                        | 1                           |
| 429 | 9254317  | 283                         | 138                      | 32                        | 2                           |
| 430 | 9254320  | 128                         | 65                       | 7                         | 1                           |
| 431 | 9254326  | 516                         | 327                      | 105                       | 2                           |
| 432 | 9254327  | 398                         | 281                      | 126                       | 2                           |
| 433 | 9254330  | 617                         | 404                      | 348                       | 3                           |
| 434 | 9254338  | 743                         | 556                      | 120                       | 7                           |
| 435 | 9254339  | 309                         | 227                      | 83                        | 1                           |
| 436 | 9254343  | 221                         | 140                      | 49                        | 1                           |
| 437 | 9254346  | 25                          | 19                       | 6                         | 1                           |
| 438 | 9254349  | 73                          | 32                       | 14                        | 1                           |
| 439 | 9254355  | 176                         | 68                       | 30                        | 9                           |
| 440 | 9254357  | 323                         | 160                      | 36                        | 1                           |
| 441 | 9254358  | 519                         | 302                      | 92                        | 3                           |
| 442 | 9254359  | 454                         | 262                      | 122                       | 4                           |
| 443 | 9254360  | 445                         | 259                      | 109                       | 4                           |
| 444 | 9254361  | 416                         | 238                      | 110                       | 2                           |
| 445 | 9254368  | 458                         | 245                      | 112                       | 1                           |
| 446 | 9254369  | 697                         | 435                      | 134                       | 1                           |
| 447 | 9254370  | 635                         | 372                      | 110                       | 1                           |
| 448 | 9254372  | 393                         | 186                      | 65                        | 2                           |
| 449 | 9254379  | 781                         | 383                      | 131                       | 7                           |
| 450 | 9254380  | 349                         | 178                      | 55                        | 2                           |
| 451 | 9254381  | 134                         | 57                       | 29                        | 1                           |
| 452 | 9254388  | 169                         | 126                      | 44                        | 1                           |
| 453 | <b>92543 Total</b>   | <b>9,538</b>                | <b>5,658</b>             | <b>2,087</b>              | <b>61</b>                   |
| 454 | 9255312  | 89                          | 24                       | 9                         | 2                           |
| 455 | 9255318  | 396                         | 139                      | 40                        | 3                           |
| 456 | 9255323  | 286                         | 182                      | 28                        | 1                           |
| 457 | 9255324  | 80                          | 28                       | 33                        | 1                           |
| 458 | 9255328  | 490                         | 323                      | 123                       | 1                           |
| 459 | 9255329  | 222                         | 92                       | 74                        | 1                           |
| 460 | 9255330  | 181                         | 143                      | 79                        | 2                           |
| 461 | 9255331  | 514                         | 353                      | 182                       | 1                           |
| 462 | 9255332  | 441                         | 135                      | 129                       | 1                           |
| 463 | 9255333  | 491                         | 245                      | 168                       | 2                           |
| 464 | 9255334  | 530                         | 234                      | 188                       | 1                           |
| 465 | 9255335  | 498                         | 182                      | 186                       | 3                           |
| 466 | 9255337  | 411                         | 247                      | 135                       | 1                           |
| 467 | 9255338  | 497                         | 217                      | 174                       | 8                           |
| 468 | 9255339  | 439                         | 226                      | 125                       | 1                           |
| 469 | 9255341  | 580                         | 350                      | 140                       | 6                           |
| 470 | 9255342  | 331                         | 191                      | 124                       | 3                           |
| 471 | 9255343  | 445                         | 190                      | 186                       | 3                           |
| 472 | 9255344  | 387                         | 120                      | 104                       | 1                           |
| 473 | 9255347  | 546                         | 163                      | 81                        | 5                           |
| 474 | 9255348  | 440                         | 155                      | 87                        | 4                           |
| 475 | 9255349  | 599                         | 205                      | 133                       | 1                           |

|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 476 | 9255350  | 402                         | 176                      | 118                       | 2                           |
| 477 | 9255352  | 252                         | 76                       | 37                        | 1                           |
| 478 | 9255356  | 561                         | 227                      | 145                       | 1                           |
| 479 | 9255357  | 43                          | 23                       | 19                        | 1                           |
| 480 | 9255358  | 377                         | 180                      | 108                       | 2                           |
| 481 | 9255359  | 476                         | 151                      | 119                       | 3                           |
| 482 | 9255360  | 186                         | 106                      | 66                        | 1                           |
| 483 | 9255362  | 504                         | 239                      | 133                       | 2                           |
| 484 | 9255367  | 222                         | 90                       | 77                        | 4                           |
| 485 | 9255368  | 415                         | 112                      | 71                        | 3                           |
| 486 | 9255369  | 588                         | 207                      | 12                        | 3                           |
| 487 | 9255376  | 134                         | 55                       | 44                        | 3                           |
| 488 | 9255380  | 250                         | 184                      | 142                       | 2                           |
| 489 | 9255381  | 511                         | 296                      | 109                       | 3                           |
| 490 | 9255383  | 186                         | 133                      | 68                        | 3                           |
| 491 | 9255386  | 321                         | 191                      | 50                        | 1                           |
| 492 | 9255394  | 139                         | 54                       | 42                        | 2                           |
| 493 | <b>92553 Total</b>   | <b>14,461</b>               | <b>6,645</b>             | <b>3,888</b>              | <b>89</b>                   |
| 494 | 9325710  | 515                         | 212                      | 124                       | 1                           |
| 495 | 9325711  | 335                         | 129                      | 90                        | 2                           |
| 496 | 9325712  | 381                         | 167                      | 125                       | 2                           |
| 497 | 9325713  | 469                         | 173                      | 131                       | 2                           |
| 498 | 9325715  | 415                         | 174                      | 85                        | 1                           |
| 499 | 9325716  | 284                         | 128                      | 51                        | 4                           |
| 500 | 9325717  | 286                         | 171                      | 70                        | 1                           |
| 501 | 9325718  | 361                         | 109                      | 61                        | 1                           |
| 502 | 9325721  | 303                         | 136                      | 27                        | 1                           |
| 503 | 9325722  | 220                         | 135                      | 35                        | 6                           |
| 504 | 9325723  | 147                         | 124                      | 88                        | 1                           |
| 505 | 9325725  | 450                         | 140                      | 80                        | 1                           |
| 506 | 9325726  | 336                         | 111                      | 65                        | 1                           |
| 507 | 9325730  | 334                         | 216                      | 187                       | 3                           |
| 508 | 9325734  | 248                         | 170                      | 85                        | 1                           |
| 509 | 9325739  | 174                         | 115                      | 73                        | 1                           |
| 510 | 9325743  | 331                         | 131                      | 58                        | 1                           |
| 511 | 9325744  | 400                         | 214                      | 211                       | 3                           |
| 512 | 9325746  | 272                         | 220                      | 189                       | 3                           |
| 513 | 9325747  | 196                         | 160                      | 96                        | 1                           |
| 514 | 9325748  | 265                         | 220                      | 169                       | 1                           |
| 515 | 9325750  | 331                         | 234                      | 257                       | 3                           |
| 516 | 9325752  | 291                         | 197                      | 166                       | 4                           |
| 517 | 9325756  | 297                         | 200                      | 169                       | 2                           |
| 518 | 9325758  | 231                         | 118                      | 86                        | 1                           |
| 519 | 9325759  | 259                         | 151                      | 102                       | 2                           |
| 520 | 9325761  | 1,368                       | 704                      | 105                       | 1                           |
| 521 | 9325768  | 154                         | 97                       | 41                        | 1                           |
| 522 | 9325771  | 320                         | 145                      | 42                        | 1                           |
| 523 | 9325789  | 351                         | 197                      | 43                        | 2                           |
| 524 | 9325791  | 204                         | 113                      | 28                        | 1                           |
| 525 | 9325795  | 378                         | 165                      | 39                        | 1                           |
| 526 | <b>93257 Total</b>   | <b>10,904</b>               | <b>5,673</b>             | <b>3,178</b>              | <b>57</b>                   |
| 527 | 9353510  | 348                         | 182                      | 63                        | 3                           |
| 528 | 9353511  | 415                         | 177                      | 24                        | 1                           |
| 529 | 9353512  | 224                         | 68                       | 18                        | 1                           |
| 530 | 9353514  | 391                         | 175                      | 51                        | 1                           |
| 531 | 9353517  | 544                         | 229                      | 23                        | 5                           |
| 532 | 9353520  | 524                         | 355                      | 51                        | 1                           |
| 533 | 9353522  | 537                         | 230                      | 55                        | 3                           |
| 534 | 9353523  | 748                         | 324                      | 117                       | 4                           |



|     | A  | B                           | C                        | D                         | E                           |
|-----|--|-----------------------------|--------------------------|---------------------------|-----------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -</b> |                             |                          |                           |                             |
| 2   | <b>Southern California Edison</b>                              |                             |                          |                           |                             |
|     | <b>Through August 31, 2012</b>                                 |                             |                          |                           |                             |
| 3   | Neighborhood (County, Zipcode, Zip+7 etc.) Targeted            | Total Residential Customers | Total Estimated Eligible | Total Treated 2002 - 2008 | Target to Treated This Year |
| 535 | 9353524  | 548                         | 225                      | 71                        | 1                           |
| 536 | 9353526  | 532                         | 186                      | 77                        | 3                           |
| 537 | 9353527  | 565                         | 230                      | 58                        | 2                           |
| 538 | 9353528  | 611                         | 265                      | 81                        | 8                           |
| 539 | 9353529  | 464                         | 133                      | 8                         | 1                           |
| 540 | 9353531  | 332                         | 130                      | 42                        | 2                           |
| 541 | 9353533  | 309                         | 119                      | 30                        | 1                           |
| 542 | 9353534  | 707                         | 206                      | 63                        | 6                           |
| 543 | 9353536  | 353                         | 160                      | 57                        | 2                           |
| 544 | 9353538  | 295                         | 102                      | 29                        | 2                           |
| 545 | 9353540  | 437                         | 206                      | 51                        | 2                           |
| 546 | 9353542  | 805                         | 320                      | 78                        | 4                           |
| 547 | 9353543  | 429                         | 151                      | 31                        | 2                           |
| 548 | 9353544  | 416                         | 150                      | 24                        | 3                           |
| 549 | 9353547  | 411                         | 131                      | 29                        | 2                           |
| 550 | 9353549  | 574                         | 151                      | 25                        | 3                           |
| 551 | 9353555  | 89                          | 24                       | 8                         | 1                           |
| 552 | 9353556  | 835                         | 324                      | 121                       | 3                           |
| 553 | 9353558  | 516                         | 136                      | 56                        | 3                           |
| 554 | 9353561  | 415                         | 142                      | 11                        | 1                           |
| 555 | 9353570  | 580                         | 244                      | 98                        | 2                           |
| 556 | 9353571  | 300                         | 130                      | 75                        | 1                           |
| 557 | 9353575  | 276                         | 134                      | 47                        | 3                           |
| 558 | <b>93535 Total</b>   | <b>14,531</b>               | <b>5,739</b>             | <b>1,572</b>              | <b>77</b>                   |
| 559 | 9355011  | 100                         | 43                       | 8                         | 1                           |
| 560 | 9355013  | 257                         | 115                      | 5                         | 1                           |
| 561 | 9355025  | 583                         | 170                      | 78                        | 3                           |
| 562 | 9355027  | 52                          | 19                       | 8                         | 1                           |
| 563 | 9355034  | 60                          | 34                       | 10                        | 1                           |
| 564 | 9355036  | 251                         | 124                      | 56                        | 1                           |
| 565 | 9355039  | 365                         | 218                      | 40                        | 1                           |
| 566 | 9355041  | 206                         | 112                      | 36                        | 1                           |
| 567 | 9355042  | 434                         | 207                      | 99                        | 2                           |
| 568 | 9355043  | 393                         | 184                      | 90                        | 2                           |
| 569 | 9355044  | 671                         | 243                      | 60                        | 2                           |
| 570 | 9355045  | 348                         | 218                      | 76                        | 1                           |
| 571 | 9355048  | 491                         | 352                      | 165                       | 2                           |
| 572 | 9355049  | 823                         | 370                      | 35                        | 2                           |
| 573 | 9355050  | 513                         | 230                      | 40                        | 2                           |
| 574 | 9355051  | 413                         | 252                      | 71                        | 2                           |
| 575 | 9355053  | 400                         | 260                      | 136                       | 1                           |
| 576 | 9355054  | 599                         | 249                      | 118                       | 2                           |
| 577 | 9355056  | 695                         | 290                      | 109                       | 5                           |
| 578 | 9355057  | 428                         | 168                      | 94                        | 2                           |
| 579 | 9355059  | 738                         | 214                      | 88                        | 2                           |
| 580 | 9355060  | 367                         | 161                      | 48                        | 1                           |
| 581 | 9355061  | 593                         | 231                      | 71                        | 2                           |
| 582 | 9355062  | 496                         | 95                       | 63                        | 1                           |
| 583 | 9355064  | 254                         | 94                       | 42                        | 2                           |
| 584 | 9355066  | 631                         | 169                      | 79                        | 7                           |
| 585 | 9355068  | 543                         | 204                      | 44                        | 1                           |
| 586 | 9355069  | 679                         | 203                      | 81                        | 8                           |
| 587 | 9355072  | 191                         | 129                      | 28                        | 1                           |
| 588 | 9355073  | 585                         | 245                      | 34                        | 1                           |
| 589 | 9355077  | 321                         | 105                      | 32                        | 1                           |
| 590 | 9355079  | 525                         | 119                      | 21                        | 5                           |
| 591 | 9355083  | 524                         | 112                      | 29                        | 3                           |
| 592 | 9355084  | 326                         | 65                       | 4                         | 1                           |
| 593 | 9355085  | 135                         | 43                       | 2                         | 2                           |

|     | A   | B                              | C                           | D                         | E                                 |
|-----|---|--------------------------------|-----------------------------|---------------------------|-----------------------------------|
| 1   | <b>ESA Table 7 - ESA Program Whole Neighborhood Approach -<br/>Southern California Edison<br/>Through August 31, 2012</b> |                                |                             |                           |                                   |
| 2   |   |                                |                             |                           |                                   |
| 3   | Neighborhood (County, Zipcode,<br>Zip+7 etc.) Targeted  | Total Residential<br>Customers | Total Estimated<br>Eligible | Total Treated 2002 - 2008 | Target to<br>Treated<br>This Year |
| 594 | 9355092   | 135                            | 33                          | 3                         | 1                                 |
| 595 | 9355093   | 209                            | 53                          | 6                         | 1                                 |
| 596 | 93550 Total   | 15,332                         | 6,134                       | 2,009                     | 75                                |

|    | A  | B               | C          | D                      | E               | F          | G                     | H               | I          | J                     | K               | L          | M            |
|----|--|-----------------|------------|------------------------|-----------------|------------|-----------------------|-----------------|------------|-----------------------|-----------------|------------|--------------|
| 1  | <b>CARE Table 1 - CARE Program Expenses - Southern California Edison</b> |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 2  | <b>Through August 31, 2012</b>   |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 3  | Authorized Budget <sup>(1)</sup>   |                 |            | Current Month Expenses |                 |            | Year to Date Expenses |                 |            | % of Budget Spent YTD |                 |            |              |
| 4  | <b>CARE Program:</b>   | <b>Electric</b> | <b>Gas</b> | <b>Total</b>           | <b>Electric</b> | <b>Gas</b> | <b>Total</b>          | <b>Electric</b> | <b>Gas</b> | <b>Total</b>          | <b>Electric</b> | <b>Gas</b> | <b>Total</b> |
| 5  | Outreach   | \$ 2,050,000    |            | \$ 2,050,000           | \$ 133,435      |            | \$ 133,435            | \$ 1,066,112    |            | \$ 1,066,112          | 52%             |            | 52%          |
| 6  | Automatic Enrollment   | \$ -            |            | \$ -                   | \$ 2,718        |            | \$ 2,718              | \$ 15,936       |            | \$ 15,936             | N/A             |            | N/A          |
| 7  | Processing / Certification / Verification                                | \$ 7,980,000    |            | \$ 7,980,000           | \$ 74,550       |            | \$ 74,550             | \$ 624,069      |            | \$ 624,069            | 8%              |            | 8%           |
| 8  | Information Technology / Programming                                     | \$ 950,000      |            | \$ 950,000             | \$ 15,234       |            | \$ 15,234             | \$ 261,632      |            | \$ 261,632            | 28%             |            | 28%          |
| 9  |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 10 | Pilots   |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 11 | - Pilot SB 580   | \$ 216,000      |            | \$ 216,000             | \$ 57,564       |            | \$ 57,564             | \$ 168,454      |            | \$ 168,454            | 78%             |            | 78%          |
| 12 | - Pilot  | \$ -            |            | \$ -                   | \$ -            |            | \$ -                  | \$ -            |            | \$ -                  | 0%              |            | 0%           |
| 13 | - Pilot  | \$ -            |            | \$ -                   | \$ -            |            | \$ -                  | \$ -            |            | \$ -                  | 0%              |            | 0%           |
| 14 | Total Pilots   | \$ 216,000      |            | \$ 216,000             | \$ 57,564       |            | \$ 57,564             | \$ 168,454      |            | \$ 168,454            | 0%              |            | 0%           |
| 15 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 16 | Measurement and Evaluation   | \$ 90,000       |            | \$ 90,000              | \$ 576          |            | \$ 576                | \$ 87,003       |            | \$ 87,003             | 97%             |            | 97%          |
| 17 | Regulatory Compliance  | \$ 251,000      |            | \$ 251,000             | \$ 11,839       |            | \$ 11,839             | \$ 103,102      |            | \$ 103,102            | 41%             |            | 41%          |
| 18 | General Administration   | \$ 680,000      |            | \$ 680,000             | \$ 50,766       |            | \$ 50,766             | \$ 345,702      |            | \$ 345,702            | 51%             |            | 51%          |
| 19 | CPUC Energy Division   | \$ 140,000      |            | \$ 140,000             | \$ 3,312        |            | \$ 3,312              | \$ 46,454       |            | \$ 46,454             | 33%             |            | 33%          |
| 20 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 21 | <b>SUBTOTAL MANAGEMENT COSTS</b>   | \$ 12,357,000   |            | \$ 12,357,000          | \$ 349,994      |            | \$ 349,994            | \$ 2,718,465    |            | \$ 2,718,465          | 22%             |            | 22%          |
| 22 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 23 | CARE Rate Discount   | \$ 330,200,000  |            | \$ 330,200,000         | \$ 45,547,746   |            | \$ 45,547,746         | \$ 223,262,058  |            | \$ 223,262,058        | 68%             |            | 68%          |
| 24 | Service Establishment Charge Discount                                    | \$ -            |            | \$ -                   | \$ -            |            | \$ -                  | \$ -            |            | \$ -                  | 0%              |            | 0%           |
| 25 | TEAF   | \$ -            |            | \$ -                   | \$ -            |            | \$ -                  | \$ -            |            | \$ -                  | 0%              |            | 0%           |
| 26 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 27 | <b>TOTAL PROGRAM COSTS AND CUSTOMER DISCOUNTS</b>                        | \$ 342,557,000  |            | \$ 342,557,000         | \$ 45,897,740   |            | \$ 45,897,740         | \$ 225,980,523  |            | \$ 225,980,523        | 66%             |            | 66%          |
| 28 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 29 | Other CARE Rate Benefits   |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 30 | - DWR Bond Charge Exemption  |                 |            |                        | \$ 5,034,293    |            | \$ 5,034,293          | \$ 27,594,154   |            | \$ 27,594,154         |                 |            |              |
| 31 | - CARE PPP Exemption <sup>(1)</sup>                                      |                 |            |                        | \$ 7,762,428    |            | \$ 7,762,428          | \$ 37,958,295   |            | \$ 37,958,295         |                 |            |              |
| 32 | - California Solar Initiative Exemption                                  |                 |            |                        | \$ 1,884,180    |            | \$ 1,884,180          | \$ 10,151,731   |            | \$ 10,151,731         |                 |            |              |
| 33 | - kWh Surcharge Exemption  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 34 | Total Other CARE Rate Benefits   |                 |            |                        | \$ 14,680,901   |            | \$ 14,680,901         | \$ 75,704,180   |            | \$ 75,704,180         |                 |            |              |
| 35 |  |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |
| 36 | Indirect Costs   |                 |            |                        | \$ 53,256       |            | \$ 53,256             | \$ 420,557      |            | \$ 420,557            |                 |            |              |
| 37 | [1] Authorized Budget for PY 2012 as approved by D.12-08-044.            |                 |            |                        |                 |            |                       |                 |            |                       |                 |            |              |

