# BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of Southern California Edison Company (U 338-E) for Approval of its 2012- 2014 California Alternate Rates for Energy (CARE) and Energy Savings Assistance Programs and Budgets.

Application of Southern California Gas Company (U 904-G) for Approval of Low-Income Assistance Program and Budgets for Program Years 2012-2014.

Application of Pacific Gas and Electric Company for Approval of the 2012-2014 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budget (U 39-M)

Application of San Diego Gas & Electric Company (U 902-M) for Approval of Low-Income Assistance Programs and Budgets for Program Years 2012-2014 A.11-05-017 (Filed May 16, 2011)

A.11-05-018 (Filed May 16, 2011)

A.11-05-019 (Filed May 16, 2011)

A.11-05-020 (Filed May 16, 2011)

## MONTHLY REPORT OF SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) ON LOW INCOME ASSISTANCE PROGRAMS FOR APRIL 2013

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Dated: May 21, 2013

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Southern California Edison Company (SCE) hereby submits the attached Low Income Assistance Programs Monthly Report for April 2013. The information contained in this report supersedes all prior reports submitted by SCE.

## Respectfully submitted,

#### JANET S. COMBS ANDREA TOZER

### /s/ Andrea Tozer

By: Andrea Tozer

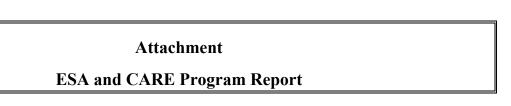
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May 21, 2013



# Southern California Edison Company's (SCE) Energy Savings Assistance (ESA) Program And

California Alternate Rate for Energy (CARE)

Program Monthly Report

April 2013

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#### LOW INCOME ASSISTANCE PROGRAMS MONTHLY REPORT

- 1. Energy Savings Assistance Program Executive Summary
  - 1.1. Energy Savings Assistance (formerly referred to as Low Income Energy Efficiency or LIEE) Program Overview
    - 1.1.1. Provide a summary of the Energy Savings Assistance Program elements as approved in Decision (D.) 12-08-044:

| Program Summary for Month |              |                     |     |  |  |  |  |  |  |  |  |
|---------------------------|--------------|---------------------|-----|--|--|--|--|--|--|--|--|
|                           | Authorized / |                     |     |  |  |  |  |  |  |  |  |
|                           | Planning     |                     |     |  |  |  |  |  |  |  |  |
| 2013                      | Assumptions  | Year-to-Date Actual | %   |  |  |  |  |  |  |  |  |
| Budget                    | \$72,640,016 | \$14,718,924        | 20% |  |  |  |  |  |  |  |  |
| Homes Treated             | 87,389       | 22,194              | 25% |  |  |  |  |  |  |  |  |
| kWh Saved                 | N/A          | 8,153,805           | N/A |  |  |  |  |  |  |  |  |
| kW Demand Reduced         | N/A          | 2,339               | N/A |  |  |  |  |  |  |  |  |
| Therms Saved              | N/A          | N/A                 | N/A |  |  |  |  |  |  |  |  |

## 1.2. Whole Neighborhood Approach Evaluation

1.2.1. Provide a summary of the geographic and customer segmentation strategy employed (i.e., tools and analysis used to segment "neighborhoods," how neighborhoods are segmented and how this information is communicated to the contractor/CBO).

Throughout the month of April 2013, SCE continued to promote the Energy Savings Assistance (ESA) program, California Alternate Rates for Energy (CARE) program, Cool Center program, Medical Baseline and other SCE programs through various community events within SCE's service territory. At these events, customers interacted with SCE representatives and obtained information on the ESA program and Energy Efficiency in general.

## 1.3. Energy Savings Assistance Program Customer Outreach and Enrollment Update

1.3.1. Provide a summary of the Energy Savings Assistance program outreach and enrollment strategies deployed this month.

On April 4th and 5th, SCE uploaded over 10,500 SoCalGas data sharing leads for distribution within SCE's EMAP System for agency referral and assignment. SCE intends to continue to leverage SoCalGas in identifying customers who have participated with SoCalGas's programs but not SCE's.

On April 10th, 12th<sup>t</sup>, and 13th, SCE launched an automatic calling campaign targeting over 42,700 customers within Los Angeles, Orange, and San Bernardino Counties. Over 4,900 customers, approximately 11% of those called, successfully received the call and indicated their interest in participating in the program. The EMAP System has since referred and assigned these leads for enrollment.

#### 1.4. Leveraging Success Evaluation, Including CSD

1.4.1. Please provide a status of the leveraging effort with CSD. What new steps or programs have been implemented? What was the result in terms of new enrollments?

For the past several years, SCE has provided refrigerators to contractors at no cost to the Low Income Home Energy Assistance Program (LIHEAP) for installation through LIHEAP. SCE believes this approach will enable contractors to utilize measures and services from both LIHEAP and the ESA program to better serve its customers. SCE continues to work with the California Department of Community Services and Development (DCSD), service contractors, and the California Public Utilities Commission (CPUC) in efforts to successfully leverage ESA program and LIHEAP services.

## 1.5. Workforce Education & Training

1.5.1. Please summarize efforts to improve and expand Energy Savings Assistance Program workforce education and training. Describe steps taken to hire and train low income workers and how such efforts differ from prior program years.

In D.07-12-051, the Commission stated that "(t)he LIEE portion of the statewide strategic plan should include specific training strategies for reaching

disadvantaged communities." SCE's contractors, and particularly community-based organizations (CBOs), are situated in low income and disadvantaged communities and provide jobs within these communities. Currently, these organizations provide over 700 jobs that support SCE's ESA program, including executive, clerical and other ancillary positions.