|    | A   | B                            | C                            | D                         | E                        | F        | G                    | H            | I                            | J                            | K                              | L                    | M                     | N              | O                  | P                       | Q                       | R                        |  |
|----|---|------------------------------|------------------------------|---------------------------|--------------------------|----------|----------------------|--------------|------------------------------|------------------------------|--------------------------------|----------------------|-----------------------|----------------|--------------------|-------------------------|-------------------------|--------------------------|--|
| 1  | <b>CARE Table 2 - CARE Enrollment, Recertification, Attrition, and Penetration - Southern California Edison</b>   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 2  | <b>Through August 31, 2012</b>  |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 3  |   | Gross Enrollment             |                              |                           |                          |          |                      |              |                              |                              |                                |                      | Enrollment            |                |                    |                         |                         |                          |  |
| 4  |   | Automatic Enrollment         |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 5  | 2012  | Inter-Utility <sup>[1]</sup> | Intra-Utility <sup>[2]</sup> | Leveraging <sup>[3]</sup> | One-e-App <sup>[4]</sup> | SB580    | Combined (B+C+D+E+F) | Capitation   | Other Sources <sup>[5]</sup> | Total <sup>[7]</sup> (G+H+I) | Recertification <sup>[6]</sup> | Total Adjusted (J+K) | Attrition (Drop Offs) | Net (L-M)      | Net Adjusted (N-K) | Total CARE Participants | Estimated CARE Eligible | Penetration Rate % (P/Q) |  |
| 6  | January   | 2408                         | 434                          | 0                         | 0                        | 0        | 2,842                | 246          | 23,800                       | 26,888                       | 42,647                         | 69,535               | 20,422                | 49,113         | 6,466              | 1,444,003               | 1,452,219               | 99.4%                    |  |
| 7  | February  | 2,281                        | 284                          | 0                         | 0                        | 0        | 2,565                | 516          | 23,216                       | 26,297                       | 35,038                         | 61,335               | 27,649                | 33,686         | -1,352             | 1,442,651               | 1,452,219               | 99.3%                    |  |
| 8  | March   | 1,960                        | 406                          | 0                         | 0                        | 0        | 2,366                | 354          | 22,560                       | 25,280                       | 42,256                         | 67,536               | 27,097                | 40,439         | -1,817             | 1,440,834               | 1,452,219               | 99.2%                    |  |
| 9  | April   | 4,312                        | 151                          | 0                         | 0                        | 0        | 4,463                | 301          | 22,259                       | 27,023                       | 47,295                         | 74,318               | 28,306                | 46,012         | -1,283             | 1,439,551               | 1,454,533               | 99.0%                    |  |
| 10 | May   | 10,435                       | 322                          | 0                         | 0                        | 0        | 10,757               | 345          | 20,982                       | 32,084                       | 45,808                         | 77,892               | 34,161                | 43,731         | -2,077             | 1,437,474               | 1,454,533               | 98.8%                    |  |
| 11 | June  | 2,839                        | 373                          | 0                         | 0                        | 0        | 3,212                | 234          | 26,169                       | 29,615                       | 46,032                         | 75,647               | 38,056                | 37,591         | -8,441             | 1,429,033               | 1,454,533               | 98.2%                    |  |
| 12 | July  | 1,965                        | 341                          | 0                         | 0                        | 0        | 2,306                | 229          | 31,143                       | 33,678                       | 27,967                         | 61,645               | 33,974                | 27,671         | -296               | 1,428,737               | 1,455,389               | 98.2%                    |  |
| 13 | August  | 2,292                        | 362                          | 0                         | 0                        | 0        | 2,654                | 265          | 31,126                       | 34,045                       | 19,243                         | 53,288               | 36,870                | 16,418         | -2,825             | 1,425,912               | 1,455,389               | 98.0%                    |  |
| 14 | September   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 15 | October   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 16 | November  |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 17 | December  |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 18 | Y-T-D Total   | <b>28,492</b>                | <b>2,673</b>                 | <b>0</b>                  | <b>0</b>                 | <b>0</b> | <b>31,165</b>        | <b>2,490</b> | <b>201,255</b>               | <b>234,910</b>               | <b>306,286</b>                 | <b>541,196</b>       | <b>246,535</b>        | <b>294,661</b> | <b>-11,625</b>     |                         |                         |                          |  |
| 19 |   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 20 | <sup>[1]</sup> Enrollments via data sharing between the IOUs.   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 21 | <sup>[2]</sup> Enrollments via data sharing between departments and/or programs within the utility. Includes HEAP payment data file from Accounts Payable Dept.   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 22 | <sup>[3]</sup> Enrollments via data sharing with programs outside the IOU that serve low-income customers.  |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 23 | <sup>[4]</sup> One-E-App is a pilot program set up by The Center to Promote Healthcare Access (the Center) and PG&E. The pilot will occur within two PG&E counties and looks to implement a strategy of automatic enrollment for low-income customers into the CARE program based on the customer's application or reapplication for related low income health and social welfare services (e.g. Medi-CAL, Healthy etc.) The goal is to develop another means by which low income families can be introduced into the CARE program and depending on the success of the pilot to other counties within PG&E's territory as well as the other IOUs. |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 24 | <sup>[5]</sup> Not including Recertification.   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |
| 25 | <sup>[6]</sup> Recertification results are tied to the month initiated. Therefore, recertification results may be pending due to the time permitted for a participant to respond.   |                              |                              |                           |                          |          |                      |              |                              |                              |                                |                      |                       |                |                    |                         |                         |                          |  |

|    | A   | B                     | C                                | D                     | E   | F   | G             | H  | I                             |
|----|---|-----------------------|----------------------------------|-----------------------|---|---|---------------|--|-------------------------------|
| 1  | <b>CARE Table 3 - CARE Standard Random Verification Results - Southern California Edison</b>  |                       |                                  |                       |   |   |               |  |                               |
| 2  | <b>Through August 31, 2012</b>  |                       |                                  |                       |   |   |               |  |                               |
| 3  | 2012  | Total CARE Population | Participants Requested to Verify | % of Population Total | Participants Dropped (Due to no response) | Participants Dropped (Verified as Ineligible) | Total Dropped | % Dropped through Random Verification <sup>[1]</sup> | % of Total Population Dropped |
| 4  | January   | 1,444,003             | 8,246                            | 0.6%                  | 4,496                                     | 213   | 4,709         | 57.1%  | 0.33%                         |
| 5  | February  | 1,442,651             | 90                               | 0.0%                  | 42  | 0   | 42            | 46.7%  | 0.00%                         |
| 6  | March   | 1,440,834             | 11,804                           | 0.8%                  | 6,882                                     | 327   | 7,209         | 61.1%  | 0.50%                         |
| 7  | April   | 1,439,551             | 5,348                            | 0.4%                  | 3,025                                     | 168   | 3,193         | 59.7%  | 0.22%                         |
| 8  | May   | 1,437,474             | 2,397                            | 0.2%                  | 1,407                                     | 33  | 1,440         | 60.1%  | 0.10%                         |
| 9  | June  | 1,429,033             | 9,900                            | 0.7%                  | 81  | 310   | 391           | 3.9%   | 0.03%                         |
| 10 | July  | 1,428,737             | 3,502                            | 0.2%                  | 47  | 12  | 59            | 1.7%   | 0.00%                         |
| 11 | August  | 1,425,912             | 5,500                            | 0.4%                  | 11  | 15  | 26            | 0.5%   | 0.00%                         |
| 12 | September   |                       |                                  |                       |   |   |               |  |                               |
| 13 | October   |                       |                                  |                       |   |   |               |  |                               |
| 14 | November  |                       |                                  |                       |   |   |               |  |                               |
| 15 | December  |                       |                                  |                       |   |   |               |  |                               |
| 16 | Y-T-D Total   | <b>1,425,912</b>      | <b>46,787</b>                    | <b>3.3%</b>           | <b>15,991</b>                             | <b>1,078</b>                                  | <b>17,069</b> | <b>36.5%</b>   | <b>1.2%</b>                   |
| 17 |   |                       |                                  |                       |   |   |               |  |                               |
| 18 | <sup>[1]</sup> Verification results are tied to the month initiated. Therefore, verification results may be pending due to the time permitted for a participant to respond. |                       |                                  |                       |   |   |               |  |                               |

|    | A   | B                              | C               | D               | E                            | F   | G                 |
|----|---|--------------------------------|-----------------|-----------------|------------------------------|---|-------------------|
| 1  | <b>CARE Table 4 - CARE Self-Certification and Self-Recertification Applications</b>   |                                |                 |                 |                              |   |                   |
| 2  | <b>Southern California Edison</b>   |                                |                 |                 |                              |   |                   |
|    | <b>Through August 31, 2012</b>  |                                |                 |                 |                              |   |                   |
| 3  |   | <b>Provided <sup>[2]</sup></b> | <b>Received</b> | <b>Approved</b> | <b>Denied <sup>[4]</sup></b> | <b>Pending/Never Completed <sup>[5]</sup></b> | <b>Duplicates</b> |
| 4  | <b>Total (Y-T-D) <sup>[1]</sup></b>   | 3,711,861                      | 556,522         | 513,837         | 19,579                       | 131,292                                       | 23,200            |
| 5  | <b>Percentage <sup>[3]</sup></b>  | N/A                            | 100.00%         | 92.33%          | 3.52%                        | N/A   | 4.17%             |
| 6  |   |                                |                 |                 |                              |   |                   |
| 7  | <sup>[1]</sup> Includes sub-metered customers.  |                                |                 |                 |                              |   |                   |
| 8  | <sup>[2]</sup> Includes number of applications SCE provided for all direct mailing campaigns, customer calls made to the call center, and other outreach methods. Because there are other means by which customers obtain applications which are not counted, this number is only an approximation. |                                |                 |                 |                              |   |                   |
| 9  | <sup>[3]</sup> Percent of received applications.  |                                |                 |                 |                              |   |                   |
| 10 | <sup>[4]</sup> Includes all applications received and not approved.   |                                |                 |                 |                              |   |                   |
| 11 | <sup>[5]</sup> Includes pending recertification responses.  |                                |                 |                 |                              |   |                   |

|    | A   | B                  | C              | D                | E                  | F              | G                | H                | I          | J          |
|----|---|--------------------|----------------|------------------|--------------------|----------------|------------------|------------------|------------|------------|
| 1  | <b>CARE Table 5 - Enrollment by County - Southern California Edison</b> |                    |                |                  |                    |                |                  |                  |            |            |
| 2  | <b>Through August 31, 2012</b>  |                    |                |                  |                    |                |                  |                  |            |            |
| 3  |   | Estimated Eligible |                |                  | Total Participants |                |                  | Penetration Rate |            |            |
| 4  | County  | Urban              | Rural          | Total            | Urban              | Rural          | Total            | Urban            | Rural      | Total      |
| 5  | Fresno  | 564                | 0              | 564              | 52                 | 0              | 52               | 9%               | 0%         | 9%         |
| 6  | Imperial  | 0                  | 291            | 291              | 0                  | 86             | 86               | 0%               | 100%       | 30%        |
| 7  | Inyo  | 6                  | 2,113          | 2,118            | 5                  | 1,066          | 1,071            | 89%              | 50%        | 51%        |
| 8  | Kern  | 12,323             | 18,349         | 30,672           | 10,286             | 15,430         | 25,716           | 83%              | 84%        | 84%        |
| 9  | Kings   | 0                  | 8,857          | 8,857            | 0                  | 9,862          | 9,862            | 0%               | 111%       | 111%       |
| 10 | Los Angeles   | 598,105            | 2,996          | 601,101          | 617,665            | 1,906          | 619,571          | 103%             | 113%       | 103%       |
| 11 | Madera  | 3                  | 0              | 3                | 0                  | 0              | 0                | 0%               | 0%         | 0%         |
| 12 | Mono  | 1                  | 4,251          | 4,251            | 0                  | 824            | 824              | 0%               | 19%        | 19%        |
| 13 | Orange  | 215,735            | 1              | 215,736          | 188,854            | 0              | 188,854          | 88%              | 0%         | 88%        |
| 14 | Riverside   | 100,486            | 105,802        | 206,288          | 92,290             | 103,732        | 196,022          | 92%              | 98%        | 95%        |
| 15 | San Bernardino  | 197,320            | 40,235         | 237,554          | 210,380            | 40,309         | 250,689          | 107%             | 100%       | 106%       |
| 16 | San Diego   | 0                  | 2              | 2                | 0                  | 0              | 0                | 0%               | 0%         | 0%         |
| 17 | Santa Barbara   | 22,218             | 0              | 22,218           | 11,589             | 0              | 11,589           | 52%              | 0%         | 52%        |
| 18 | Tulare  | 12,840             | 43,763         | 56,603           | 12,985             | 46,827         | 59,812           | 98%              | 107%       | 106%       |
| 19 | Ventura   | 66,726             | 2,404          | 69,130           | 59,797             | 1,967          | 61,764           | 90%              | 82%        | 89%        |
| 20 | <b>Total</b>  | <b>1,226,324</b>   | <b>229,064</b> | <b>1,455,389</b> | <b>1,203,903</b>   | <b>222,009</b> | <b>1,425,912</b> | <b>98%</b>       | <b>97%</b> | <b>98%</b> |

|    | A   | B                     | C                                   | D                           | E                                       | F                                   | G                            | H                                   |
|----|---|-----------------------|-------------------------------------|-----------------------------|---|-------------------------------------|------------------------------|-------------------------------------|
| 1  | <b>CARE Table 6 - Recertification Results - Southern California Edison</b>  |                       |                                     |                             |   |                                     |                              |                                     |
| 2  | <b>Through August 31, 2012</b>  |                       |                                     |                             |   |                                     |                              |                                     |
| 3  | 2012  | Total CARE Population | Participants Requested to Recertify | % of Population Total (C/B) | Participants Recertified <sup>[1]</sup> | Participants Dropped <sup>[2]</sup> | Recertification Rate % (E/C) | % of Total Population Dropped (F/B) |
| 4  | January   | 1,444,003             | 38,607                              | 2.7%                        | 25,534                                  | 13,062                              | 66.1%                        | 0.90%                               |
| 5  | February  | 1,442,651             | 33,966                              | 2.4%                        | 21,359                                  | 12,539                              | 62.9%                        | 0.87%                               |
| 6  | March   | 1,440,834             | 46,002                              | 3.2%                        | 29,752                                  | 16,127                              | 64.7%                        | 1.12%                               |
| 7  | April   | 1,439,551             | 45,543                              | 3.2%                        | 29,166                                  | 16,325                              | 64.0%                        | 1.13%                               |
| 8  | May   | 1,437,474             | 43,537                              | 3.0%                        | 26,511                                  | 16,761                              | 60.9%                        | 1.17%                               |
| 9  | June  | 1,429,033             | 37,176                              | 2.6%                        | 22,503                                  | 3,251                               | 60.5%                        | 0.23%                               |
| 10 | July  | 1,428,737             | 32,358                              | 2.3%                        | 13,892                                  | 1,943                               | 42.9%                        | 0.14%                               |
| 11 | August  | 1,425,912             | 36,025                              | 2.5%                        | 3,443                                   | 485                                 | 9.6%                         | 0.03%                               |
| 12 | September   |                       |                                     |                             |   |                                     |                              |                                     |
| 13 | October   |                       |                                     |                             |   |                                     |                              |                                     |
| 14 | November  |                       |                                     |                             |   |                                     |                              |                                     |
| 15 | December  |                       |                                     |                             |   |                                     |                              |                                     |
| 16 | Y-T-D Total   | <b>1,425,912</b>      | <b>313,214</b>                      | <b>22.0%</b>                | <b>172,160</b>                          | <b>80,493</b>                       | <b>55.0%</b>                 | <b>5.65%</b>                        |
| 17 |   |                       |                                     |                             |   |                                     |                              |                                     |
| 18 | <sup>[1]</sup> Counts have been updated to exclude existing CARE participants who re-enrolled before their recertification date.  |                       |                                     |                             |   |                                     |                              |                                     |
| 19 | <sup>[2]</sup> Recertification results are tied to the month initiated. Therefore, recertification results may be pending due to the time permitted for a participant to respond. |                       |                                     |                             |   |                                     |                              |                                     |



|    | A   | B  | C   | D      | E      | F  | G     | H     |
|----|---|--|-----|--------|--------|--|-------|-------|
| 1  | <b>CARE Table 7 - Capitation Contractors - Southern California Edison</b> |  |     |        |        |  |       |       |
| 2  | <b>Through August 31, 2012</b>  |  |     |        |        |  |       |       |
| 3  |   |  |     |        |        |  |       |       |
| 4  |   | Contractor Type<br>(Check one or more if applicable) |     |        |        | Year to Date<br>Enrollments <sup>[2]</sup> |       |       |
| 5  | Contractor <sup>[1]</sup>   | Private  | CBO | WMDVBE | LIHEAP | Rural                                      | Urban | Total |
| 6  | A&PI OLDER ADULTS TASK FORCE  |  | x   |        |        |  |       | -     |
| 7  | ACCESS CALIFORNIA SERVICES  |  | x   |        |        |  |       | -     |
| 8  | ALPHA ENTERPRISE  | x  |     |        |        |  |       | -     |
| 9  | ALTADENA COMM IMPROVEMENT CTR   |  | x   |        |        |  |       | -     |
| 10 | ALTAMED HEALTH SVCS CORP  |  | x   |        |        |  |       | -     |
| 11 | AMERICAN RED CROSS- ANTELO VLY  |  | x   |        |        |  |       | -     |
| 12 | AMERICAN-RUSSIAN BUS COUNCIL  |  | x   |        |        |  |       | -     |
| 13 | ANOTHER HURRICANE PROJECT, INC  |  | x   |        |        |  |       | -     |
| 14 | ANTELOPE VLY BOYS & GIRLS CLUB  |  | x   |        |        |  |       | -     |
| 15 | APAC SERVICE CENTER   |  | x   |        |        | 1  | 154   | 155   |
| 16 | ASIAN AMERICAN DRUG ABUSE PROG  |  | x   |        |        |  |       | -     |
| 17 | ASIAN AMERICAN RESOURCE CENTER  |  | x   |        |        | -  | 1     | 1     |
| 18 | ASIAN PAC. HLTH CARE VENTURE  |  | x   |        |        |  |       | -     |
| 19 | ASIAN PACIF AM DISPUTE RES CTR  |  | x   |        |        |  |       | -     |
| 20 | ASIAN REHABILITATION SVCS INC.  |  | x   |        |        |  |       | -     |
| 21 | ASIAN YOUTH CENTER  |  | x   |        |        |  |       | -     |
| 22 | ATLANTIC COMM ECON DEV CORP   | x  |     |        |        |  |       | -     |
| 23 | B&D SECURITY, INC.  | x  |     |        |        |  |       | -     |
| 24 | BAPAC   |  | x   |        |        |  |       | -     |
| 25 | BELL GARDENS COMM SVC CENTER  |  | x   |        |        |  |       | -     |
| 26 | BELLFLOWER USD/CARING CONN.   | x  |     |        |        |  |       | -     |
| 27 | BEST BUY STORES LP (102)  | x  |     |        |        |  |       | -     |
| 28 | BEST BUY CO., INC (102)   | x  |     |        |        |  |       | -     |
| 29 | BEST BUY STORES LP (103)  | x  |     |        |        |  |       | -     |
| 30 | BEST BUY STORES LP (111)  | x  |     |        |        |  |       | -     |
| 31 | BEST BUY CO., INC (111)   | x  |     |        |        |  |       | -     |
| 32 | BEST BUY STORES LP (1018)   | x  |     |        |        |  |       | -     |
| 33 | BEST BUY CO., INC (1018)  | x  |     |        |        | -  | 1     | 1     |
| 34 | BEST BUY STORES LP (119)  | x  |     |        |        |  |       | -     |
| 35 | BEST BUY STORES LP (1782)   | x  |     |        |        |  |       | -     |
| 36 | BEST BUY CO., INC (1782)  | x  |     |        |        |  |       | -     |
| 37 | BETHEL BAPTISH CHURCH   |  | x   |        |        |  |       | -     |
| 38 | BISHOP PAIUTE TRIBE   |  | x   |        |        | 21   | -     | 21    |
| 39 | BOY SCOUTS - OC COUNCIL   |  | x   |        |        |  |       | -     |
| 40 | BOYS & GIRLS CLUB MOUNT COM   |  | x   |        |        |  |       | -     |
| 41 | BOYS & GIRLS CLUB OF SAN BERN   |  | x   |        |        |  |       | -     |
| 42 | BOYS & GIRLS CLUB OF SANTA BAR  |  | x   |        |        |  |       | -     |
| 43 | BOYS&GIRLS CLUB OF SAN GABRIEL  |  | x   |        |        |  |       | -     |
| 44 | BRIDGES OF HOPE   |  | x   |        |        |  |       | -     |
| 45 | BURGERS INC DBA ENERGYSAVE  | x  |     |        |        |  |       | -     |
| 46 | CAP OF SAN BERNARDINO CTY   |  | x   |        | x      | 6  | 35    | 41    |
| 47 | CAREGIVERS VOLUNTEERS ELDERLY   |  | x   |        |        |  |       | -     |
| 48 | CASA CARDENAS COUNSELING CTR  |  | x   |        |        |  |       | -     |
| 49 | CASA RAMONA, INCORPORATED   |  | x   |        |        |  |       | -     |
| 50 | CATHEDRAL CITY SENIOR CENTER  |  | x   |        |        |  |       | -     |
| 51 | CATHEDRAL OF PRAISE   |  | x   |        |        |  |       | -     |
| 52 | CATHOLIC CHARITIES GOOD NEWS  |  |     |        |        | 1  | -     | 1     |
| 53 | CATHOLIC CHARITIES OF LA INC  |  | x   |        |        |  |       | -     |
| 54 | CATHOLIC CHARITIES OF ORANGE C  |  | x   |        |        |  |       | -     |
| 55 | CATHOLIC CHARITIES-SB/RIVERSID  |  | x   |        |        |  |       | -     |
| 56 | CATHOLIC CHARITIES-VENTURA  |  | x   |        |        |  |       | -     |
| 57 | CATHOLIC EDUCATION FNDTN LA   |  | x   |        |        |  |       | -     |
| 58 | CB INVESTMENT   |  | x   |        |        |  |       | -     |
| 59 | CENTRO C.H.A., INC.   |  | x   |        |        |  |       | -     |
| 60 | CENTRO SHALOM   |  | x   |        |        |  |       | -     |
| 61 | CHARO COMMUNITY DEVELOPMENT CO  |  | x   |        |        |  |       | -     |
| 62 | CHILDREN'S BUREAU OF SO CAL   |  | x   |        |        |  |       | -     |
| 63 | CHINATOWN SERVICE CENTER  |  | x   |        |        |  |       | -     |
| 64 | CHINESE CHRISTIAN HERALD CRUS.  |  | x   |        |        | -  | 8     | 8     |
| 65 | CHINO NEIGHBORHOOD HOUSE  |  | x   |        |        | -  | 1     | 1     |
| 66 | CHINO VLY CHAMBER OF COMMERCE   |  | x   |        |        |  |       | -     |
| 67 | CHRIST UNITY CENTER   |  | x   |        |        | -  | 3     | 3     |
| 68 | CITIHOUSING REAL ESTATE SERVICES  |  | x   |        |        |  |       | -     |
| 69 | CITRUS VALLEY HEALTH PARTNERS   |  | x   |        |        | -  | 34    | 34    |
| 70 | CITY OF BEAUMONT SENIOR CENTER  | x  |     |        |        | -  | 1     | 1     |
| 71 | CITY OF LA QUINTA SENIOR CTR  |  | x   |        |        |  |       | -     |
| 72 | CITY OF REFUGE RESCUE OUTREACH  |  | x   |        |        |  |       | -     |
| 73 | COACHELLA VALLEY HSG COALITION  |  | x   |        |        |  |       | -     |
| 74 | COMM ACT COMM STA B COUNTY  |  | x   |        |        |  |       | -     |
| 75 | COMM ACTION OF VENTURA COUNTY   |  | x   |        |        | -  | 15    | 15    |
| 76 | COMM ACTION PARTNERSHIP OF OC   |  | x   |        | x      | -  | 4     | 4     |
| 77 | COMM ASSIST PROGRAM MORENO VLY  |  | x   |        |        |  |       | -     |
| 78 | COMM CENTER AT TIERRA DEL SOL   |  | x   |        |        |  |       | -     |
| 79 | COMM SVC & EMPLOYMENT TRAINING  |  | x   |        |        |  |       | -     |
| 80 | COMMUNITY ENHANCEMENT SERV  |  | x   |        |        |  |       | -     |

|     | A   | B  | C   | D      | E      | F  | G     | H     |
|-----|---|--|-----|--------|--------|--|-------|-------|
| 1   | <b>CARE Table 7 - Capitation Contractors - Southern California Edison</b> |  |     |        |        |  |       |       |
| 2   | <b>Through August 31, 2012</b>  |  |     |        |        |  |       |       |
| 3   |   |  |     |        |        |  |       |       |
| 4   |   | Contractor Type<br>(Check one or more if applicable) |     |        |        | Year to Date<br>Enrollments <sup>[2]</sup> |       |       |
| 5   | Contractor <sup>[1]</sup>   | Private  | CBO | WMDVBE | LIHEAP | Rural                                      | Urban | Total |
| 81  | COMMUNITY PANTRY  |  | x   |        |        | 6  | 1     | 7     |
| 82  | COMMUNITY SETTLEMENT ASSOC.   |  | x   |        |        | -  | 1     | 1     |
| 83  | CORONA NORCO FAMILY YMCA  |  | x   |        |        |  |       | -     |
| 84  | COR COMM. DEVELOPMENT CORP.   |  | x   |        |        |  |       | -     |
| 85  | COVE COMM SENIOR ASSOC  |  | x   |        |        |  |       | -     |
| 86  | CRISIS MINISTRY CHURCH OF VLY   |  | x   |        |        | 3  | 4     | 7     |
| 87  | CROSSROADS CHRISTIAN CHURCH   |  | x   |        |        |  |       | -     |
| 88  | CRYSTAL STAIRS, INC.  |  | x   |        |        |  |       | -     |
| 89  | DENTECH CONSULTING SERVICE  |  | x   |        |        |  |       | -     |
| 90  | DESERT ARC  |  | x   |        |        | -  | 2     | 2     |
| 91  | DESERT MANNA MINISTRIES INC   |  | x   |        |        | -  | 3     | 3     |
| 92  | DISABLED RESOURCES CTR, INC   |  | x   |        |        |  |       | -     |
| 93  | DOVE ENTERPRISES  |  | x   |        |        |  |       | -     |
| 94  | DUARTE COMMUNITY SVC COUNCIL  |  | x   |        |        |  |       | -     |
| 95  | D'VEAL CORPORATION INC.   |  |     |        |        |  |       | -     |
| 96  | EAST LA BOYS & GIRLS CLUB   |  | x   |        |        |  |       | -     |
| 97  | ECCLESIAS ECON-COMM DEV COLLAB  |  | x   |        |        |  |       | -     |
| 98  | ECONOMIC & EMPLOYMENT DVLP CTR  | x  |     |        |        |  |       | -     |
| 99  | EL CONCILIO DEL CONDADO DE  |  | x   |        |        | -  | 1     | 1     |
| 100 | EL SOL SCIENCE & ARTS ACADEMY   |  | x   |        |        |  |       | -     |
| 101 | ENERGY CONSERVATION CONSULTANTS   |  | x   |        |        | 9  | 588   | 597   |
| 102 | ESCUELA DE LA RAZA UNIDA  |  | x   |        |        |  |       | -     |
| 103 | FAIR HOUSING COUNCIL RIVERSIDE  |  | x   |        |        |  |       | -     |
| 104 | FAITH GRACE CHINESE CHURCH  |  | x   |        |        |  |       | -     |
| 105 | FAME ASSISTANCE CORPORATION   |  | x   |        |        |  |       | -     |
| 106 | FAMILIES - COSTA MESA   |  | x   |        |        |  |       | -     |
| 107 | FAMILIES FORWARD  |  | x   |        |        |  |       | -     |
| 108 | FAMILY HEALTHCARE NETWORK   |  | x   |        |        |  |       | -     |
| 109 | FAMILY SVC ASSOC - W RIVERSIDE  |  | x   |        |        |  |       | -     |
| 110 | FAMILY SVC ASSOC OF REDLANDS  |  | x   |        |        | -  | 6     | 6     |
| 111 | FCI MANAGEMENT CONSULTANTS  | x  |     |        |        |  |       | -     |
| 112 | FELLOWSHIP OF HOPE, INC.  |  | x   |        |        |  |       | -     |
| 113 | FIRST STEP TRANSITIONAL LIVING  |  | x   |        |        |  |       | -     |
| 114 | FOOD SHARE  |  | x   |        |        |  |       | -     |
| 115 | FOUNDATION FOR COMM & FAM HLTH  |  | x   |        |        |  |       | -     |
| 116 | FRIENDSHIP MISSIONARY BAPTIST   |  | x   |        |        |  |       | -     |
| 117 | GARVEY SCHOOL DISTRICT  | x  |     |        |        |  |       | -     |
| 118 | GO: THE CALENDAR SHOP   |  | x   |        |        | -  | 1,202 | 1,202 |
| 119 | GOD PROVIDES MINISTRY, INC  |  | x   |        |        |  |       | -     |
| 120 | GOLD STAR MEDIA GROUP   |  | x   |        |        |  |       | -     |
| 121 | GOODWILL INDUSTRIES OF SO CAL   |  | x   |        |        | -  | 1     | 1     |
| 122 | GOODWILL OF ORANGE COUNTY CA  |  | x   |        |        |  |       | -     |
| 123 | HANNA'S HOUSE   |  | x   |        |        |  |       | -     |
| 124 | HARVEST TIME MINISTRIES   |  | x   |        |        |  |       | -     |
| 125 | HEART OF COMPASSION   |  | x   |        |        |  |       | -     |
| 126 | HELP OF OJAI, INC.  |  | x   |        |        | -  | 2     | 2     |
| 127 | HELPING HANDS OF MT ZION  |  | x   |        |        |  |       | -     |
| 128 | HIGH DESERT TRANS. LIVNG. CONN.   |  | x   |        |        | -  | 1     | 1     |
| 129 | HIGH DESERT D.V. PROG., INC.  |  | x   |        |        | 1  | -     | 1     |
| 130 | HIGH DESERT YOUTH CENTER  |  | x   |        |        |  |       | -     |
| 131 | HNGTN PK-ADULT SCHOOL GAGE BR   | x  |     |        |        |  |       | -     |
| 132 | HOLLON MARKETING SYSTEM   |  | x   |        |        | -  | 2     | 2     |
| 133 | HOSANNA COMMUNITY CHURCH  |  | x   |        |        |  |       | -     |
| 134 | HOUSING AUTH.-SAN BUENAVENTURA  |  | x   |        |        | -  | 1     | 1     |
| 135 | HOUSING AUTHORITY OF KINGS CO   |  | x   |        |        | 3  | -     | 3     |
| 136 | HOUSING WITH HEART INC  |  | x   |        |        |  |       | -     |
| 137 | HUB CITIES CAREER WORKSOURCE  |  | x   |        |        |  |       | -     |
| 138 | HUMAN SERVICES ASSOCIATION  |  | x   |        |        |  |       | -     |
| 139 | IIECAAC   |  | x   |        |        |  |       | -     |
| 140 | KERNVILLE UNION SCHOOL DISTRIC  | x  |     |        |        | 1  | -     | 1     |
| 141 | KING/DREW'S SUPPORTERS, INC.  |  | x   |        |        |  |       | -     |
| 142 | KINGS COMMUNITY ACTION  |  | x   |        |        | 6  | -     | 6     |
| 143 | KINGS CTY COMMISSION ON AGING   |  | x   |        |        |  |       | -     |
| 144 | KNIGHTS OF COLUMBUS - 12834   |  | x   |        |        |  |       | -     |
| 145 | KOREAN AM SENIORS ASSOC OF OC   |  | x   |        |        |  |       | -     |
| 146 | KOREAN AMERICAN FMLY SVC CTR  |  | x   |        |        |  |       | -     |
| 147 | KOREAN CHURCHES COMM DEV- KCCD  |  | x   |        |        |  |       | -     |
| 148 | KOREAN COMMUNITY SERVICES   |  | x   |        |        | -  | 1     | 1     |
| 149 | LA COUNTY HOUSING AUTHORITY   | x  |     |        |        | -  | 305   | 305   |
| 150 | LALI MOHENO & ASSOCIATES  |  | x   |        |        |  |       | -     |
| 151 | LATINO HEALTH ACCESS  |  | x   |        |        |  |       | -     |
| 152 | LEAP THROUGH THE FIRE FTH MIN.  |  | x   |        |        |  |       | -     |
| 153 | LIBERTY TAX SERVICE   |  | x   |        |        |  |       | -     |
| 154 | LIGHTHOUSE LEARNING RES CTR   | x  |     |        |        |  |       | -     |
| 155 | LITTLE TOKYO SERVICE CENTER   |  | x   |        |        |  |       | -     |