During the 2013 program year-to-date, SCE continues to conduct Home Assessment Training workshops, which provide training to agency outreach staff on the policies and procedures related to home assessment. The four-day training workshop includes comprehensive instruction on income documentation, customer and measure eligibility, and hands-on exercises that were the direct result of feedback from service providers and trainees. With this in mind, SCE has conducted 15 Home Assessment Training workshops with a total of 277 trainees. In addition, 36 new jobs for assessors have been created to support SCE's ESA program.

## 2. California Alternate Rates for Energy (CARE) Executive Summary

#### 2.1. CARE Program Summary

2.1.1. Please provide CARE program summary costs

| CARE Budget Categories                      | Authorized<br>Budget | Expenses<br>Year-to-Date | % of<br>Budget<br>Spent |
|---|----------------------|--------------------------|-------------------------|
| Outreach                                    | \$2,100,000          | \$376,669                | 18%                     |
| Processing / Certification Re-certification | \$4,553,000          | \$250,013                | 5%                      |
| Post Enrollment Verification                | \$3,456,000          | \$170,334                | 5%                      |
| IT Programming                              | \$950,000            | \$106,267                | 11%                     |
| Cooling Centers                             | N/A                  | N/A                      | N/A                     |
| Measurement & Evaluation                    | \$90,000             | \$3,119                  | 3%                      |
| Regulatory Compliance                       | \$265,000            | \$39,072                 | 15%                     |
| General Administration                      | \$702,000            | \$144,081                | 21%                     |
| CPUC Energy Division Staff                  | \$140,000            | \$0                      | 0%                      |
| Total Expenses                              | \$12,256,000         | \$1,089,556              | 9%                      |
| Subsidies and Benefits                      | \$376,900,000        | \$104,523,699            | 28%                     |
| Total Program Costs & Discounts             | \$389,156,000        | \$105,613,255            | 27%                     |

## 2.1.2. Please provide the CARE program penetration rate to date

|              | CARE Penetration                   |                                  |
|--------------|------------------------------------|----------------------------------|
| Participants | Estimated Eligible<br>Participants | Year-to-Date<br>Penetration Rate |
| 1,374,630    | 1,417,157                          | 97%                              |

#### 2.2. Outreach

2.2.1. Discuss utility outreach activities and those undertaken by third parties on the utility's behalf.

SCE's Customer Communications Organization within SCE's Call Centers continues to utilize the online CARE enrollment application at <a href="www.sce.com">www.sce.com</a> to directly enroll eligible customers in the CARE program via the telephone or by offering the option to mail a CARE application to the customer. In April 2013,

there were 3,007 eligible customers enrolled in the CARE program through the Call Centers' outreach efforts.

CARE and Family Electric Rate Assistance (FERA) outreach efforts and communications to SCE's in-language and under-penetrated areas continue to be a priority. SCE's CARE and FERA programs partner with internal departments such as Equal Opportunity, Local Public Affairs (LPA), Consumer Affairs, Customer Experience Management, Corporate Communications Community Involvement, Speakers Bureau, Business Solutions, the Mobile Energy Unit (MEU), and employee volunteer-based resource groups, as well as various chambers, foundations, faith-based organizations (FBOs) and CBOs in outreach activities to target SCE's "hard-to-reach" customer base.

In April 2013, SCE's CARE/FERA programs had a presence at 1 outreach event (see table below) wherein CARE applications were distributed to potentially eligible customers throughout SCE's service area. Eligible customers had the opportunity to immediately enroll or recertify for CARE via the real time online enrollment form at <a href="https://www.sce.com">www.sce.com</a>. Such events provide SCE with the opportunity to uphold a presence in the community, continue to educate the public about the programs, and enroll eligible customers.

| Event Name                                      | ent Name Location |           | Estimated # of Customers SCE Interacted With | Event Description  |  |
|---|-------------------|-----------|--|--|--|
| American<br>Apartment<br>Owner's<br>Association | Long Beach        | 4/25/2013 | 333  | Provided information<br>on CARE/FERA/ESA<br>& Medical Baseline |  |

The CARE/FERA Capitation Fee Project team is continuing its efforts to re-engage existing Capitation agencies while strategically registering additional agencies to assist in overcoming enrollment barriers such as language, cultural, and special needs as a means of enrolling the hardest-to-reach customers. Due to these efforts, the Capitation Fee Project continues to show increased enrollments from agencies that had been previously inactive. In April 2013, Capitation contractors enrolled 243 new eligible customers in the CARE program.

Current campaign strategies and efforts include the following:

- Leverage sponsored community events to reach potential eligible populations for CARE or FERA enrollment, including food distributions and cultural celebrations;
- Partner with SCE personnel in other internal departments to leverage existing SCE partnerships with FBOs, CBOs and local governments; and
- Leverage existing channels to develop creative approaches for contractors to conduct CARE/FERA outreach, including food and clothing distribution events, employment information workshops, farmers' markets, faith and community based publications, school events, and community fairs.
  - 2.2.2. Describe the efforts taken to reach and coordinate the CARE program with other related low income programs to reach eligible customers.

SCE also enrolls new CARE customers through the EAF program, which provides utility payment assistance through voluntary customer and employee donations.

CARE enrollment is coordinated with other low income programs such as SoCalGas low income programs, LIHEAP and SCE's ESA and EAF programs. ESA program measure recipients are automatically enrolled in CARE each month, and LIHEAP payment recipients are automatically enrolled in CARE on a quarterly basis. In April 2013, there were 3,528 eligible customers enrolled in the CARE program as a result of data sharing with SoCalGas, LIHEAP, and SCE's ESA and EAF programs.