|     | A   | B  | C   | D      | E      | F  | G     | H     |
|-----|---|--|-----|--------|--------|--|-------|-------|
| 1   | <b>CARE Table 7 - Capitation Contractors - Southern California Edison</b> |  |     |        |        |  |       |       |
| 2   | <b>Through August 31, 2012</b>  |  |     |        |        |  |       |       |
| 3   |   |  |     |        |        |  |       |       |
| 4   |   | Contractor Type<br>(Check one or more if applicable) |     |        |        | Year to Date<br>Enrollments <sup>[2]</sup> |       |       |
| 5   | Contractor <sup>[1]</sup>   | Private  | CBO | WMDVBE | LIHEAP | Rural                                      | Urban | Total |
| 156 | LONG BCH LESBIAN AND GAY PRIDE  |  | x   |        |        |  |       | -     |
| 157 | LOS ANGELES MUSIC/ART SCHOOL  | x  |     |        |        |  |       | -     |
| 158 | LOS ANGELES URBAN LEAGUE  |  | x   |        |        |  |       | -     |
| 159 | LOS SERRANOS ELEM SCHOOL PTA  |  | x   |        |        |  |       | -     |
| 160 | LOVELAND CHURCH JUBILEE PARTY   |  | x   |        |        |  |       | -     |
| 161 | LTSC COMM. DEVEL. CORP  |  | x   |        |        | -  | 5     | 5     |
| 162 | LUTHERAN SOCIAL SVC OF SO CAL   |  | x   |        |        |  |       | -     |
| 163 | LUTHERAN SOCIAL SVCS OF SO CA   |  | x   |        |        |  |       | -     |
| 164 | LYNWOOD UNIFIED SCHOOL DIST   | x  |     |        |        |  |       | -     |
| 165 | MARAVILLA FOUNDATION  |  | x   |        | x      |  |       | -     |
| 166 | MAYWOOD CHAMBER OF COMMERCE   | x  |     |        |        |  |       | -     |
| 167 | MEALS ON WHEELS WEST  |  | x   |        |        |  |       | -     |
| 168 | MENTAL HEALTH ASSOCIATION   |  | x   |        |        |  |       | -     |
| 169 | MERCI MINISTRY  |  | x   |        |        |  |       | -     |
| 170 | MEXICAN AMERICAN OPPORTUNITY  |  | x   |        |        |  |       | -     |
| 171 | MISION EBENEZER FAMILY CHURCH   |  | x   |        |        |  |       | -     |
| 172 | MITZELL SENIOR CENTER   |  | x   |        |        |  |       | -     |
| 173 | MONTCLAIR/ONTARIO JR WMS. CLUB  |  | x   |        |        |  |       | -     |
| 174 | MONTEBELLO HOUSING DEVELOPMENT  |  | x   |        |        |  |       | -     |
| 175 | MOORPARK SENIOR CITIZENS INC  |  | x   |        |        |  |       | -     |
| 176 | MOUNTAIN VIEW COMMUNITY CHURCH  |  | x   |        |        |  |       | -     |
| 177 | MTN. COMMUNITIES HEALTHY START  |  | x   |        |        | -  | 3     | 3     |
| 178 | MULTICULTURAL CIV ASSOC MOR VL  |  | x   |        |        |  |       | -     |
| 179 | NEHEMIAH MINISTRIES   |  | x   |        |        |  |       | -     |
| 180 | NEW DIRECTION COMMUNITY CHURCH  |  | x   |        |        | -  | 2     | 2     |
| 181 | NEW HORIZONS CAREGIVERS GROUP   |  | x   |        |        |  |       | -     |
| 182 | NEW HOPE VILLAGE, INC   |  | x   |        |        | -  | 1     | 1     |
| 183 | NOW AND FOREVER BODY OF CHRIST  |  | x   |        |        |  |       | -     |
| 184 | NORCO SNR CTR PET RELIEF FUND   |  | x   |        |        |  |       | -     |
| 185 | OC BLACK CHAMBER OF COMMERCE  |  | x   |        |        |  |       | -     |
| 186 | OCCC  | x  |     |        |        | -  | 5     | 5     |
| 187 | ONEOC   |  | x   |        |        | -  | 8     | 8     |
| 188 | OPERATION GRACE   |  | x   |        |        |  |       | -     |
| 189 | ORNGE CO CONGREGATION COMM ORG  |  | x   |        |        |  |       | -     |
| 190 | OUR COMMUNITY WORKS   |  |     |        |        | -  | 16    | 16    |
| 191 | OUR LADY OF HOPE CATH COMM INC  |  | x   |        |        |  |       | -     |
| 192 | OUR LADY OF LOURDES SCHOOL  |  | x   |        |        |  |       | -     |
| 193 | OXNARD/HUENEME SALVATION ARMY   |  | x   |        |        |  |       | -     |
| 194 | PACIFIC ISLANDER HLTH (PIHP)  |  |     |        |        |  |       | -     |
| 195 | PACIFIC ASIAN CONSORTIUM EMPLO  |  | x   |        | x      |  |       | -     |
| 196 | PACIFIC PRIDE FOUNDATION  |  | x   |        |        | -  | 1     | 1     |
| 197 | PERRIS COMMUNITY PARTNERSHIP  |  | x   |        |        |  |       | -     |
| 198 | PAVING THE WAY FOUNDATION   |  | x   |        |        | -  | 1     | 1     |
| 199 | PIONEER FINANCIAL GROUP CORP.   | x  |     |        |        |  |       | -     |
| 200 | POMONA MINISTRY OF ECONOMICS  |  | x   |        |        |  |       | -     |
| 201 | PRIME TIME SCHOOL   |  | x   |        |        |  |       | -     |
| 202 | PREMIER REALTY  |  | x   |        |        |  |       | -     |
| 203 | PROJECT DVRSN ALT FOR YOUTHS  |  | x   |        |        |  |       | -     |
| 204 | PROTEUS, INC.   |  | x   |        | x      | 9  | 1     | 10    |
| 205 | QUINN COMMUNITY OUTREACH CORP.  |  | x   |        |        |  |       | -     |
| 206 | REACH OUT 29  |  | x   |        |        | -  | 1     | 1     |
| 207 | REBUILDING TOGETHER CHRISTMAS   |  | x   |        |        |  |       | -     |
| 208 | REDONDO BEACH UNIFIED SCH DIST  | x  |     |        |        |  |       | -     |
| 209 | RESTORE TO HOPE   |  | x   |        |        |  |       | -     |
| 210 | RIALTO CHAMBER OF COMMERCE  | x  |     |        |        |  |       | -     |
| 211 | RIVERSIDE DEPT COMM ACTION  |  | x   |        | x      | 3  | 2     | 5     |
| 212 | ROP VIRTUAL ENTERPRISE CLASS  |  | x   |        |        |  |       | -     |
| 213 | RSVP OF SOUTH BAY   |  | x   |        |        |  |       | -     |
| 214 | SALVATION ARMY (SO. CAL DIV)  |  | x   |        |        |  |       | -     |
| 215 | SALVATION ARMY SANTA FE SPRINGS   |  | x   |        |        |  |       | -     |
| 216 | SALVATION ARMY SOUTHEAST CORPS  |  | x   |        |        |  |       | -     |
| 217 | SAMARITAN'S HELPING HAND  | x  |     |        |        |  |       | -     |
| 218 | SAN GRIGORIO PASS HISP CHAMBE   | x  |     |        |        |  |       | -     |
| 219 | SANTA ANITA FAMILY SERVICE  |  | x   |        |        |  |       | -     |
| 220 | SANTA CLARITA ATHLETIC ASSCTN   |  | x   |        |        |  |       | -     |
| 221 | SANTA CLARITA VLY COMM AGING  |  | x   |        |        |  |       | -     |
| 222 | SANTIAGO COMPOSTELA CATHOLIC  |  | x   |        |        |  |       | -     |
| 223 | SB CNTY SEXUAL ASSAULT SERVICE  |  | x   |        |        |  |       | -     |
| 224 | SEARCH TO INVOLVE FILIPINO  |  | x   |        |        |  |       | -     |
| 225 | SERVING PEOPLE IN NEED (SPIN)   |  | x   |        |        |  |       | -     |
| 226 | SGUSD/SAN GABRIEL FAMILY CTR  | x  |     |        |        |  |       | -     |
| 227 | SOCIETY OF ST VINCENT DE PAUL   |  | x   |        |        |  |       | -     |
| 228 | SO. ANTELOPE VLY EMERGENCY SVC  |  | x   |        |        |  |       | -     |
| 229 | S COAST CHINESE CULTURAL ASSOC.   |  | x   |        |        |  |       | -     |
| 230 | SMILES FOR SENIORS FOUND.   |  | x   |        |        |  |       | -     |

|     | A  | B  | C   | D      | E      | F  | G            | H            |
|-----|--|--|-----|--------|--------|--|--------------|--------------|
| 1   | <b>CARE Table 7 - Capitation Contractors - Southern California Edison</b>  |  |     |        |        |  |              |              |
| 2   | <b>Through August 31, 2012</b>   |  |     |        |        |  |              |              |
| 3   |  |  |     |        |        |  |              |              |
| 4   |  | Contractor Type<br>(Check one or more if applicable) |     |        |        | Year to Date<br>Enrollments <sup>[2]</sup> |              |              |
| 5   | Contractor <sup>[1]</sup>  | Private  | CBO | WMDVBE | LIHEAP | Rural                                      | Urban        | Total        |
| 231 | SOMEBODY CARES-- RANCHO CUCAMO   |  | x   |        |        |  |              | -            |
| 232 | SOMEBODY CARES SOUTHLAND   |  | x   |        |        |  |              | -            |
| 233 | SONRISE COMMUNITY OUTREACH INC   |  | x   |        |        |  |              | -            |
| 234 | SOUTHEAST COMMUNITY DEVELOPMEN   |  | x   |        |        | -  | 3            | 3            |
| 235 | SOUTHEAST RIOVISTA FAMILY YMCA   |  | x   |        |        |  |              | -            |
| 236 | SOUTHWEST MIN EC DVLP ASSOC.   |  | x   |        |        |  |              | -            |
| 237 | SOWING SEEDS FOR LIFE  |  | x   |        |        |  |              | -            |
| 238 | SPECIAL SVC FOR GROUPS   |  | x   |        |        |  |              | -            |
| 239 | SPIRIT OF THE EAGLE FOUNDATION   |  | x   |        |        |  |              | -            |
| 240 | ST ANNE SCHOOL   |  | x   |        |        |  |              | -            |
| 241 | ST EMYDIUS CHURCH  |  | x   |        |        |  |              | -            |
| 242 | ST FRANCIS MEDICAL CTR HLTH  |  | x   |        |        |  |              | -            |
| 243 | ST JOSEPH CHURCH   |  | x   |        |        |  |              | -            |
| 244 | ST MARY'S CHURCH   |  | x   |        |        |  |              | -            |
| 245 | ST PIUS V CHURCH   |  | x   |        |        |  |              | -            |
| 246 | ST POLYCORP FAMILY SUPPORT CTR   |  | x   |        |        |  |              | -            |
| 247 | ST VINCENT DE PAUL   |  | x   |        |        |  |              | -            |
| 248 | ST. CLARE CHURCH   |  | x   |        |        |  |              | -            |
| 249 | ST. HILARYS CHURCH ARCHBISHOP  |  | x   |        |        |  |              | -            |
| 250 | ST. MATTHIAS ELEMENTARY SCHOOL   | x  |     |        |        |  |              | -            |
| 251 | STA BARBARA HISP CHMBR OF COM  | x  |     |        |        |  |              | -            |
| 252 | STA BARBARA NGHBORHD CLINICS   |  | x   |        |        | -  | 1            | 1            |
| 253 | STOP VIOLENCE INCREASE PEACE   |  | x   |        |        |  |              | -            |
| 254 | SUNSHINE YOUTH SERVICES, INC   |  | x   |        |        |  |              | -            |
| 255 | TELACU RESIDENTIAL MGMT, INC   |  | x   |        |        | -  | 13           | 13           |
| 256 | TEMECULA SENIOR CITIZENS SVC   |  | x   |        |        |  |              | -            |
| 257 | TEMPLO CALVARIO, INC.  |  | x   |        |        |  |              | -            |
| 258 | THAI HEALTH & INFO SVCS  |  | x   |        |        |  |              | -            |
| 259 | THE AL & DOROTHY KEEN CTR  |  | x   |        |        |  |              | -            |
| 260 | THE CAMBODIAN FAMILY   |  | x   |        |        |  |              | -            |
| 261 | THE GREEN TEAM   |  | x   |        |        |  |              | -            |
| 262 | THEODORE ROOSEVELT ELEMENTARY  | x  |     |        |        |  |              | -            |
| 263 | TODEC LEGAL CENTER, INC.   |  | x   |        |        |  |              | -            |
| 264 | TRANSFORMING LIVES INC.  |  | x   |        |        |  |              | -            |
| 265 | TRINITY COMMUNITY OUTREACH   |  | x   |        |        |  |              | -            |
| 266 | TRUEVINE COMMUNITY OUTREACH  |  | x   |        |        |  |              | -            |
| 267 | TULARE EMERGENCY AID COUNCIL   |  | x   |        |        |  |              | -            |
| 268 | UNITED CAMBODIAN COMMUNITY INC   |  | x   |        |        | -  | 1            | 1            |
| 269 | UNITED STEEL WKRS OF AM 2018   |  | x   |        |        |  |              | -            |
| 270 | UNITY SHOPPE   |  | x   |        |        |  |              | -            |
| 271 | UP CLOSE PROMOTIONS  | x  |     |        |        |  |              | -            |
| 272 | VENTURA CITY HOUSING AUTHORITY   | x  |     |        |        |  |              | -            |
| 273 | VETERANS IN COMMUNITY SERVICE  |  | x   |        | x      |  |              | -            |
| 274 | VICTOR VLY COMM SVC COUNCIL  |  | x   |        |        |  |              | -            |
| 275 | VIETNAMESE COMM OF SVC CAL   |  | x   |        |        |  |              | -            |
| 276 | VIETNAMESE COMMUNITY OF OC INC   |  | x   |        |        | -  | 18           | 18           |
| 277 | VOICES OF INDIGENOUS PEOPLE  |  | x   |        |        |  |              | -            |
| 278 | VOLUNTEERS OF EAST LOS ANGELES   |  | x   |        |        | -  | 2            | 2            |
| 279 | WAKE UP INCORPORATED   |  | x   |        |        |  |              | -            |
| 280 | WALKING SHIELD AM INDIAN SOC   |  | x   |        |        |  |              | -            |
| 281 | WBC ENTERPRISES, LLC   |  | x   |        |        |  |              | -            |
| 282 | WEST ANGELES CDC   |  | x   |        |        | -  | 1            | 1            |
| 283 | WESTSIDE COMM SVCS CTR   |  | x   |        |        |  |              | -            |
| 284 | WINNING OUR WORLD  |  | x   |        |        |  |              | -            |
| 285 | WISE SENIOR SERVICES   |  | x   |        |        |  |              | -            |
| 286 | WORLD HARVEST FELLOWSHIP MINIS   |  | x   |        |        |  |              | -            |
| 287 | WRAP FAMILY SERVICES   |  | x   |        |        |  |              | -            |
| 288 | YOUTH EMPL SVC - HARBOR AREA   |  | x   |        |        |  |              | -            |
| 289 | YWCA INTERVALE SENIOR SERVICES   |  | x   |        |        |  |              | -            |
| 290 | <b>TOTAL</b>   |  |     |        |        | <b>70</b>                                  | <b>2,463</b> | <b>2,533</b> |
| 291 | <sup>[1]</sup> All capitation contractors with current contracts are listed regardless of whether they have signed up customers or submitted invoices this year.                     |  |     |        |        |  |              |              |
| 292 | <sup>[2]</sup> Numbers reflect customers that have been placed on the rate YTD. Capitation payments may lag by a month or more depending on when SCE is invoiced by the contractors. |  |     |        |        |  |              |              |
| 293 |  |  |     |        |        |  |              |              |

|    | A  | B                       | C               | D                    | E            | F                          | G                  | H                              |
|----|--|-------------------------|-----------------|----------------------|--------------|----------------------------|--------------------|--------------------------------|
| 1  | <b>CARE Table 8 - Participants as of Month-End</b>                                       |                         |                 |                      |              |                            |                    |                                |
| 2  | <b>Southern California Edison</b>  |                         |                 |                      |              |                            |                    |                                |
|    | <b>Through August 31, 2012</b>   |                         |                 |                      |              |                            |                    |                                |
| 3  | <b>2012</b>  | <b>Gas and Electric</b> | <b>Gas Only</b> | <b>Electric Only</b> | <b>Total</b> | <b>Eligible Households</b> | <b>Penetration</b> | <b>% Change <sup>[1]</sup></b> |
| 4  | January  |                         |                 | 1,444,003            | 1,444,003    | 1,452,219                  | 99.4%              | 0%                             |
| 5  | February   |                         |                 | 1,442,651            | 1,442,651    | 1,452,219                  | 99.3%              | -0.1%                          |
| 6  | March  |                         |                 | 1,440,834            | 1,440,834    | 1,452,219                  | 99.2%              | -0.1%                          |
| 7  | April  |                         |                 | 1,439,551            | 1,439,551    | 1,454,533                  | 99.0%              | -0.1%                          |
| 8  | May  |                         |                 | 1,437,474            | 1,437,474    | 1,454,533                  | 98.8%              | -0.1%                          |
| 9  | June   |                         |                 | 1,429,033            | 1,429,033    | 1,454,533                  | 98.2%              | -0.6%                          |
| 10 | July   |                         |                 | 1,428,737            | 1,428,737    | 1,455,389                  | 98.2%              | 0.0%                           |
| 11 | August   |                         |                 | 1,425,912            | 1,425,912    | 1,455,389                  | 98.0%              | -0.2%                          |
| 12 | September  |                         |                 |                      |              |                            |                    |                                |
| 13 | October  |                         |                 |                      |              |                            |                    |                                |
| 14 | November   |                         |                 |                      |              |                            |                    |                                |
| 15 | December   |                         |                 |                      |              |                            |                    |                                |
| 16 |  |                         |                 |                      |              |                            |                    |                                |
| 17 | <sup>[1]</sup> Explain any monthly variance of 5% or more in the number of participants. |                         |                 |                      |              |                            |                    |                                |

**CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of **MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) ON LOW INCOME ASSISTANCE PROGRAMS FOR AUGUST 2012** on all parties identified on the attached service list(s) **A.11-05-017, A.11-05-018, A.11-05-019, and A.11-05-020**. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to all parties who have provided an e-mail address.
- Placing the copies in sealed envelopes and causing such envelopes to be delivered by hand or by overnight courier to the offices of the Commissioner(s) or other addressee(s).

**Comm. Timothy Simon**  
505 Van Ness Avenue  
San Francisco, CA 94102

**ALJ Kimberly Kim**  
505 Van Ness Avenue  
San Francisco, CA 94102

- Placing copies in properly addressed sealed envelopes and depositing such copies in the United States mail with first-class postage prepaid to all parties for those listed on the attached non-email list.
- Directing Prographics to place the copies in properly addressed sealed envelopes and to deposit such envelopes in the United States mail with first-class postage prepaid to all parties.

Executed this **Friday, September 21, 2012**, at Rosemead, California.

*/s/ Andrea Moreno*

---

**Andrea Moreno**  
**Project Analyst**  
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue  
Post Office Box 800  
Rosemead, California 91770



California Public  
Utilities Commission

CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

---

**PROCEEDING: A1105017 - EDISON - FOR APPROVA**

**FILER: SOUTHERN CALIFORNIA EDISON COMPANY**

**LIST NAME: LIST**

**LAST CHANGED: SEPTEMBER 12, 2012**

[DOWNLOAD THE COMMA-DELIMITED FILE  
ABOUT COMMA-DELIMITED FILES](#)

[Back to Service Lists Index](#)

---

### Parties

---

ALLAN RAGO  
FOR THE ENERGY COUNCIL  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: THE ENERGY EFFICIENCY COUNCIL

LYDIA L. FLORES  
PRESIDENT  
AMERICAN INSULATION, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: AMERICAN INSULATION, INC.

CHARLIE HARAK  
STAFF ATTORNEY  
NATIONAL CONSUMER LAW CENTER  
7 WINTHROP SQUARE, 4TH FLOOR  
BOSTON, MA 02110-1006  
FOR: NATIONAL CONSUMER LAW CENTER

KIM F. HASSAN  
ATTORNEY  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, GT14E7  
LOS ANGELES, CA 90013-1011  
FOR: SOUTHERN CALIFORNIA GAS  
COMPANY/SAN DIEGO GAS & ELECTRIC COMPANY

JORGE CORRALEJO  
CHAIRMAN / PRESIDENT  
LAT. BUS. CHAMBER OF GREATER L.A.  
634 S. SPRING STREET, STE 600  
LOS ANGELES, CA 90014  
FOR: LATINO BUSINESS CHAMBER OF GREATER  
L.A.

MONICA GHATTAS  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

CARL WOOD  
UTILITY WORKERS UNION OF AMERICA  
10103 LIVE OAK AVE.  
CHERRY VALLEY, CA 92223

C. WESLEY STRICKLAND  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 E. CARRILLO STREET  
SANTA BARBARA, CA 93101

FOR: UTILITY WORKERS UNION OF AMERICA,  
LOCAL 132

FOR: NIAGARA CONSERVATION CORPORATION

BOB CASTANEDA  
DIR. OF MARKET DEVELOPMENT  
PROTEUS, INC.  
1830 NORTH DINUBA BLVD.  
VISALIA, CA 93290  
FOR: PROTEUS

FAITH BAUTISTA  
PRESIDENT & CEO  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066  
FOR: NATIONAL ASIAN AMERICAN COALITION

MITCHELL SHAPSON  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: DRA

EDDIE AHN  
BRIGHTLINE DEFENSE PROJECT  
1028A HOWARD STREET  
SAN FRANCISCO, CA 94103  
FOR: BRIGHTLINE DEFENSE PROJECT

KENT QIAN  
NATIONAL HOUSING LAW PROJECT  
703 MARKET ST., STE. 2000  
SAN FRANCISCO, CA 94103  
FOR: NATIONAL HOUSING LAW PROJECT

ALEX JACKSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 94104  
FOR: NATURAL RESOURCES DEFENSE COUNCIL

HAYLEY GOODSON  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104  
FOR: TURN

MEGAN KIRKEBY  
CALIFORNIA HOUSING PARTNERSHIP CORP.  
369 PINE STREET, STE. 300  
SAN FRANCISCO, CA 94104  
FOR: CALIFORNIA HOUSING PARTNERSHIP  
CORP.

DANIEL F. COOLEY  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, B30A, PO BOX 7442  
SAN FRANCISCO, CA 94105  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

WILLIAM H. BOOTH  
ALCANTAR & KAHL  
33 NEW MONTGOMERY STREET, STE. 1850  
SAN FRANCISCO, CA 94105  
FOR: CALIFORNIA LARGE ENERGY CONSUMER  
ASSOCIATION

JEFFREY LYNQ  
OPOWER, INC.  
642 HARRISON ST., 2ND FLOOR  
SAN FRANCISCO, CA 94107  
FOR: OPOWER, INC.

STEVEN MOSS  
M.CUBED  
2145 18TH ST  
SAN FRANCISCO, CA 94107-2308  
FOR: SAN FRANCISCO COMMUNITY POWER

STEVEN R. SHALLENBERGER  
SYNERGY COMPANIES  
28436 SATTELITE STREET  
HAYWARD, CA 94545  
FOR: SYNERGY COMPANIES

LEN CANTY  
CHAIRMAN  
BLACK ECONOMIC COUNCIL  
484 LAKE PARK AVE., SUITE 338  
OAKLAND, CA 94610  
FOR: BLACK ECONOMIC COUNCIL

KAT DANIEL  
PROGRAM MGR. - COMMUNITIES OF PRACTICE  
GREEN FOR ALL

MELISSA W. KASNITZ  
CENTER FOR ACCESSIBLE TECHNOLOGY  
3075 ADELIN STREET, STE. 220



1611 TELEGRAPH AVENUE, SUITE 600  
OAKLAND, CA 94612  
FOR: GREEN FOR ALL

BERKELEY, CA 94703  
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

ENRIQUE GALLARDO  
LEGAL COUNSEL  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLOOR  
BERKELEY, CA 94704-1051  
FOR: THE GREENLINING INSTITUTE

ERIK S. EMBLEM  
EXECUTIVE ADMINISTRATOR  
JCEEP  
1809 S STREET, SUITE 101-207  
SACRAMENTO, CA 95811  
FOR: JOINT COMMITTEE ON ENERGY AND  
ENVIRONMENTAL POLICY

JAMES L. HODGES  
1069 45TH STREET  
SACRAMENTO, CA 95819  
FOR: THE EAST LOS ANGELES COMMUNITY  
UNION (TELACU), THE MARAVILLA  
FOUNDATION, THE ASSOCIATION OF  
CALIFORNIA COMMUNITY AND ENERGY  
SERVICES (ACCES)

MARCO LIZZARAGA  
LA COOPERATIVA CAMPESINA DE CALIFORNIA  
7801 FOLSOM BLVD., STE. 365  
SACRAMENTO, CA 95826  
FOR: LA COOPERATIVA CAMPESINA DE  
CALIFORNIA

## Information Only

---

ALLAN RAGO  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

BARBARA R. BARKOVICH  
BARKOVICH & YAP, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

DENNIS W. GUIDO  
EVP - CORPORATE RELATIONS  
STAPLES & ASSOCIATES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

EILEEN COTRONEO  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

GINA GOODHILL  
POLICY - LEGISLATIVE ASSOCIATE  
GLOBAL GREEN USA  
EMAIL ONLY  
EMAIL ONLY, CA 00000

HUGH YAO  
SOUTHERN CALIFORNIA GAS COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JOEL GAMORAN  
C3 ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

LARA ETTENSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MAKINI HASSAN  
CITY OF MARIN  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARK MCNULTY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARY O'DRAIN  
PACIFIC GAS & ELECTRIC COMPANY

PATRICIA LANDRY  
PACIFIC GAS & ELECTRIC COMPANY

EMAIL ONLY  
EMAIL ONLY, CA 00000

EMAIL ONLY  
EMAIL ONLY, CA 00000

RAYMOND THOMPSON  
REMS, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SUSAN NORRIS  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TODD NEAL  
NEAL CO  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TROY FRANCISCO  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JESSICA HALPERN-FINNERTY  
CENTER FOR LABOR RESEARCH & EDUCATION  
DONALD VIAL CENTER ON EMPLOYMENT  
EMAIL ONLY  
EMAIL ONLY, CA 00000-0000

TRACY GEZELIN-PANZARELLA  
NIAGARA CONSERVATION CORP.  
45 HORSEHILL ROAD  
CEDAR KNOLLS, NJ 07927

RACHEL GOLD  
OPOWER  
1515 N. COURTHOUSE RD., STE. 610  
ARLINGTON, VA 22201

CAMERON BROOKS  
TENDRIL  
5395 PEARL PARKWAY, SUITE 100  
BOULDER, CO 80301

KRISTIEN TARY  
STATE REGULATORY AFFAIRS  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150

HOLLY LLOYD  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

CYNTHIA K. MITCHELL  
ENERGY ECONOMICS INC.  
530 COLGATE COURT  
RENO, NV 89503

ANDREW STEINBERG  
SOUTHERN CALIFORNIA GAS COMPANY  
555 W. FIFTH STREET, GT19A7  
LOS ANGELES, CA 90013

GILLIAN WRIGHT  
DIRECTOR-CUSTOMER PROGRAMS & ASSISTANCE  
SAN DIEGO GAS & ELECTRIC COMPANY  
555 W. FIFTH STREET, SUITE 1400  
LOS ANGELES, CA 90013

JASON A. HOBSON  
HOBSON BERNARDINO + DAVIS, LLP  
725 S. FIGUEROA ST., STE. 3230  
LOS ANGELES, CA 90017

LARRY GROSS  
EXECUTIVE DIRECTOR  
COALITION FOR ECONOMIC SURVIVAL  
514 SHATTO PLACE, STE. 270  
LOS ANGELES, CA 90020

PETER WIERSMA  
PERI SOFTWARE  
355 S. GRAND AVE., STE. 2450  
LOS ANGELES, CA 90071

RON GARCIA  
RELIABLE ENERGY MANAGEMENT, INC.  
7201 ROSECRANS  
PARAMOUNT, CA 90723

PAT WATTS  
PRESIDENT / CEO  
FCI  
3850 E. GILMAN  
LONG BEACH, CA 90815

CASE ADMINISTRATION  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE, RM. 370  
ROSEMEAD, CA 91770

GENE RODRIGUES  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

JOHN FASANA  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

LARRY R. COPE  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770

ANNLYN MA. FAUSTINO  
SDG&E/SCGC  
8330 CENTURY PARK COURT (CP31E)  
SAN DIEGO, CA 92123

CENTRAL FILES  
SAN DIEGO GAS AND ELECTRIC CO.  
8330 CENTURY PARK COURT, CP31-E  
SAN DIEGO, CA 92123

JOY C. YAMAGATA  
REGULATORY MGR.  
SAN DIEGO GAS & ELECTRIC/SOCALGAS  
8330 CENTURY PARK COURT, CP 32 D  
SAN DIEGO, CA 92123-1550

YVETTE VAZQUEZ  
SAN DIEGO GAS & ELECTRIC  
8326 CENTURY PARK COURT, MC CP62E  
SAN DIEGO, CA 92123-1569

RICHARD SHAW  
ASSERT  
PO BOX 469  
FILLMORE, CA 93016

LES LO BAUGH  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 EAST CARRILLO STREET  
SANTA BARBARA, CA 93101

FLOYD E. WICKS  
HZOPTIONS, INC.  
1647 POSILIPO LANE, UNIT F  
SANTA BARBARA, CA 93108

VANESSA ANDERSON  
RHA, INC.  
590 W. LOCUST AVE., STE. 103  
FRESNO, CA 93650

SUSAN L. WYNNE  
RESEARCH DIR. - NEW BUSINESS DEVELOPMENT  
HIGHLANDS ENERGY SERVICES  
5114 E. CLINTON WAY, SUITE 101  
FRESNO, CA 93727

ORTENSIA LOPEZ  
EXECUTIVE DIRECTOR  
EL CONCILIO OF SAN MATEO COUNTY  
BULINGAME AVE., STE. N  
BURLINGAME, CA 94010

ROBERT GNAIZDA  
OF COUNSEL  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

SHALINI SWAROOP  
SR. STAFF ATTORNEY  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

JAMES R. GROW  
NATIONAL HOUSING LAW PROJECT  
703 MARKET STREET, STE. 2000  
SAN FRANCISCO, CA 94103

MARYBELLE C. ANG  
STAFF ATTORNEY  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, STE. 900  
SAN FRANCISCO, CA 94104

BRETT SEARLE

KAREN TERRANOVA

BUSINESS ANALYST - PRICING PRODUCTS  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE STREET, RM 559A, MCB5K  
 SAN FRANCISCO, CA 94105

ALCANTAR & KAHL, LLP  
 33 NEW MONTGOMERY STREET, SUITE 1850  
 SAN FRANCISCO, CA 94105

MARDI WALTON  
 SR. REGULATORY ANALYST  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE STREET, MC B9A  
 SAN FRANCISCO, CA 94105

NORA SHERIFF  
 ALCANTAR & KAHL, LLP  
 33 NEW MONTGOMERY STREET, SUITE 1850  
 SAN FRANCISCO, CA 94105

WADE GREENACRE  
 REGULATORY CASE COORDINATOR  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE ST., MC B9A  
 SAN FRANCISCO, CA 94105

JANINE L. SCANCARELLI  
 CROWELL & MORING LLP  
 275 BATTERY ST., 23RD FLOOR  
 SAN FRANCISCO, CA 94111

CALIFORNIA ENERGY MARKETS  
 425 DIVISADERO ST. STE 303  
 SAN FRANCISCO, CA 94117-2242

CASE COORDINATION  
 PACIFIC GAS AND ELECTRIC COMPANY  
 PO BOX 770000; MC B9A  
 SAN FRANCISCO, CA 94177

KYLE JEFFERY  
 RHA, INC.  
 1151 HARBOR BAY PKWY., STE. 205  
 ALAMEDA, CA 94502

CHARLIE TOLEDO  
 DIRECTOR  
 SUSCOL INTERTRIBAL COUNCIL  
 PO BOX 5386  
 NAPA, CA 94581

FRANCES L. THOMPSON  
 PACIFIC GAS AND ELECTRIC COMPANY  
 3401 CROW CANYON ROAD, 170C  
 SAN RAMON, CA 94583

ANN GRESSANI  
 CONSULTANT  
 3428 JORDAN ROAD  
 OAKLAND, CA 94602

KORIN CRAWFORD  
 SENIOR PROJECT MANAGER  
 BUILD IT GREEN  
 160 FRANKLIN ST., STE. 310  
 OAKLAND, CA 94607  
 FOR: BUILD IT GREEN

MICHAEL RAWSON  
 THE PUBLIC INTEREST LAW PROJECT  
 449 - 15TH ST., STE. 301  
 OAKLAND, CA 94612

WENDY SOMMER  
 PRINCIPAL PROGRAM MANAGER  
 STOPWASTE.ORG  
 1537 WEBSTER STREET  
 OAKLAND, CA 94612

AMANDA WERNER  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE.  
 BERKELEY, CA 94704

RYAN YOUNG  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE.  
 BERKELEY, CA 94704

VIEN TRUONG  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE., 2ND FLR.  
 BERKELEY, CA 94704

PETER HOFMANN  
 BO ENTERPRISES

STEPHANIE BORBA  
 WESTERN INSULATION, L.P.

43-B EAST MAIN STREET  
LOS GATOS, CA 95030  
FOR: BO ENTERPRISES

2400 ROCKEFELLER DRIVE  
CERES, CA 95307

STEVEN HEIM  
WESTERN INSULATION, LP  
2400 ROCKEFELLER DR.  
CERES, CA 95307

WILLIAM JULIAN II  
UTILITY WORKERS UNION OF AMERICA  
43556 ALMOND LANE  
DAVIS, CA 95618

MICHAEL MOYNAGH  
WESTERN CENTER ON LAW & POVERTY  
1107 - 9TH ST., STE. 700  
SACRAMENTO, CA 95814

DAVE BARNES  
EMPIRE INSULATION, INC.  
845 NORTH MARKET BLVD.  
SACRAMENTO, CA 95834  
FOR: EMPIRE INSULATION, INC.

DAVE STEPHENSON  
RATE REGULATION MANAGER - WESTERN REGION  
AMERICAN WATER WORKS SERVICE CO.  
4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

ROSS VAN NESS  
ALCANTAR & KAHL  
1300 SW FIFTH AVE., STE. 1750  
PORTLAND, OR 97209

CAROL ZABIN  
IN THE GREEN ECONOMY  
THE DONALD VIAL CENTER ON EMPLOYMENT  
2521 CHANNING WAY, STE. 5555  
BERKELEY, CA 97720-5555

## State Service

---

JOSE ATILIO HERNANDEZ  
IDEATE CALIFORNIA  
1901 LANDIS STREET  
BURBANK, CA 91504

AVA N. TRAN  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

BERNARD AYANRUOH  
CALIF PUBLIC UTILITIES COMMISSION  
UTILITY AUDIT, FINANCE & COMPLIANCE BRANCH  
AREA 3-C  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

HAZLYN FORTUNE  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KAREN CAMILLE WATTS-ZAGHA  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KIMBERLY KIM  
CALIF PUBLIC UTILITIES COMMISSION  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
ROOM 5117  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

LOUIS M. IRWIN  
CALIF PUBLIC UTILITIES COMMISSION

RADU CIUPAGEA  
CALIF PUBLIC UTILITIES COMMISSION

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4209  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH  
CALIF PUBLIC UTILITIES COMMISSION  
EXECUTIVE DIVISION  
ROOM 5206  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JASON WIMBLEY  
LIOB VICE CHAIR  
DEPT. OF COMMUNITY SRVCS. & DEV.  
2389 GATEWAY OAKS DRIVE  
SACRAMENTO, CA 95833

ZAIDA C. AMAYA  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
180 PROMENADE CIRCLE, STE. 115  
SACRAMENTO, CA 95834

LOUISE A. PEREZ  
COMMUNITY RESOURCE PROJECT, INC.  
250 HARRIS AVENUE, SUITE 6  
SACRAMENTO, CA 95838

---

[TOP OF PAGE](#)  
[BACK TO INDEX OF SERVICE LISTS](#)



## California Public Utilities Commission

CPUC Home

### CALIFORNIA PUBLIC UTILITIES COMMISSION

#### Service Lists

---

**PROCEEDING: A1105018 - SOCAL GAS - FOR APPR**

**FILER: SOUTHERN CALIFORNIA GAS COMPANY**

**LIST NAME: LIST**

**LAST CHANGED: SEPTEMBER 12, 2012**

[DOWNLOAD THE COMMA-DELIMITED FILE  
ABOUT COMMA-DELIMITED FILES](#)

[Back to Service Lists Index](#)

---

#### Parties

---

ALLAN RAGO  
FOR THE ENERGY COUNCIL  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: THE ENERGY EFFICIENCY COUNCIL

LYDIA L. FLORES  
PRESIDENT  
AMERICAN INSULATION, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: AMERICAN INSULATION, INC.