#### 2.3. Recertification Complaints

SCE received no recertification complaints in April 2013.

Appendix A: Energy Savings Assistance Program and CARE Tables

| Program                              | Table      | Title  |
|--------------------------------------|------------|--|
| Energy Savings Assistance<br>Program | Table 1    | Energy Savings Assistance<br>Program Expenses                |
| Energy Savings Assistance<br>Program | Table 2    | Expenses and Energy Savings by Measures Installed            |
| Energy Savings Assistance<br>Program | Table 3    | Average Bill Savings per<br>Treated Home                     |
| Energy Savings Assistance<br>Program | Table 4A   | Homes Treated  |
| Energy Savings Assistance<br>Program | Table 4B   | Homes Unwilling/Unable to Participate                        |
| Energy Savings Assistance<br>Program | Table 5    | Customer Summary   |
| Energy Savings Assistance<br>Program | Table 6    | Expenditures for Pilots and Studies                          |
| CARE                                 | Table 1    | CARE Program Expenses  |
| CARE                                 | Table 2    | CARE Enrollment, Recertification, Attrition, and Penetration |
| CARE                                 | Table 3A&B | CARE Post-Enrollment<br>Verification Results                 |
| CARE                                 | Table 4    | CARE Self-Certification and Re-Certification Applications    |
| CARE                                 | Table 5    | Enrollment by County   |
| CARE                                 | Table 6    | Recertification Results                                      |
| CARE                                 | Table 7    | Capitation Contractors                                       |
| CARE                                 | Table 8    | Participants as of Month End                                 |

|    | Α                             |      | В             | С        |       | D                |   | Е           | F       |      | G                     |     | Н             | I       |          | J             | K             | L        | М          |
|----|-------------------------------|------|---------------|----------|-------|------------------|---|-------------|---------|------|-----------------------|-----|---------------|---------|----------|---------------|---------------|----------|------------|
|    |                               |      |               |          |       | Energy           | S   | avings As   | sista   | nce  | Program               | Ta  | able 1        |         |          |               |               |          |            |
| 1  |                               |      |               |          |       |                  |   |             |         |      | Program E             |     |               |         |          |               |               |          |            |
| 2  |                               |      |               |          |       |                  |   | -           |         |      | -                     | -   |               |         |          |               |               |          |            |
| 3  |                               |      | Author        | ized Bı  | ıdae  |                  | April 2013 - Southern California Current Month Expenses |             |         |      | Year to Date Expenses |     |               |         | % of Bud | laet Sp       | ent YTD       |          |            |
| _  | ESA Program:                  |      | Electric      | Gas      |       | Total            |   | Electric    | Gas     |      | Total                 |     | Electric      | Gas     | 1        | Total         | Electric      | Gas      | Total      |
|    | Energy Efficiency             |      |               |          |       |                  |   |             |         |      |                       |     |               |         | -        |               |               |          |            |
| 6  | Appliances                    | \$   | 21,019,806    |          | \$    | 21,019,806       | \$  | 1,117,184   |         | \$   | 1,117,184             | \$  | 4,201,752     |         | \$       | 4,201,752     | 20%           |          | 20%        |
| 7  | Domestic Hot Water            | \$   | 51,071        |          | \$    | 51,071           | \$  | 1,523       |         | \$   | 1,523                 | \$  | 4,212         |         | \$       | 4,212         | 8%            |          | 8%         |
| 8  | Enclosure                     | \$   | 268,975       |          | \$    | 268,975          |   | 5,541       |         | \$   | 5,541                 | \$  | 22,238        |         | \$       | 22,238        | 8%            |          | 8%         |
| 9  | HVAC                          | \$   | 27,293,630    |          | \$    | 27,293,630       | \$  | 1,717,382   |         | \$   | 1,717,382             | \$  | 6,345,910     |         | \$       | 6,345,910     | 23%           |          | 23%        |
| 10 | Maintenance                   | \$   | 233,333       |          | \$    | 233,333          | \$  | -           |         | \$   | -                     | \$  | -             |         | \$       | -             | 0%            |          | 0%         |
| 11 | Lighting                      | \$   | 3,273,102     |          | \$    | 3,273,102        | \$  | 183,696     |         | \$   | 183,696               | \$  | 620,894       |         | \$       | 620,894       | 19%           |          | 19%        |
| 12 | Miscellaneous                 | \$   | 4,726,931     |          | \$    | 4,726,931        | \$  | 148,899     |         | \$   | 148,899               |     | 731,383       |         | \$       | 731,383       | 15%           |          | 15%        |