CHARLIE HARAK  
STAFF ATTORNEY  
NATIONAL CONSUMER LAW CENTER  
7 WINTHROP SQUARE, 4TH FLOOR  
BOSTON, MA 02110-1006  
FOR: NATIONAL CONSUMER LAW CENTER

KIM F. HASSAN  
ATTORNEY  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, GT14E7  
LOS ANGELES, CA 90013-1011  
FOR: SOUTHERN CALIFORNIA GAS  
COMPANY/SAN DIEGO GAS & ELECTRIC COMPANY

JORGE CORRALEJO  
CHAIRMAN / PRESIDENT  
LAT. BUS. CHAMBER OF GREATER L.A.  
634 S. SPRING STREET, STE 600  
LOS ANGELES, CA 90014  
FOR: LATINO BUSINESS CHAMBER OF GREATER  
L.A.

MONICA GHATTAS  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

CARL WOOD  
UTILITY WORKERS UNION OF AMERICA  
10103 LIVE OAK AVE.  
CHERRY VALLEY, CA 92223

C. WESLEY STRICKLAND  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 E. CARRILLO STREET  
SANTA BARBARA, CA 93101

FOR: UTILITY WORKERS UNION OF AMERICA,  
LOCAL 132

FOR: NIAGARA CONSERVATION CORPORATION

BOB CASTANEDA  
DIR. OF MARKET DEVELOPMENT  
PROTEUS, INC.  
1830 NORTH DINUBA BLVD.  
VISALIA, CA 93290  
FOR: PROTEUS

FAITH BAUTISTA  
PRESIDENT & CEO  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066  
FOR: NATIONAL ASIAN AMERICAN COALITION

MITCHELL SHAPSON  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: DRA

EDDIE AHN  
BRIGHTLINE DEFENSE PROJECT  
1028A HOWARD STREET  
SAN FRANCISCO, CA 94103  
FOR: BRIGHTLINE DEFENSE PROJECT

KENT QIAN  
NATIONAL HOUSING LAW PROJECT  
703 MARKET ST., STE. 2000  
SAN FRANCISCO, CA 94103  
FOR: NATIONAL HOUSING LAW PROJECT

ALEX JACKSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 94104  
FOR: NATURAL RESOURCES DEFENSE COUNCIL

HAYLEY GOODSON  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104  
FOR: TURN

MEGAN KIRKEBY  
CALIFORNIA HOUSING PARTNERSHIP CORP.  
369 PINE STREET, STE. 300  
SAN FRANCISCO, CA 94104  
FOR: CALIFORNIA HOUSING PARTNERSHIP  
CORP.

DANIEL F. COOLEY  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, B30A, PO BOX 7442  
SAN FRANCISCO, CA 94105  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

WILLIAM H. BOOTH  
ALCANTAR & KAHL  
33 NEW MONTGOMERY STREET, STE. 1850  
SAN FRANCISCO, CA 94105  
FOR: CALIFORNIA LARGE ENERGY CONSUMER  
ASSOCIATION

JEFFREY LYNG  
OPOWER, INC.  
642 HARRISON ST., 2ND FLOOR  
SAN FRANCISCO, CA 94107  
FOR: OPOWER, INC.

STEVEN MOSS  
M.CUBED  
2145 18TH ST  
SAN FRANCISCO, CA 94107-2308  
FOR: SAN FRANCISCO COMMUNITY POWER

STEVEN R. SHALLENBERGER  
SYNERGY COMPANIES  
28436 SATTELITE STREET  
HAYWARD, CA 94545  
FOR: SYNERGY COMPANIES

LEN CANTY  
CHAIRMAN  
BLACK ECONOMIC COUNCIL  
484 LAKE PARK AVE., SUITE 338  
OAKLAND, CA 94610  
FOR: BLACK ECONOMIC COUNCIL

KAT DANIEL  
PROGRAM MGR. - COMMUNITIES OF PRACTICE  
GREEN FOR ALL

MELISSA W. KASNITZ  
CENTER FOR ACCESSIBLE TECHNOLOGY  
3075 ADELINE STREET, STE. 220



1611 TELEGRAPH AVENUE, SUITE 600  
OAKLAND, CA 94612  
FOR: GREEN FOR ALL

BERKELEY, CA 94703  
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

ENRIQUE GALLARDO  
LEGAL COUNSEL  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLOOR  
BERKELEY, CA 94704-1051  
FOR: THE GREENLINING INSTITUTE

ERIK S. EMBLEM  
EXECUTIVE ADMINISTRATOR  
JCEEP  
1809 S STREET, SUITE 101-207  
SACRAMENTO, CA 95811  
FOR: JOINT COMMITTEE ON ENERGY AND  
ENVIRONMENTAL POLICY

JAMES L. HODGES  
1069 45TH STREET  
SACRAMENTO, CA 95819  
FOR: THE EAST LOS ANGELES COMMUNITY  
UNION (TELACU), THE MARAVILLA  
FOUNDATION, THE ASSOCIATION OF  
CALIFORNIA COMMUNITY AND ENERGY  
SERVICES (ACCES)

MARCO LIZZARAGA  
LA COOPERATIVA CAMPESINA DE CALIFORNIA  
7801 FOLSOM BLVD., STE. 365  
SACRAMENTO, CA 95826  
FOR: LA COOPERATIVA CAMPESINA DE  
CALIFORNIA

## Information Only

---

ALLAN RAGO  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

BARBARA R. BARKOVICH  
BARKOVICH & YAP, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

DENNIS W. GUIDO  
EVP - CORPORATE RELATIONS  
STAPLES & ASSOCIATES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

EILEEN COTRONEO  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

GINA GOODHILL  
POLICY - LEGISLATIVE ASSOCIATE  
GLOBAL GREEN USA  
EMAIL ONLY  
EMAIL ONLY, CA 00000

HUGH YAO  
SOUTHERN CALIFORNIA GAS COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JOEL GAMORAN  
C3 ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

LARA ETTENSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MAKINI HASSAN  
CITY OF MARIN  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARK MCNULTY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARY O'DRAIN  
PACIFIC GAS & ELECTRIC COMPANY

PATRICIA LANDRY  
PACIFIC GAS & ELECTRIC COMPANY

EMAIL ONLY  
EMAIL ONLY, CA 00000

EMAIL ONLY  
EMAIL ONLY, CA 00000

RAYMOND THOMPSON  
REMS, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SUSAN NORRIS  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TODD NEAL  
NEAL CO  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TROY FRANCISCO  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JESSICA HALPERN-FINNERTY  
CENTER FOR LABOR RESEARCH & EDUCATION  
DONALD VIAL CENTER ON EMPLOYMENT  
EMAIL ONLY  
EMAIL ONLY, CA 00000-0000

TRACY GEZELIN-PANZARELLA  
NIAGARA CONSERVATION CORP.  
45 HORSEHILL ROAD  
CEDAR KNOLLS, NJ 07927

RACHEL GOLD  
OPOWER  
1515 N. COURTHOUSE RD., STE. 610  
ARLINGTON, VA 22201

CAMERON BROOKS  
TENDRIL  
5395 PEARL PARKWAY, SUITE 100  
BOULDER, CO 80301

KRISTIEN TARY  
STATE REGULATORY AFFAIRS  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150

HOLLY LLOYD  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

CYNTHIA K. MITCHELL  
ENERGY ECONOMICS INC.  
530 COLGATE COURT  
RENO, NV 89503

ANDREW STEINBERG  
SOUTHERN CALIFORNIA GAS COMPANY  
555 W. FIFTH STREET, GT19A7  
LOS ANGELES, CA 90013

GILLIAN WRIGHT  
DIRECTOR-CUSTOMER PROGRAMS & ASSISTANCE  
SAN DIEGO GAS & ELECTRIC COMPANY  
555 W. FIFTH STREET, SUITE 1400  
LOS ANGELES, CA 90013

JASON A. HOBSON  
HOBSON BERNARDINO + DAVIS, LLP  
725 S. FIGUEROA ST., STE. 3230  
LOS ANGELES, CA 90017

LARRY GROSS  
EXECUTIVE DIRECTOR  
COALITION FOR ECONOMIC SURVIVAL  
514 SHATTO PLACE, STE. 270  
LOS ANGELES, CA 90020

PETER WIERSMA  
PERI SOFTWARE  
355 S. GRAND AVE., STE. 2450  
LOS ANGELES, CA 90071

RON GARCIA  
RELIABLE ENERGY MANAGEMENT, INC.  
7201 ROSECRANS  
PARAMOUNT, CA 90723

PAT WATTS  
PRESIDENT / CEO  
FCI  
3850 E. GILMAN  
LONG BEACH, CA 90815

CASE ADMINISTRATION  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE, RM. 370  
ROSEMEAD, CA 91770

GENE RODRIGUES  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

JOHN FASANA  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

LARRY R. COPE  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770

ANNLYN MA. FAUSTINO  
SDG&E/SCGC  
8330 CENTURY PARK COURT (CP31E)  
SAN DIEGO, CA 92123

CENTRAL FILES  
SAN DIEGO GAS AND ELECTRIC CO.  
8330 CENTURY PARK COURT, CP31-E  
SAN DIEGO, CA 92123

JOY C. YAMAGATA  
REGULATORY MGR.  
SAN DIEGO GAS & ELECTRIC/SOCALGAS  
8330 CENTURY PARK COURT, CP 32 D  
SAN DIEGO, CA 92123-1550

YVETTE VAZQUEZ  
SAN DIEGO GAS & ELECTRIC  
8326 CENTURY PARK COURT, MC CP62E  
SAN DIEGO, CA 92123-1569

RICHARD SHAW  
ASSERT  
PO BOX 469  
FILLMORE, CA 93016

LES LO BAUGH  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 EAST CARRILLO STREET  
SANTA BARBARA, CA 93101

FLOYD E. WICKS  
HZOPTIONS, INC.  
1647 POSILIPO LANE, UNIT F  
SANTA BARBARA, CA 93108

VANESSA ANDERSON  
RHA, INC.  
590 W. LOCUST AVE., STE. 103  
FRESNO, CA 93650

SUSAN L. WYNNE  
RESEARCH DIR. - NEW BUSINESS DEVELOPMENT  
HIGHLANDS ENERGY SERVICES  
5114 E. CLINTON WAY, SUITE 101  
FRESNO, CA 93727

ORTENSIA LOPEZ  
EXECUTIVE DIRECTOR  
EL CONCILIO OF SAN MATEO COUNTY  
BULINGAME AVE., STE. N  
BURLINGAME, CA 94010

ROBERT GNAIZDA  
OF COUNSEL  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

SHALINI SWAROOP  
SR. STAFF ATTORNEY  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

JAMES R. GROW  
NATIONAL HOUSING LAW PROJECT  
703 MARKET STREET, STE. 2000  
SAN FRANCISCO, CA 94103

MARYBELLE C. ANG  
STAFF ATTORNEY  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, STE. 900  
SAN FRANCISCO, CA 94104

BRETT SEARLE

KAREN TERRANOVA

BUSINESS ANALYST - PRICING PRODUCTS  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, RM 559A, MCB5K  
SAN FRANCISCO, CA 94105

ALCANTAR & KAHL, LLP  
33 NEW MONTGOMERY STREET, SUITE 1850  
SAN FRANCISCO, CA 94105

MARDI WALTON  
SR. REGULATORY ANALYST  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B9A  
SAN FRANCISCO, CA 94105

NORA SHERIFF  
ALCANTAR & KAHL, LLP  
33 NEW MONTGOMERY STREET, SUITE 1850  
SAN FRANCISCO, CA 94105

WADE GREENACRE  
REGULATORY CASE COORDINATOR  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE ST., MC B9A  
SAN FRANCISCO, CA 94105

JANINE L. SCANCARELLI  
CROWELL & MORING LLP  
275 BATTERY ST., 23RD FLOOR  
SAN FRANCISCO, CA 94111

CALIFORNIA ENERGY MARKETS  
425 DIVISADERO ST. STE 303  
SAN FRANCISCO, CA 94117-2242

CASE COORDINATION  
PACIFIC GAS AND ELECTRIC COMPANY  
PO BOX 770000; MC B9A  
SAN FRANCISCO, CA 94177

KYLE JEFFERY  
RHA, INC.  
1151 HARBOR BAY PKWY., STE. 205  
ALAMEDA, CA 94502

CHARLIE TOLEDO  
DIRECTOR  
SUSCOL INTERTRIBAL COUNCIL  
PO BOX 5386  
NAPA, CA 94581

FRANCES L. THOMPSON  
PACIFIC GAS AND ELECTRIC COMPANY  
3401 CROW CANYON ROAD, 170C  
SAN RAMON, CA 94583

ANN GRESSANI  
CONSULTANT  
3428 JORDAN ROAD  
OAKLAND, CA 94602

KORIN CRAWFORD  
SENIOR PROJECT MANAGER  
BUILD IT GREEN  
160 FRANKLIN ST., STE. 310  
OAKLAND, CA 94607  
FOR: BUILD IT GREEN

MICHAEL RAWSON  
THE PUBLIC INTEREST LAW PROJECT  
449 - 15TH ST., STE. 301  
OAKLAND, CA 94612

WENDY SOMMER  
PRINCIPAL PROGRAM MANAGER  
STOPWASTE.ORG  
1537 WEBSTER STREET  
OAKLAND, CA 94612

AMANDA WERNER  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE.  
BERKELEY, CA 94704

RYAN YOUNG  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE.  
BERKELEY, CA 94704

VIEN TRUONG  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLR.  
BERKELEY, CA 94704

PETER HOFMANN  
BO ENTERPRISES

STEPHANIE BORBA  
WESTERN INSULATION, L.P.

43-B EAST MAIN STREET  
LOS GATOS, CA 95030  
FOR: BO ENTERPRISES

2400 ROCKEFELLER DRIVE  
CERES, CA 95307

STEVEN HEIM  
WESTERN INSULATION, LP  
2400 ROCKEFELLER DR.  
CERES, CA 95307

WILLIAM JULIAN II  
UTILITY WORKERS UNION OF AMERICA  
43556 ALMOND LANE  
DAVIS, CA 95618

MICHAEL MOYNAGH  
WESTERN CENTER ON LAW & POVERTY  
1107 - 9TH ST., STE. 700  
SACRAMENTO, CA 95814

DAVE BARNES  
EMPIRE INSULATION, INC.  
845 NORTH MARKET BLVD.  
SACRAMENTO, CA 95834  
FOR: EMPIRE INSULATION, INC.

DAVE STEPHENSON  
RATE REGULATION MANAGER - WESTERN REGION  
AMERICAN WATER WORKS SERVICE CO.  
4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

ROSS VAN NESS  
ALCANTAR & KAHL  
1300 SW FIFTH AVE., STE. 1750  
PORTLAND, OR 97209

CAROL ZABIN  
IN THE GREEN ECONOMY  
THE DONALD VIAL CENTER ON EMPLOYMENT  
2521 CHANNING WAY, STE. 5555  
BERKELEY, CA 94720-5555

## State Service

---

JOSE ATILIO HERNANDEZ  
IDEATE CALIFORNIA  
1901 LANDIS STREET  
BURBANK, CA 91504

AVA N. TRAN  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

BERNARD AYANRUOH  
CALIF PUBLIC UTILITIES COMMISSION  
UTILITY AUDIT, FINANCE & COMPLIANCE BRANCH  
AREA 3-C  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

HAZLYN FORTUNE  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KAREN CAMILLE WATTS-ZAGHA  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KIMBERLY KIM  
CALIF PUBLIC UTILITIES COMMISSION  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
ROOM 5117  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

LOUIS M. IRWIN  
CALIF PUBLIC UTILITIES COMMISSION

RADU CIUPAGEA  
CALIF PUBLIC UTILITIES COMMISSION

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4209  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH  
CALIF PUBLIC UTILITIES COMMISSION  
EXECUTIVE DIVISION  
ROOM 5206  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JASON WIMBLEY  
LIOB VICE CHAIR  
DEPT. OF COMMUNITY SRVCS. & DEV.  
2389 GATEWAY OAKS DRIVE  
SACRAMENTO, CA 95833

ZAIDA C. AMAYA  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
180 PROMENADE CIRCLE, STE. 115  
SACRAMENTO, CA 95834

LOUISE A. PEREZ  
COMMUNITY RESOURCE PROJECT, INC.  
250 HARRIS AVENUE, SUITE 6  
SACRAMENTO, CA 95838

---

[TOP OF PAGE](#)  
[BACK TO INDEX OF SERVICE LISTS](#)



## California Public Utilities Commission

CPUC Home

### CALIFORNIA PUBLIC UTILITIES COMMISSION

#### Service Lists

---

**PROCEEDING: A1105019 - PG&E - FOR APPROVAL**

**FILER: PACIFIC GAS AND ELECTRIC COMPANY**

**LIST NAME: LIST**

**LAST CHANGED: SEPTEMBER 12, 2012**

[DOWNLOAD THE COMMA-DELIMITED FILE  
ABOUT COMMA-DELIMITED FILES](#)

[Back to Service Lists Index](#)

---

#### Parties

---

ALLAN RAGO  
FOR THE ENERGY COUNCIL  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: THE ENERGY EFFICIENCY COUNCIL

LYDIA L. FLORES  
PRESIDENT  
AMERICAN INSULATION, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: AMERICAN INSULATION, INC.