| 13 | Customer Enrollment           | \$   | 5,614,437     |          | \$    | 5,614,437        | \$  | 410,826     |         | \$   | 410,826               |     | 1,445,265     |         | \$       | 1,445,265     | 26%           |          | 26%        |
| 14 | In Home Education             | \$   | 1,246,139     |          | \$    | 1,246,139        | \$  | 52,095      |         | \$   | 52,095                | \$  | 205,965       |         | \$       | 205,965       | 17%           |          | 17%        |
|    | Pilot                         | \$   | -             |          | \$    | -                | \$  | -           |         | \$   | -                     | \$  | -             |         | \$       | -             | 0%            |          | 0%         |
|    | Energy Efficiency TOTAL       | \$   | 63,727,426    |          | \$    | 63,727,426       | \$  | 3,637,147   |         | \$   | 3,637,147             | \$  | 13,577,619    |         | \$       | 13,577,619    | 21%           |          | 21%        |
| 17 |                               |      |               |          |       |                  |   |             |         |      |                       | -   |               |         |          |               |               |          |            |
| 18 | Training Center               | \$   | 347,285       |          | \$    | 347,285          |   | 7,617       |         | \$   | 7,617                 |     | 70,111        |         | \$       | 70,111        | 20%           |          | 20%        |
|    | Inspections                   | \$   | 1,508,305     |          | \$    | 1,508,305        |   | 50,898      |         | \$   | 50,898                |     | 199,060       |         | \$       | 199,060       | 13%           |          | 13%        |
| 20 | Marketing and Outreach        | \$   | 1,414,000     |          | \$    | 1,414,000        | \$  | 6,214       |         | \$   | 6,214                 | \$  | 39,191        |         | \$       | 39,191        | 3%            |          | 3%         |
|    | Statewide Marketing           |      |               |          |       |                  |   |             |         |      |                       |     |               |         |          |               |               |          |            |
| 21 | Education and Outreach        | \$   | 120,000       |          | \$    | 120,000          | \$  | -           |         | \$   | -                     | \$  | -             |         | \$       | -             | 0%            |          | 0%         |
|    | Measurement and               |      |               |          |       |                  |   |             |         |      |                       |     |               |         |          |               |               |          |            |
| 22 | Evaluation Studies            | \$   | 200,000       |          | \$    | 200,000          |   | (72,855)    |         | \$   | (72,855)              |     | 20,520        |         | \$       | 20,520        | 10%           |          | 10%        |
|    | Regulatory Compliance         | \$   | 594,000       |          | \$    | 594,000          |   | 7,836       |         | \$   | 7,836                 |     | 68,485        |         | \$       | 68,485        | 12%           |          | 12%        |
|    | General Administration        | \$   | 4,669,000     |          | \$    | 4,669,000        |   | 260,778     |         | \$   | 260,778               |     | 743,938       |         | \$       | 743,938       | 16%           |          | 16%        |
|    | CPUC Energy Division          | \$   | 60,000        |          | \$    | 60,000           | \$  | -           |         | \$   | -                     | \$  | -             |         | \$       | -             | 0%            |          | 0%         |
| 26 |                               |      |               |          |       |                  |   |             |         |      |                       |     |               |         |          |               |               |          |            |
| 27 | TOTAL PROGRAM COSTS           | \$   | 72,640,016    |          | \$    | 72,640,016       |   |             |         | \$   | 3,897,635             |     | 14,718,924    |         | \$       | 14,718,924    | 20%           |          | 20%        |
| 28 |                               |      |               |          |       | Fu               |   |             | of ESA  |      | ogram Budç            |     |               |         |          |               |               |          |            |
|    | Indirect Costs                |      |               |          |       |                  | \$  | 53,445      |         | \$   | 53,445                | \$  | 241,464       |         | \$       | 241,464       |               |          |            |
|    | NGAT Costs                    |      |               |          |       |                  |   |             |         |      |                       |     |               |         |          |               |               |          |            |
| 31 |                               |      |               |          |       |                  |   |             |         |      |                       |     |               |         |          |               |               | •        |            |
| 32 | [1] Please indicate whether a | utho | orized budget | includes | s shi | ifted funds from | n pr  | evious vear | s and/o | or p | rior program          | CVC | cles. (Yes or | No ) If | ves      | . please spec | ifv amount. d | ate fund | l-shiftina |

<sup>[1]</sup> Please indicate whether authorized budget includes shifted funds from previous years and/or prior program cycles. (Yes or No ) If yes, please specify amount, date fund-shifting activity occurred, date of fund-shifting request and related approval is applicable.

|    | Α Α   | В            | С           | D            | Е          | F          |          | G             | Н           |
|----|---|--------------|-------------|--------------|------------|------------|----------|---------------|-------------|
|    | Energy S  | Savings      | Assistan    | ce Progra    | m Table    | 2          |          |               |             |
| 1  | Program Expense                                       | _            |             | _            |            |            | be       |               |             |
| 2  | Through A   |              |             |              |            |            | <i>,</i> |               |             |
| 3  | Tillough  | 10111 201    | 3 - 30uiii  |              |            |            | ann      | sed Installat | ion         |
| 3  |   |              | Quantity    | kWh [4]      | kW [4]     | Therms     |          | penses [5]    |             |
| 4  | Measures  | Units        | Installed   | (Annual)     |            | (Annual)   |          | (\$)          | Expenditure |
|    | Appliances  |              |             | (Carriery)   | (          | (          |          | (+)           |             |
| 6  | High Efficiency Clothes Washer                        | Each         |             |              |            |            |          |               |             |
|    | Refrigerators   | Each         | 4,778       | 3,324,410    | 567        |            | \$       | 4,090,111     | 32%         |
|    | Microwaves [6]  | Each         |             |              |            |            |          |               |             |
|    | Domestic Hot Water                                    |              |             |              |            |            |          |               |             |
|    | Water Heater Blanket                                  | Home         | 13          | 312          | 0          |            | \$       | 601           | 0%          |
|    | Low Flow Shower Head                                  | Home         | 93          | 2,232        | 1          |            | \$       | 2,340         | 0%          |
|    | Water Heater Pipe Insulation Faucet Aerator           | Home<br>Home | 11<br>95    | 264<br>2,280 | <u> </u>   |            | \$       | 190<br>1,081  | 0%<br>0%    |
|    | Water Heater Repair/Replacement                       | Each         | - 95        | 2,260        | - '        |            | \$       | 1,001         | 0%          |
|    | Thermostatic Shower Valve                             | Each         |             |              |            |            | Ψ        |               | 0 70        |
|    | Enclosure   |              |             |              |            |            |          |               |             |
|    | Air Sealing / Envelope [1]                            | Home         | 184         | 8,194        | -          |            | \$       | 20,463        | 0%          |
|    | Attic Insulation                                      | Home         | 2           | -            | -          |            | \$       | 1,775         | 0%          |
| 19 | HVAC  |              |             |              |            |            |          |               |             |
| 20 | FAU Standing Pilot Conversion                         | Each         |             |              |            |            |          |               |             |
| 21 | Furnace Repair/Replacement                            | Each         |             |              |            |            |          |               |             |
|    | Room A/C Replacement                                  | Each         | 136         | 10,861       | 13         |            | \$       | 102,199       | 1%          |
|    | Central A/C replacement                               | Each         | 747         | 92,474       | 110        |            | \$       | 2,958,303     | 23%         |
|    | Heat Pump Replacement                                 | Each         | 18          | 13,191       | 6          |            | \$       | 52,864        | 0%          |
|    | Evaporative Cooler (Replacement)                      | Each         |             |              |            |            |          |               |             |
|    | Evaporative Cooler (Installation)                     | Each         | 3,226       | 1,545,119    | 632        |            | \$       | 2,879,992     | 22%         |
|    | Duct Testing and Sealing                              | Home         | 693         | 370,264      | 518        |            | \$       | 153,200       | 1%          |
|    | Maintenance   | 11           |             |              |            |            |          |               |             |
|    | Furnace Clean and Tune                                | Home         |             |              |            |            | •        |               | 00/         |
|    | Central A/C Tune up                                   | Home         | -           | -            | -          |            | \$       | -             | 0%          |
| 32 | Lighting Compact Fluorescent Lights (CFL)             | Each         | 65,278      | 1,627,437    | 196        |            | \$       | 443,302       | 3%          |
|    | Interior Hard wired CFL fixtures                      | Each         | 03,210      | 1,027,437    | 130        |            | Ψ        | 440,002       | 370         |
|    | Exterior Hard wired CFL fixtures                      | Each         | 200         | 15,708       | 2          |            | \$       | 17,000        | 0%          |
|    | Torchiere   | Each         | 1,123       | 214,493      | 22         |            | \$       | 59,519        | 0%          |
|    | Occupancy Sensor                                      | Each         | .,          |              |            |            | Ť        |               |             |
|    | LED Night Lights                                      | Each         |             |              |            |            |          |               |             |
|    | Miscellaneous   |              |             |              |            |            |          |               |             |
|    | Pool Pumps  | Each         | 487         | 821,082      | 258        |            | \$       | 426,125       | 3%          |
| 40 | Smart Power Strips                                    | Each         | 3,594       | 105,484      | 14         |            | \$       | 79,827        | 1%          |
|    | New Measures  |              |             |              |            |            |          |               |             |
| 42 |   |              |             |              |            |            |          |               |             |
|    | Pilots  |              |             |              |            |            |          |               |             |
| 44 | 0   |              |             |              |            |            |          |               |             |
|    | Customer Enrollment                                   | Harris       | 20.005      |              |            |            | 6        | 1 115 005     | 440/        |
|    | Outreach & Assessment                                 | Home         | 22,295      |              |            |            | \$       | 1,445,265     | 11%         |
| 48 | In-Home Education                                     | Home         | 19,116      |              |            |            | Ф        | 205,965       | 2%          |
|    | Total Savings/Expenditures                            |              |             | 8,153,805    | 2,339      |            | 4        | 12,940,122    |             |
| 50 | Total Gavings/Experialtales                           |              |             | 3,103,003    | 2,333      |            | Ψ        | 12,070,122    |             |
|    | Households Weatherized [2]                            |              | 184         |              |            |            |          |               |             |
| 52 | [L]   |              | 101         |              |            |            |          |               |             |
|    | Households Treated                                    |              |             |              |            |            |          |               |             |
| 54 | - Single Family Households Treated                    | Home         | 15,165      |              |            |            |          |               |             |
| 55 | - Multi-family Households Treated                     | Home         | 5,854       |              |            |            |          |               |             |
| 56 | - Mobile Homes Treated                                | Home         | 1,175       |              |            |            |          |               |             |
| 57 | Total Number of Households Treated                    | Home         | 22,194      |              |            |            |          |               |             |
|    | # Eligible Households to be Treated for PY [3]        | Home         | 87,389      |              |            |            |          |               |             |
|    | % of Households Treated                               | %            | 25%         |              |            |            |          |               |             |
| 60 | - Master-Meter Households Treated                     | Home         | 727         |              |            |            |          |               |             |
| 61 |   |              |             |              |            |            |          |               |             |
|    | [11] "Air Scaling / Envolone" may include outlet cove | ar nlata aa  | ckote attic | accord wooth | horization | woothoretr | inni     | na door oo    | ulking and  |

<sup>[1] &</sup>quot;Air Sealing / Envelope" may include outlet cover plate gaskets, attic access weatherization, weatherstripping - door, caulking and minor home repairs. Minor home repairs predominantly are door jamb repair / replacement, door repair, and window putty.