CHARLIE HARAK  
STAFF ATTORNEY  
NATIONAL CONSUMER LAW CENTER  
7 WINTHROP SQUARE, 4TH FLOOR  
BOSTON, MA 02110-1006  
FOR: NATIONAL CONSUMER LAW CENTER

KIM F. HASSAN  
ATTORNEY  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, GT14E7  
LOS ANGELES, CA 90013-1011  
FOR: SOUTHERN CALIFORNIA GAS  
COMPANY/SAN DIEGO GAS & ELECTRIC COMPANY

JORGE CORRALEJO  
CHAIRMAN / PRESIDENT  
LAT. BUS. CHAMBER OF GREATER L.A.  
634 S. SPRING STREET, STE 600  
LOS ANGELES, CA 90014  
FOR: LATINO BUSINESS CHAMBER OF GREATER  
L.A.

MONICA GHATTAS  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

CARL WOOD  
UTILITY WORKERS UNION OF AMERICA  
10103 LIVE OAK AVE.  
CHERRY VALLEY, CA 92223

C. WESLEY STRICKLAND  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 E. CARRILLO STREET  
SANTA BARBARA, CA 93101

FOR: UTILITY WORKERS UNION OF AMERICA,  
LOCAL 132

FOR: NIAGARA CONSERVATION CORPORATION

BOB CASTANEDA  
DIR. OF MARKET DEVELOPMENT  
PROTEUS, INC.  
1830 NORTH DINUBA BLVD.  
VISALIA, CA 93290  
FOR: PROTEUS

FAITH BAUTISTA  
PRESIDENT & CEO  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066  
FOR: NATIONAL ASIAN AMERICAN COALITION

MITCHELL SHAPSON  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: DRA

EDDIE AHN  
BRIGHTLINE DEFENSE PROJECT  
1028A HOWARD STREET  
SAN FRANCISCO, CA 94103  
FOR: BRIGHTLINE DEFENSE PROJECT

KENT QIAN  
NATIONAL HOUSING LAW PROJECT  
703 MARKET ST., STE. 2000  
SAN FRANCISCO, CA 94103  
FOR: NATIONAL HOUSING LAW PROJECT

ALEX JACKSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 94104  
FOR: NATURAL RESOURCES DEFENSE COUNCIL

HAYLEY GOODSON  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104  
FOR: TURN

MEGAN KIRKEBY  
CALIFORNIA HOUSING PARTNERSHIP CORP.  
369 PINE STREET, STE. 300  
SAN FRANCISCO, CA 94104  
FOR: CALIFORNIA HOUSING PARTNERSHIP  
CORP.

DANIEL F. COOLEY  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, B30A, PO BOX 7442  
SAN FRANCISCO, CA 94105  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

WILLIAM H. BOOTH  
ALCANTAR & KAHL  
33 NEW MONTGOMERY STREET, STE. 1850  
SAN FRANCISCO, CA 94105  
FOR: CALIFORNIA LARGE ENERGY CONSUMER  
ASSOCIATION

JEFFREY LYNQ  
OPOWER, INC.  
642 HARRISON ST., 2ND FLOOR  
SAN FRANCISCO, CA 94107  
FOR: OPOWER, INC.

STEVEN MOSS  
M.CUBED  
2145 18TH ST  
SAN FRANCISCO, CA 94107-2308  
FOR: SAN FRANCISCO COMMUNITY POWER

STEVEN R. SHALLENBERGER  
SYNERGY COMPANIES  
28436 SATTELITE STREET  
HAYWARD, CA 94545  
FOR: SYNERGY COMPANIES

LEN CANTY  
CHAIRMAN  
BLACK ECONOMIC COUNCIL  
484 LAKE PARK AVE., SUITE 338  
OAKLAND, CA 94610  
FOR: BLACK ECONOMIC COUNCIL

KAT DANIEL  
PROGRAM MGR. - COMMUNITIES OF PRACTICE  
GREEN FOR ALL

MELISSA W. KASNITZ  
CENTER FOR ACCESSIBLE TECHNOLOGY  
3075 ADELIN STREET, STE. 220



1611 TELEGRAPH AVENUE, SUITE 600  
OAKLAND, CA 94612  
FOR: GREEN FOR ALL

BERKELEY, CA 94703  
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

ENRIQUE GALLARDO  
LEGAL COUNSEL  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLOOR  
BERKELEY, CA 94704-1051  
FOR: THE GREENLINING INSTITUTE

ERIK S. EMBLEM  
EXECUTIVE ADMINISTRATOR  
JCEEP  
1809 S STREET, SUITE 101-207  
SACRAMENTO, CA 95811  
FOR: JOINT COMMITTEE ON ENERGY AND  
ENVIRONMENTAL POLICY

JAMES L. HODGES  
1069 45TH STREET  
SACRAMENTO, CA 95819  
FOR: THE EAST LOS ANGELES COMMUNITY  
UNION (TELACU), THE MARAVILLA  
FOUNDATION, THE ASSOCIATION OF  
CALIFORNIA COMMUNITY AND ENERGY  
SERVICES (ACCES)

MARCO LIZZARAGA  
LA COOPERATIVA CAMPESINA DE CALIFORNIA  
7801 FOLSOM BLVD., STE. 365  
SACRAMENTO, CA 95826  
FOR: LA COOPERATIVA CAMPESINA DE  
CALIFORNIA

## Information Only

---

ALLAN RAGO  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

BARBARA R. BARKOVICH  
BARKOVICH & YAP, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

DENNIS W. GUIDO  
EVP - CORPORATE RELATIONS  
STAPLES & ASSOCIATES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

EILEEN COTRONEO  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

GINA GOODHILL  
POLICY - LEGISLATIVE ASSOCIATE  
GLOBAL GREEN USA  
EMAIL ONLY  
EMAIL ONLY, CA 00000

HUGH YAO  
SOUTHERN CALIFORNIA GAS COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JOEL GAMORAN  
C3 ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

LARA ETTENSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MAKINI HASSAN  
CITY OF MARIN  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARK MCNULTY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARY O'DRAIN  
PACIFIC GAS & ELECTRIC COMPANY

PATRICIA LANDRY  
PACIFIC GAS & ELECTRIC COMPANY

EMAIL ONLY  
EMAIL ONLY, CA 00000

EMAIL ONLY  
EMAIL ONLY, CA 00000

RAYMOND THOMPSON  
REMS, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SUSAN NORRIS  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TODD NEAL  
NEAL CO  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TROY FRANCISCO  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JESSICA HALPERN-FINNERTY  
CENTER FOR LABOR RESEARCH & EDUCATION  
DONALD VIAL CENTER ON EMPLOYMENT  
EMAIL ONLY  
EMAIL ONLY, CA 00000-0000

TRACY GEZELIN-PANZARELLA  
NIAGARA CONSERVATION CORP.  
45 HORSEHILL ROAD  
CEDAR KNOLLS, NJ 07927

RACHEL GOLD  
OPOWER  
1515 N. COURTHOUSE RD., STE. 610  
ARLINGTON, VA 22201

CAMERON BROOKS  
TENDRIL  
5395 PEARL PARKWAY, SUITE 100  
BOULDER, CO 80301

KRISTIEN TARY  
STATE REGULATORY AFFAIRS  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150

HOLLY LLOYD  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

CYNTHIA K. MITCHELL  
ENERGY ECONOMICS INC.  
530 COLGATE COURT  
RENO, NV 89503

ANDREW STEINBERG  
SOUTHERN CALIFORNIA GAS COMPANY  
555 W. FIFTH STREET, GT19A7  
LOS ANGELES, CA 90013

GILLIAN WRIGHT  
DIRECTOR-CUSTOMER PROGRAMS & ASSISTANCE  
SAN DIEGO GAS & ELECTRIC COMPANY  
555 W. FIFTH STREET, SUITE 1400  
LOS ANGELES, CA 90013

JASON A. HOBSON  
HOBSON BERNARDINO + DAVIS, LLP  
725 S. FIGUEROA ST., STE. 3230  
LOS ANGELES, CA 90017

LARRY GROSS  
EXECUTIVE DIRECTOR  
COALITION FOR ECONOMIC SURVIVAL  
514 SHATTO PLACE, STE. 270  
LOS ANGELES, CA 90020

PETER WIERSMA  
PERI SOFTWARE  
355 S. GRAND AVE., STE. 2450  
LOS ANGELES, CA 90071

RON GARCIA  
RELIABLE ENERGY MANAGEMENT, INC.  
7201 ROSECRANS  
PARAMOUNT, CA 90723

PAT WATTS  
PRESIDENT / CEO  
FCI  
3850 E. GILMAN  
LONG BEACH, CA 90815

CASE ADMINISTRATION  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE, RM. 370  
ROSEMEAD, CA 91770

GENE RODRIGUES  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

JOHN FASANA  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

LARRY R. COPE  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770

ANNLYN MA. FAUSTINO  
SDG&E/SCGC  
8330 CENTURY PARK COURT (CP31E)  
SAN DIEGO, CA 92123

CENTRAL FILES  
SAN DIEGO GAS AND ELECTRIC CO.  
8330 CENTURY PARK COURT, CP31-E  
SAN DIEGO, CA 92123

JOY C. YAMAGATA  
REGULATORY MGR.  
SAN DIEGO GAS & ELECTRIC/SOCALGAS  
8330 CENTURY PARK COURT, CP 32 D  
SAN DIEGO, CA 92123-1550

YVETTE VAZQUEZ  
SAN DIEGO GAS & ELECTRIC  
8326 CENTURY PARK COURT, MC CP62E  
SAN DIEGO, CA 92123-1569

RICHARD SHAW  
ASSERT  
PO BOX 469  
FILLMORE, CA 93016

LES LO BAUGH  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 EAST CARRILLO STREET  
SANTA BARBARA, CA 93101

FLOYD E. WICKS  
HZOPTIONS, INC.  
1647 POSILIPO LANE, UNIT F  
SANTA BARBARA, CA 93108

VANESSA ANDERSON  
RHA, INC.  
590 W. LOCUST AVE., STE. 103  
FRESNO, CA 93650

SUSAN L. WYNNE  
RESEARCH DIR. - NEW BUSINESS DEVELOPMENT  
HIGHLANDS ENERGY SERVICES  
5114 E. CLINTON WAY, SUITE 101  
FRESNO, CA 93727

ORTENSIA LOPEZ  
EXECUTIVE DIRECTOR  
EL CONCILIO OF SAN MATEO COUNTY  
BULINGAME AVE., STE. N  
BURLINGAME, CA 94010

ROBERT GNAIZDA  
OF COUNSEL  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

SHALINI SWAROOP  
SR. STAFF ATTORNEY  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

JAMES R. GROW  
NATIONAL HOUSING LAW PROJECT  
703 MARKET STREET, STE. 2000  
SAN FRANCISCO, CA 94103

MARYBELLE C. ANG  
STAFF ATTORNEY  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, STE. 900  
SAN FRANCISCO, CA 94104

BRETT SEARLE

KAREN TERRANOVA

BUSINESS ANALYST - PRICING PRODUCTS  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE STREET, RM 559A, MCB5K  
 SAN FRANCISCO, CA 94105

ALCANTAR & KAHL, LLP  
 33 NEW MONTGOMERY STREET, SUITE 1850  
 SAN FRANCISCO, CA 94105

MARDI WALTON  
 SR. REGULATORY ANALYST  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE STREET, MC B9A  
 SAN FRANCISCO, CA 94105

NORA SHERIFF  
 ALCANTAR & KAHL, LLP  
 33 NEW MONTGOMERY STREET, SUITE 1850  
 SAN FRANCISCO, CA 94105

WADE GREENACRE  
 REGULATORY CASE COORDINATOR  
 PACIFIC GAS AND ELECTRIC COMPANY  
 77 BEALE ST., MC B9A  
 SAN FRANCISCO, CA 94105

JANINE L. SCANCARELLI  
 CROWELL & MORING LLP  
 275 BATTERY ST., 23RD FLOOR  
 SAN FRANCISCO, CA 94111

CALIFORNIA ENERGY MARKETS  
 425 DIVISADERO ST. STE 303  
 SAN FRANCISCO, CA 94117-2242

CASE COORDINATION  
 PACIFIC GAS AND ELECTRIC COMPANY  
 PO BOX 770000; MC B9A  
 SAN FRANCISCO, CA 94177

KYLE JEFFERY  
 RHA, INC.  
 1151 HARBOR BAY PKWY., STE. 205  
 ALAMEDA, CA 94502

CHARLIE TOLEDO  
 DIRECTOR  
 SUSCOL INTERTRIBAL COUNCIL  
 PO BOX 5386  
 NAPA, CA 94581

FRANCES L. THOMPSON  
 PACIFIC GAS AND ELECTRIC COMPANY  
 3401 CROW CANYON ROAD, 170C  
 SAN RAMON, CA 94583

ANN GRESSANI  
 CONSULTANT  
 3428 JORDAN ROAD  
 OAKLAND, CA 94602

KORIN CRAWFORD  
 SENIOR PROJECT MANAGER  
 BUILD IT GREEN  
 160 FRANKLIN ST., STE. 310  
 OAKLAND, CA 94607  
 FOR: BUILD IT GREEN

MICHAEL RAWSON  
 THE PUBLIC INTEREST LAW PROJECT  
 449 - 15TH ST., STE. 301  
 OAKLAND, CA 94612

WENDY SOMMER  
 PRINCIPAL PROGRAM MANAGER  
 STOPWASTE.ORG  
 1537 WEBSTER STREET  
 OAKLAND, CA 94612

AMANDA WERNER  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE.  
 BERKELEY, CA 94704

RYAN YOUNG  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE.  
 BERKELEY, CA 94704

VIEN TRUONG  
 THE GREENLINING INSTITUTE  
 1918 UNIVERSITY AVE., 2ND FLR.  
 BERKELEY, CA 94704

PETER HOFMANN  
 BO ENTERPRISES

STEPHANIE BORBA  
 WESTERN INSULATION, L.P.

43-B EAST MAIN STREET  
LOS GATOS, CA 95030  
FOR: BO ENTERPRISES

2400 ROCKEFELLER DRIVE  
CERES, CA 95307

STEVEN HEIM  
WESTERN INSULATION, LP  
2400 ROCKEFELLER DR.  
CERES, CA 95307

WILLIAM JULIAN II  
UTILITY WORKERS UNION OF AMERICA  
43556 ALMOND LANE  
DAVIS, CA 95618

MICHAEL MOYNAGH  
WESTERN CENTER ON LAW & POVERTY  
1107 - 9TH ST., STE. 700  
SACRAMENTO, CA 95814

DAVE BARNES  
EMPIRE INSULATION, INC.  
845 NORTH MARKET BLVD.  
SACRAMENTO, CA 95834  
FOR: EMPIRE INSULATION, INC.

DAVE STEPHENSON  
RATE REGULATION MANAGER - WESTERN REGION  
AMERICAN WATER WORKS SERVICE CO.  
4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

ROSS VAN NESS  
ALCANTAR & KAHL  
1300 SW FIFTH AVE., STE. 1750  
PORTLAND, OR 97209

CAROL ZABIN  
IN THE GREEN ECONOMY  
THE DONALD VIAL CENTER ON EMPLOYMENT  
2521 CHANNING WAY, STE. 5555  
BERKELEY, CA 97720-5555

## State Service

---

JOSE ATILIO HERNANDEZ  
IDEATE CALIFORNIA  
1901 LANDIS STREET  
BURBANK, CA 91504

AVA N. TRAN  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

BERNARD AYANRUOH  
CALIF PUBLIC UTILITIES COMMISSION  
UTILITY AUDIT, FINANCE & COMPLIANCE BRANCH  
AREA 3-C  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

HAZLYN FORTUNE  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KAREN CAMILLE WATTS-ZAGHA  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KIMBERLY KIM  
CALIF PUBLIC UTILITIES COMMISSION  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
ROOM 5117  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

LOUIS M. IRWIN  
CALIF PUBLIC UTILITIES COMMISSION

RADU CIUPAGEA  
CALIF PUBLIC UTILITIES COMMISSION

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4209  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH  
CALIF PUBLIC UTILITIES COMMISSION  
EXECUTIVE DIVISION  
ROOM 5206  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JASON WIMBLEY  
LIOB VICE CHAIR  
DEPT. OF COMMUNITY SRVCS. & DEV.  
2389 GATEWAY OAKS DRIVE  
SACRAMENTO, CA 95833

ZAIDA C. AMAYA  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
180 PROMENADE CIRCLE, STE. 115  
SACRAMENTO, CA 95834

LOUISE A. PEREZ  
COMMUNITY RESOURCE PROJECT, INC.  
250 HARRIS AVENUE, SUITE 6  
SACRAMENTO, CA 95838

---

[TOP OF PAGE](#)  
[BACK TO INDEX OF SERVICE LISTS](#)



California Public  
Utilities Commission

CPUC Home

## CALIFORNIA PUBLIC UTILITIES COMMISSION

### Service Lists

---

**PROCEEDING: A1105020 - SDG&E - FOR APPROVAL**

**FILER: SAN DIEGO GAS & ELECTRIC COMPANY**

**LIST NAME: LIST**

**LAST CHANGED: SEPTEMBER 12, 2012**

[DOWNLOAD THE COMMA-DELIMITED FILE  
ABOUT COMMA-DELIMITED FILES](#)

[Back to Service Lists Index](#)

---

### Parties

---

ALLAN RAGO  
FOR THE ENERGY COUNCIL  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: THE ENERGY EFFICIENCY COUNCIL

LYDIA L. FLORES  
PRESIDENT  
AMERICAN INSULATION, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000  
FOR: AMERICAN INSULATION, INC.

CHARLIE HARAK  
STAFF ATTORNEY  
NATIONAL CONSUMER LAW CENTER  
7 WINTHROP SQUARE, 4TH FLOOR  
BOSTON, MA 02110-1006  
FOR: NATIONAL CONSUMER LAW CENTER

KIM F. HASSAN  
ATTORNEY  
SOUTHERN CALIFORNIA GAS COMPANY  
555 WEST FIFTH STREET, GT14E7  
LOS ANGELES, CA 90013-1011  
FOR: SOUTHERN CALIFORNIA GAS  
COMPANY/SAN DIEGO GAS & ELECTRIC COMPANY

JORGE CORRALEJO  
CHAIRMAN / PRESIDENT  
LAT. BUS. CHAMBER OF GREATER L.A.  
634 S. SPRING STREET, STE 600  
LOS ANGELES, CA 90014  
FOR: LATINO BUSINESS CHAMBER OF GREATER  
L.A.