<sup>63 [2]</sup> Weatherization may consist of attic insulation, attic access weatherization, weatherstripping - door, caulking, & minor home repairs

<sup>[4]</sup> All payings are calculated based on the "Im

 <sup>[4]</sup> All savings are calculated based on the "Impact Evaluation of the 2009 CA Low Income Energy Efficiency Program, Final Report." June 16, 2011, when data are available, and other sources as described in Attachment A-2 of SCE's Testimony in Support of Application for Approval of Low Income Programs and Budgets for Program Years 2012 - 2014, filed May 16, 2011.
 [6] Costs exclude support costs that are included in Table 1.

|    | A  | В           |
|----|--|-------------|
|    | Energy Savings Assistance Prograr                  | n Table 3   |
| 1  | Average Bill Savings per Treated                   | Home        |
| 2  | Through April 2013 - Southern Califor              | nia Edison  |
| 3  | Year-to-Date Installations - Expens                | ed          |
| 4  | Annual kWh Savings                                 | 8,153,805   |
| 5  | Annual Thermo Savings                              | -           |
| 6  | Lifecycle kWh Savings                              | 101,822,415 |
| 7  | Lifecycle Therm Savings                            | -           |
| 8  | Current kWh Rate                                   | \$ 0.126    |
| 9  | Current Therm Rate                                 | \$ -        |
| 10 | Number of Treated Households                       | 22,194      |
| 11 | Average 1st Year Bill Savings / Treated households | \$ 46.44    |
| 12 | Average Lifecycle Bill Savings / Treated Household | \$ 579.90   |

|    | Α              | В   | С           | D           | E         | F           | G      |  |  |  |  |  |  |  |  |  |
|----|----------------|---|-------------|-------------|-----------|-------------|--------|--|--|--|--|--|--|--|--|--|
|    | Er             | ergy Savin                                      | gs Assista  | ance Prog   | ram Table | e 4A        |        |  |  |  |  |  |  |  |  |  |
| 1  |                | Energy Savings Assistance Program Homes Treated |             |             |           |             |        |  |  |  |  |  |  |  |  |  |
| 2  | Thr            | ough April                                      | 2013 - Sou  | ıthern Cali | fornia Ed | lison       |        |  |  |  |  |  |  |  |  |  |
| 3  |                |   | ble Househo |             |           | olds Treate | ed YTD |  |  |  |  |  |  |  |  |  |
| 4  |                |   |             |             |           |             |        |  |  |  |  |  |  |  |  |  |
| 5  | Fresno         | -   | 343         | 343         | -         | ı           | -      |  |  |  |  |  |  |  |  |  |
| 6  | Imperial       | 214   | -           | 214         | -         | ı           | -      |  |  |  |  |  |  |  |  |  |
| 7  | Inyo           | 1,803   | 4           | 1,807       | -         | 1           | -      |  |  |  |  |  |  |  |  |  |
| 8  | Kern           | 17,942  | 12,396      | 30,338      | 222       | 70          | 292    |  |  |  |  |  |  |  |  |  |
| 9  | Kings          | 8,161   | -           | 8,161       | 95        | -           | 95     |  |  |  |  |  |  |  |  |  |
| 10 | Los Angeles    | 2,908   | 595,515     | 598,423     | 4         | 10,457      | 10,461 |  |  |  |  |  |  |  |  |  |
| 11 | Madera         | -   | 3           | 3           | -         | -           | -      |  |  |  |  |  |  |  |  |  |
| 12 | Mono           | 3,043   | 0           | 3,043       | -         | -           | -      |  |  |  |  |  |  |  |  |  |
| 13 | Orange         | 0   | 207,363     | 207,363     | -         | 2,440       | 2,440  |  |  |  |  |  |  |  |  |  |
| 14 | Riverside      | 98,630  | 95,596      | 194,226     | 1,731     | 1,459       | 3,190  |  |  |  |  |  |  |  |  |  |
| 15 | San Bernardino | 40,948  | 201,906     | 242,854     | 449       | 4,358       | 4,807  |  |  |  |  |  |  |  |  |  |
| 16 | San Diego      | 2   | -           | 2           | -         | -           | -      |  |  |  |  |  |  |  |  |  |
| 17 | Santa Barbara  | -   | 18,974      | 18,974      | -         | 39          | 39     |  |  |  |  |  |  |  |  |  |
| 18 | Tulare         | 45,776  | 13,796      | 59,571      | 454       | 93          | 547    |  |  |  |  |  |  |  |  |  |
| 19 | Ventura        | 2,354   | 62,000      | 64,355      | 6         | 317         | 323    |  |  |  |  |  |  |  |  |  |
| 20 | Total          | 221,782   | 1,207,897   | 1,429,678   | 2,961     | 19,233      | 22,194 |  |  |  |  |  |  |  |  |  |

|    | Α                  | В   | С                       | D                    | Е                    | F                        | G                   | Н                         | I     |
|----|--------------------|---|-------------------------|----------------------|----------------------|--------------------------|---------------------|---------------------------|-------|
|    |                    |   | Energy \$               | Savings Assi         | stance Pro           | gram Table               | 4B                  |                           |       |
| 1  |                    |   | Home                    | es Unwilling         | Unable to            | <b>Participate</b>       |                     |                           |       |
| 2  |                    |   | Through A               | April 2013 - S       | Southern Ca          | alifornia Edi            | son                 |                           |       |
| 3  |                    |   |                         |                      | Reason Pro           | ovided                   |                     |                           |       |
|    |                    | Customer<br>Declined<br>Program<br>Measures | Customer                | Hazardous            |                      | Ineligible<br>Dwelling - | Household Income    | Unable to                 |       |
|    |                    | or is                                       | Unavailable -           | Environment          | Insufficient         | -                        | Exceeds             | Provide                   |       |
| 4  | County             | Non-<br>Responsive                          | Scheduling<br>Conflicts | (unsafe/<br>unclean) | feasible<br>Measures | Program Participation    | Allowable<br>Limits | Required<br>Documentation | Other |
|    | Fresno             | •   |                         |                      |                      |                          |                     |                           |       |
| 6  | Imperial           |   |                         |                      |                      |                          |                     |                           |       |
| 7  | Inyo               |   |                         |                      |                      |                          |                     |                           |       |
| 8  | Kern               |   |                         |                      |                      |                          |                     |                           |       |
| 9  | Kings              |   |                         |                      |                      |                          |                     |                           |       |
| 10 | Los Angeles        |   |                         |                      |                      |                          |                     |                           |       |
| 11 | Madera             |   |                         |                      |                      |                          |                     |                           |       |
| 12 | Mono               |   |                         |                      |                      |                          |                     |                           |       |
| 13 | Orange             |   |                         |                      |                      |                          |                     |                           |       |
| 14 | Riverside          |   |                         |                      |                      |                          |                     |                           |       |
| 15 | San Bernardino     |   |                         |                      |                      |                          |                     |                           |       |
| 16 | San Diego          |   |                         |                      |                      |                          |                     |                           |       |
| 17 | Santa Barbara      |   |                         |                      |                      |                          |                     |                           |       |
| 18 | Tulare             |   |                         |                      |                      |                          |                     |                           |       |
| 19 | Ventura            |   |                         |                      |                      |                          |                     |                           |       |
| 20 | Total              | 0   | 0                       | 0                    | 0                    | 0                        | 0                   | 0                         | 0     |
| 21 | [1] SCE will start | providing data                              | in the May repo         | rt.                  |                      |                          |                     |                           |       |