MONICA GHATTAS  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY

CARL WOOD  
UTILITY WORKERS UNION OF AMERICA  
10103 LIVE OAK AVE.  
CHERRY VALLEY, CA 92223

C. WESLEY STRICKLAND  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 E. CARRILLO STREET  
SANTA BARBARA, CA 93101

FOR: UTILITY WORKERS UNION OF AMERICA,  
LOCAL 132

FOR: NIAGARA CONSERVATION CORPORATION

BOB CASTANEDA  
DIR. OF MARKET DEVELOPMENT  
PROTEUS, INC.  
1830 NORTH DINUBA BLVD.  
VISALIA, CA 93290  
FOR: PROTEUS

FAITH BAUTISTA  
PRESIDENT & CEO  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066  
FOR: NATIONAL ASIAN AMERICAN COALITION

MITCHELL SHAPSON  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214  
FOR: DRA

EDDIE AHN  
BRIGHTLINE DEFENSE PROJECT  
1028A HOWARD STREET  
SAN FRANCISCO, CA 94103  
FOR: BRIGHTLINE DEFENSE PROJECT

KENT QIAN  
NATIONAL HOUSING LAW PROJECT  
703 MARKET ST., STE. 2000  
SAN FRANCISCO, CA 94103  
FOR: NATIONAL HOUSING LAW PROJECT

ALEX JACKSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 94104  
FOR: NATURAL RESOURCES DEFENSE COUNCIL

HAYLEY GOODSON  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, SUITE 900  
SAN FRANCISCO, CA 94104  
FOR: TURN

MEGAN KIRKEBY  
CALIFORNIA HOUSING PARTNERSHIP CORP.  
369 PINE STREET, STE. 300  
SAN FRANCISCO, CA 94104  
FOR: CALIFORNIA HOUSING PARTNERSHIP  
CORP.

DANIEL F. COOLEY  
ATTORNEY AT LAW  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, B30A, PO BOX 7442  
SAN FRANCISCO, CA 94105  
FOR: PACIFIC GAS AND ELECTRIC COMPANY

WILLIAM H. BOOTH  
ALCANTAR & KAHL  
33 NEW MONTGOMERY STREET, STE. 1850  
SAN FRANCISCO, CA 94105  
FOR: CALIFORNIA LARGE ENERGY CONSUMER  
ASSOCIATION

JEFFREY LYNQ  
OPower, INC.  
642 HARRISON ST., 2ND FLOOR  
SAN FRANCISCO, CA 94107  
FOR: OPOWER, INC.

STEVEN MOSS  
M.CUBED  
2145 18TH ST  
SAN FRANCISCO, CA 94107-2308  
FOR: SAN FRANCISCO COMMUNITY POWER

STEVEN R. SHALLENBERGER  
SYNERGY COMPANIES  
28436 SATTELITE STREET  
HAYWARD, CA 94545  
FOR: SYNERGY COMPANIES

LEN CANTY  
CHAIRMAN  
BLACK ECONOMIC COUNCIL  
484 LAKE PARK AVE., SUITE 338  
OAKLAND, CA 94610  
FOR: BLACK ECONOMIC COUNCIL

KAT DANIEL  
PROGRAM MGR. - COMMUNITIES OF PRACTICE  
GREEN FOR ALL

MELISSA W. KASNITZ  
CENTER FOR ACCESSIBLE TECHNOLOGY  
3075 ADELIN STREET, STE. 220



1611 TELEGRAPH AVENUE, SUITE 600  
OAKLAND, CA 94612  
FOR: GREEN FOR ALL

BERKELEY, CA 94703  
FOR: CENTER FOR ACCESSIBLE TECHNOLOGY

ENRIQUE GALLARDO  
LEGAL COUNSEL  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLOOR  
BERKELEY, CA 94704-1051  
FOR: THE GREENLINING INSTITUTE

ERIK S. EMBLEM  
EXECUTIVE ADMINISTRATOR  
JCEEP  
1809 S STREET, SUITE 101-207  
SACRAMENTO, CA 95811  
FOR: JOINT COMMITTEE ON ENERGY AND  
ENVIRONMENTAL POLICY

JAMES L. HODGES  
1069 45TH STREET  
SACRAMENTO, CA 95819  
FOR: THE EAST LOS ANGELES COMMUNITY  
UNION (TELACU), THE MARAVILLA  
FOUNDATION, THE ASSOCIATION OF  
CALIFORNIA COMMUNITY AND ENERGY  
SERVICES (ACCES)

MARCO LIZZARAGA  
LA COOPERATIVA CAMPESINA DE CALIFORNIA  
7801 FOLSOM BLVD., STE. 365  
SACRAMENTO, CA 95826  
FOR: LA COOPERATIVA CAMPESINA DE  
CALIFORNIA

## Information Only

---

ALLAN RAGO  
QUALITY CONSERVATION SERVICES, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

BARBARA R. BARKOVICH  
BARKOVICH & YAP, INC.  
EMAIL ONLY  
EMAIL ONLY, CA 00000

DENNIS W. GUIDO  
EVP - CORPORATE RELATIONS  
STAPLES & ASSOCIATES  
EMAIL ONLY  
EMAIL ONLY, CA 00000

EILEEN COTRONEO  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

GINA GOODHILL  
POLICY - LEGISLATIVE ASSOCIATE  
GLOBAL GREEN USA  
EMAIL ONLY  
EMAIL ONLY, CA 00000

HUGH YAO  
SOUTHERN CALIFORNIA GAS COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JOEL GAMORAN  
C3 ENERGY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

LARA ETTENSON  
NATURAL RESOURCES DEFENSE COUNCIL  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MAKINI HASSAN  
CITY OF MARIN  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARK MCNULTY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

MARY O'DRAIN  
PACIFIC GAS & ELECTRIC COMPANY

PATRICIA LANDRY  
PACIFIC GAS & ELECTRIC COMPANY

EMAIL ONLY  
EMAIL ONLY, CA 00000

EMAIL ONLY  
EMAIL ONLY, CA 00000

RAYMOND THOMPSON  
REMS, LLC  
EMAIL ONLY  
EMAIL ONLY, CA 00000

SUSAN NORRIS  
PACIFIC GAS & ELECTRIC COMPANY  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TODD NEAL  
NEAL CO  
EMAIL ONLY  
EMAIL ONLY, CA 00000

TROY FRANCISCO  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
EMAIL ONLY  
EMAIL ONLY, CA 00000

JESSICA HALPERN-FINNERTY  
CENTER FOR LABOR RESEARCH & EDUCATION  
DONALD VIAL CENTER ON EMPLOYMENT  
EMAIL ONLY  
EMAIL ONLY, CA 00000-0000

TRACY GEZELIN-PANZARELLA  
NIAGARA CONSERVATION CORP.  
45 HORSEHILL ROAD  
CEDAR KNOLLS, NJ 07927

RACHEL GOLD  
OPOWER  
1515 N. COURTHOUSE RD., STE. 610  
ARLINGTON, VA 22201

CAMERON BROOKS  
TENDRIL  
5395 PEARL PARKWAY, SUITE 100  
BOULDER, CO 80301

KRISTIEN TARY  
STATE REGULATORY AFFAIRS  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150

HOLLY LLOYD  
SOUTHWEST GAS CORPORATION  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS, NV 89150-0002

CYNTHIA K. MITCHELL  
ENERGY ECONOMICS INC.  
530 COLGATE COURT  
RENO, NV 89503

ANDREW STEINBERG  
SOUTHERN CALIFORNIA GAS COMPANY  
555 W. FIFTH STREET, GT19A7  
LOS ANGELES, CA 90013

GILLIAN WRIGHT  
DIRECTOR-CUSTOMER PROGRAMS & ASSISTANCE  
SAN DIEGO GAS & ELECTRIC COMPANY  
555 W. FIFTH STREET, SUITE 1400  
LOS ANGELES, CA 90013

JASON A. HOBSON  
HOBSON BERNARDINO + DAVIS, LLP  
725 S. FIGUEROA ST., STE. 3230  
LOS ANGELES, CA 90017

LARRY GROSS  
EXECUTIVE DIRECTOR  
COALITION FOR ECONOMIC SURVIVAL  
514 SHATTO PLACE, STE. 270  
LOS ANGELES, CA 90020

PETER WIERSMA  
PERI SOFTWARE  
355 S. GRAND AVE., STE. 2450  
LOS ANGELES, CA 90071

RON GARCIA  
RELIABLE ENERGY MANAGEMENT, INC.  
7201 ROSECRANS  
PARAMOUNT, CA 90723

PAT WATTS  
PRESIDENT / CEO  
FCI  
3850 E. GILMAN  
LONG BEACH, CA 90815

CASE ADMINISTRATION  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE, RM. 370  
ROSEMEAD, CA 91770

GENE RODRIGUES  
ATTORNEY AT LAW  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

JOHN FASANA  
SOUTHERN CALIFORNIA EDISON  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CA 91770

LARRY R. COPE  
ATTORNEY  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 WALNUT GROVE AVE. / PO BOX 800  
ROSEMEAD, CA 91770

ANNLYN MA. FAUSTINO  
SDG&E/SCGC  
8330 CENTURY PARK COURT (CP31E)  
SAN DIEGO, CA 92123

CENTRAL FILES  
SAN DIEGO GAS AND ELECTRIC CO.  
8330 CENTURY PARK COURT, CP31-E  
SAN DIEGO, CA 92123

JOY C. YAMAGATA  
REGULATORY MGR.  
SAN DIEGO GAS & ELECTRIC/SOCALGAS  
8330 CENTURY PARK COURT, CP 32 D  
SAN DIEGO, CA 92123-1550

YVETTE VAZQUEZ  
SAN DIEGO GAS & ELECTRIC  
8326 CENTURY PARK COURT, MC CP62E  
SAN DIEGO, CA 92123-1569

RICHARD SHAW  
ASSERT  
PO BOX 469  
FILLMORE, CA 93016

LES LO BAUGH  
BROWNSTEIN HYATT FARBER SCHRECK, LLP  
21 EAST CARRILLO STREET  
SANTA BARBARA, CA 93101

FLOYD E. WICKS  
HZOPTIONS, INC.  
1647 POSILIPO LANE, UNIT F  
SANTA BARBARA, CA 93108

VANESSA ANDERSON  
RHA, INC.  
590 W. LOCUST AVE., STE. 103  
FRESNO, CA 93650

SUSAN L. WYNNE  
RESEARCH DIR. - NEW BUSINESS DEVELOPMENT  
HIGHLANDS ENERGY SERVICES  
5114 E. CLINTON WAY, SUITE 101  
FRESNO, CA 93727

ORTENSIA LOPEZ  
EXECUTIVE DIRECTOR  
EL CONCILIO OF SAN MATEO COUNTY  
BULINGAME AVE., STE. N  
BURLINGAME, CA 94010

ROBERT GNAIZDA  
OF COUNSEL  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

SHALINI SWAROOP  
SR. STAFF ATTORNEY  
NATIONAL ASIAN AMERICAN COALITION  
1758 EL CAMINO REAL  
SAN BRUNO, CA 94066

JAMES R. GROW  
NATIONAL HOUSING LAW PROJECT  
703 MARKET STREET, STE. 2000  
SAN FRANCISCO, CA 94103

MARYBELLE C. ANG  
STAFF ATTORNEY  
THE UTILITY REFORM NETWORK  
115 SANSOME STREET, STE. 900  
SAN FRANCISCO, CA 94104

BRETT SEARLE

KAREN TERRANOVA

BUSINESS ANALYST - PRICING PRODUCTS  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, RM 559A, MCB5K  
SAN FRANCISCO, CA 94105

ALCANTAR & KAHL, LLP  
33 NEW MONTGOMERY STREET, SUITE 1850  
SAN FRANCISCO, CA 94105

MARDI WALTON  
SR. REGULATORY ANALYST  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE STREET, MC B9A  
SAN FRANCISCO, CA 94105

NORA SHERIFF  
ALCANTAR & KAHL, LLP  
33 NEW MONTGOMERY STREET, SUITE 1850  
SAN FRANCISCO, CA 94105

WADE GREENACRE  
REGULATORY CASE COORDINATOR  
PACIFIC GAS AND ELECTRIC COMPANY  
77 BEALE ST., MC B9A  
SAN FRANCISCO, CA 94105

JANINE L. SCANCARELLI  
CROWELL & MORING LLP  
275 BATTERY ST., 23RD FLOOR  
SAN FRANCISCO, CA 94111

CALIFORNIA ENERGY MARKETS  
425 DIVISADERO ST. STE 303  
SAN FRANCISCO, CA 94117-2242

CASE COORDINATION  
PACIFIC GAS AND ELECTRIC COMPANY  
PO BOX 770000; MC B9A  
SAN FRANCISCO, CA 94177

KYLE JEFFERY  
RHA, INC.  
1151 HARBOR BAY PKWY., STE. 205  
ALAMEDA, CA 94502

CHARLIE TOLEDO  
DIRECTOR  
SUSCOL INTERTRIBAL COUNCIL  
PO BOX 5386  
NAPA, CA 94581

FRANCES L. THOMPSON  
PACIFIC GAS AND ELECTRIC COMPANY  
3401 CROW CANYON ROAD, 170C  
SAN RAMON, CA 94583

ANN GRESSANI  
CONSULTANT  
3428 JORDAN ROAD  
OAKLAND, CA 94602

KORIN CRAWFORD  
SENIOR PROJECT MANAGER  
BUILD IT GREEN  
160 FRANKLIN ST., STE. 310  
OAKLAND, CA 94607  
FOR: BUILD IT GREEN

MICHAEL RAWSON  
THE PUBLIC INTEREST LAW PROJECT  
449 - 15TH ST., STE. 301  
OAKLAND, CA 94612

WENDY SOMMER  
PRINCIPAL PROGRAM MANAGER  
STOPWASTE.ORG  
1537 WEBSTER STREET  
OAKLAND, CA 94612

AMANDA WERNER  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE.  
BERKELEY, CA 94704

RYAN YOUNG  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE.  
BERKELEY, CA 94704

VIEN TRUONG  
THE GREENLINING INSTITUTE  
1918 UNIVERSITY AVE., 2ND FLR.  
BERKELEY, CA 94704

PETER HOFMANN  
BO ENTERPRISES

STEPHANIE BORBA  
WESTERN INSULATION, L.P.

43-B EAST MAIN STREET  
LOS GATOS, CA 95030  
FOR: BO ENTERPRISES

2400 ROCKEFELLER DRIVE  
CERES, CA 95307

STEVEN HEIM  
WESTERN INSULATION, LP  
2400 ROCKEFELLER DR.  
CERES, CA 95307

WILLIAM JULIAN II  
UTILITY WORKERS UNION OF AMERICA  
43556 ALMOND LANE  
DAVIS, CA 95618

MICHAEL MOYNAGH  
WESTERN CENTER ON LAW & POVERTY  
1107 - 9TH ST., STE. 700  
SACRAMENTO, CA 95814

DAVE BARNES  
EMPIRE INSULATION, INC.  
845 NORTH MARKET BLVD.  
SACRAMENTO, CA 95834  
FOR: EMPIRE INSULATION, INC.

DAVE STEPHENSON  
RATE REGULATION MANAGER - WESTERN REGION  
AMERICAN WATER WORKS SERVICE CO.  
4701 BELOIT DRIVE  
SACRAMENTO, CA 95838

ROSS VAN NESS  
ALCANTAR & KAHL  
1300 SW FIFTH AVE., STE. 1750  
PORTLAND, OR 97209

CAROL ZABIN  
IN THE GREEN ECONOMY  
THE DONALD VIAL CENTER ON EMPLOYMENT  
2521 CHANNING WAY, STE. 5555  
BERKELEY, CA 94720-5555

## State Service

---

JOSE ATILIO HERNANDEZ  
IDEATE CALIFORNIA  
1901 LANDIS STREET  
BURBANK, CA 91504

AVA N. TRAN  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

BERNARD AYANRUOH  
CALIF PUBLIC UTILITIES COMMISSION  
UTILITY AUDIT, FINANCE & COMPLIANCE BRANCH  
AREA 3-C  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

HAZLYN FORTUNE  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KAREN CAMILLE WATTS-ZAGHA  
CALIF PUBLIC UTILITIES COMMISSION  
ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

KIMBERLY KIM  
CALIF PUBLIC UTILITIES COMMISSION  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
ROOM 5117  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

LOUIS M. IRWIN  
CALIF PUBLIC UTILITIES COMMISSION

RADU CIUPAGEA  
CALIF PUBLIC UTILITIES COMMISSION

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4209  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

ELECTRICITY PRICING AND CUSTOMER PROGRAM  
ROOM 4104  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RAHMON MOMOH  
CALIF PUBLIC UTILITIES COMMISSION  
EXECUTIVE DIVISION  
ROOM 5206  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

RASHID A. RASHID  
CALIF PUBLIC UTILITIES COMMISSION  
LEGAL DIVISION  
ROOM 4107  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

SYREETA GIBBS  
CALIF PUBLIC UTILITIES COMMISSION  
DEMAND SIDE PROGRAMS BRANCH  
AREA 4-A  
505 VAN NESS AVENUE  
SAN FRANCISCO, CA 94102-3214

JASON WIMBLEY  
LIOB VICE CHAIR  
DEPT. OF COMMUNITY SRVCS. & DEV.  
2389 GATEWAY OAKS DRIVE  
SACRAMENTO, CA 95833

ZAIDA C. AMAYA  
CALIFORNIA PUBLIC UTILITIES COMMISSION  
180 PROMENADE CIRCLE, STE. 115  
SACRAMENTO, CA 95834

LOUISE A. PEREZ  
COMMUNITY RESOURCE PROJECT, INC.  
250 HARRIS AVENUE, SUITE 6  
SACRAMENTO, CA 95838

---

[TOP OF PAGE](#)  
[BACK TO INDEX OF SERVICE LISTS](#)