|   | Α | В  | С      | D    | Е | F  | G       | Н        | ı    | J          | K        | L         | М | N | 0 | Р    | Q |
|---|---|--|--------|------|---|----|---------|----------|------|------------|----------|-----------|---|---|---|------|---|
|   |   | Energy Savings Assistance Program Table 5          |        |      |   |    |         |          |      |            |          |           |   |   |   |      |   |
| 1 |   | Energy Savings Assistance Program Customer Summary |        |      |   |    |         |          |      |            |          |           |   |   |   |      |   |
| 2 |   |  |        |      |   | Th | rough A | April 20 | 13 - | Southern ( | Californ | ia Edison |   |   |   |      |   |
| _ |   |  | - 0 El | 4! - |   |    | ) OI    |          |      |            | Ele etc  |           |   |   | - | -4-1 |   |

|          | Ga                                    | s & Elect   | tric  |  |   | as Only  | ,   |   |   | Electr                          | ic Only                         |  |  |  |   |  |
|----------|---------------------------------------|---|---|--|---|--|---|---|---|---------------------------------|---------------------------------|--|--|--|---|--|
|          | # of<br>Household                     | (A  | Annual)   |  | # of<br>Household   | (A   | innual)   |   | # of<br>Household   |                                 | (Annual)                        |  | # of<br>Household  |  | (Annual)  |  |
| 2012     | Month                                 | Therm   | kWh   | kW   | Month   | Therm  | kWh   | kW  | Month   | Therm                           | kWh                             | kW   | Month  | Therm  | kWh   | kW   |
| January  |                                       |   |   |  |   |  |   |   | 4,885   |                                 | 1,564,852                       | 441  | 4,885  |  | 1,564,852   | 441  |
| February |                                       |   |   |  |   |  |   |   | 9,859   |                                 | 3,466,944                       | 1,012  | 9,859  |  | 3,466,944   | 1,012  |
| March    |                                       |   |   |  |   |  |   |   | 16,010  |                                 | 5,994,458                       | 1,722  | 16,010   |  | 5,994,458   | 1,722  |
| April    |                                       |   |   |  |   |  |   |   | 22,194  |                                 | 8,153,805                       | 2,339  | 22,194   |  | 8,153,805   | 2,339  |
| May      |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
| June     |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | -  |  | -   | -  |
| July     |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | -  |  | -   | -  |
| August   |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
|          |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
| October  |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
| November |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
| December |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | 1  |  | -   | -  |
|          |                                       |   |   |  |   |  |   |   |   |                                 |                                 |  | ı  |  | -   | -  |
|          | 2012 January February March April May | # of Household Treated by 2012 Month  January February March April May June July August September October November December YTD | # of Household Treated by 2012 Month Therm  January February March April May June July August September October November December YTD | # of Household Treated by Month Therm kWh  January February March April May June July August September October November December YTD | # of Household Treated by Month Therm kWh kW  January February March April May June July August September October November December YTD | # of Household Treated by Month Therm kWh kW Month  January February March April May June July August September October November December YTD Month Household Treated by Month Therm kWh kW Month Work Month | # of Household Treated by Month Therm kWh kW Month Therm  January February March April May June July August September October November December YTD | # of Household Treated by Month Therm kWh kW Month Therm kWh  January February March April May June July August September October November December YTD | # of Household Treated by Month Therm kWh kW Month | # of Household Treated by Month | # of Household Treated by Month | # of Household Treated by Month Therm kWh kW Month Therm kWh Month Therm kWh Month Therm kWh Month March April June June July August September October November December YTD | # of   Household   Treated by   Month   Therm   kWh   kW   Month   Month   Therm   kWh   kW   Month   Therm   kWh   kW   Month   Mon | # of Household Treated by Month Therm kWh kW Month Therm kWh kW Month March   White March   White Month   White Mo | # of Household Treated by Month Therm kWh kW Month | # of Household Treated by 2012 Month Therm kWh kW Month Therm kWh kW Month Therm kWh March March April June June June June June June June June |

19

Figures for each month are YTD. December results should approximate calendar year results. Therms and kWh savings are annual figures. Total Energy Impacts for all fuel types should equal YTD energy impacts that are reported every month in ESA Table 2.

20 Any required corrections/adjustments are reported herein and supersede results reported in prior months and may reflect YTD adjustments.

|    | Α                                   | В   | С      | D          | Е         | F      | G        | Н          | I     | J            | K          | L      | М           |
|----|-------------------------------------|---|--------|------------|-----------|--------|----------|------------|-------|--------------|------------|--------|-------------|
|    |                                     |   |        | En         | ergy Sav  | ings   | Assistan | ce Progran | า Tab | le 6         |            |        |             |
| 1  | Expenditures for Pilots and Studies |   |        |            |           |        |          |            |       |              |            |        |             |
| 2  | ]                                   | Through April 2013 - Southern California Edison |        |            |           |        |          |            |       |              |            |        |             |
| 3  |                                     | Authorize                                       | d 3-Ye | ear Budget | Current N | /lonth | Expenses | Expenses   | Since | Jan. 1, 2013 | % of 3-Yea | r Budg | et Expensed |
| 4  |                                     | Electric  | Gas    | Total      | Electric  | Gas    | Total    | Electric   | Gas   | Total        | Electric   | Gas    | Total       |
| 5  | Pilots                              |   |        |            |           |        |          |            |       |              |            |        |             |
| 6  |                                     |   |        |            |           |        |          |            |       |              |            |        |             |
| 7  | Studies                             |   |        |            |           |        |          |            |       |              |            |        |             |
| 8  | Impact Evaluation                   | \$180,000                                       |        | \$180,000  | \$ -      |        | \$ -     | \$ -       |       | \$ -         | 0%         |        | 0%          |
| 9  | Needs Assessment                    | \$210,000                                       |        | \$210,000  | \$ -      |        | \$ -     | \$ -       |       | \$ -         | 0%         |        | 0%          |
| 10 | Energy Education                    | \$ 90,000                                       |        | \$ 90,000  | \$ -      |        | \$ -     | \$ -       |       | \$ -         | 0%         |        | 0%          |
| 11 | Multifamily                         | \$120,000                                       |        | \$120,000  | \$ -      |        | \$ -     | \$ -       |       | \$ -         | 0%         |        | 0%          |
| 12 | Total Studies                       | \$600,000                                       |        | \$600,000  | \$ -      |        | \$ -     | \$ -       |       | \$ -         | 0%         |        | 0%          |

|    | I .   |      | _          | _     |      | _           |      |            | _     |  |           |          |             |        |          |   | .,       |        |          |
|----|---|------|------------|-------|------|-------------|------|------------|-------|--|-----------|----------|-------------|--------|----------|---|----------|--------|----------|
|    | A   |      | В          | С     |      | D           |      | E          | F     |  | G         |          | Н           | I      |          | J                                       | K        | L      | М        |
|    |   |      |            |       |      |             | C    | CARE Tab   | le 1  |  |           |          |             |        |          |   |          |        |          |
| 1  |   |      |            |       |      | CAR         | RE   | Program    | Expe  | ns   | es        |          |             |        |          |   |          |        |          |
| 2  |   |      |            | Th    | ιrοι | ıgh April 2 | 201  | 3 - South  | ern C | ali  | fornia Ed | lis      | on          |        |          |   |          |        |          |
| 3  |   |      | Author     | rized | Bud  | get         |      | Current N  | lonth | Ехр  | enses     |          | Year to D   | Date E | хре      | enses                                   | % of Buo | lget S | pent YTD |
| 4  | CARE Program:                               |      | Electric   | Gas   |      | Total       |      | Electric   | Gas   |  | Total     |          | Electric    | Gas    |          | Total                                   | Electric | Gas    | Total    |
| 5  | Outreach                                    | \$   | 2,100,000  |       | \$   | 2,100,000   | \$   | 86,666     |       | \$   | 86,666    | \$       | 376,669     |        | \$       | 376,669                                 | 18%      |        | 18%      |
| 6  | Processing / Certification Re-certification | \$   | 4,553,000  |       | \$   | 4,553,000   | \$   | 71,930     |       | \$   | 71,930    | \$       | 250,013     |        | \$       | 250,013                                 | 5%       |        | 5%       |
| 7  | Post Enrollment Verification                | \$   | 3,456,000  |       | \$   | 3,456,000   | \$   | 50,717     |       | \$   | 50,717    | \$       | 170,334     |        | \$       | 170,334                                 | 5%       |        | 5%       |
| 8  | IT Programming                              | \$   | 950,000    |       | \$   | 950,000     | \$   | 33,973     |       | \$   | 33,973    | \$       | 106,267     |        | \$       | 106,267                                 | 11%      |        | 11%      |
| 9  | Cooling Centers                             |      | N/A        |       |      | N/A         |      | N/A        |       |  | N/A       |          | N/A         |        |          | N/A                                     | N/A      |        | N/A      |
| 10 |   |      |            |       |      |             |      |            |       |  |           |          |             |        |          |   |          |        |          |
| 11 | Measurement and Evaluation                  | \$   | 90,000     |       | \$   | 90,000      | \$   | 1,728      |       | \$   | 1,728     | \$       | 3,119       |        | \$       | 3,119                                   | 3%       |        | 3%       |
| 12 | Regulatory Compliance                       | \$   | 265,000    |       | \$   | 265,000     | \$   | 3,167      |       | \$   | 3,167     | \$       | 39,072      |        | \$       | 39,072                                  | 15%      |        | 15%      |
| 13 | General Administration                      | \$   | 702,000    |       | \$   | 702,000     | \$   | 4,191      |       | \$   | 4,191     | \$       | 144,081     |        | \$       | 144,081                                 | 21%      |        | 21%      |
| 14 | CPUC Energy Division                        | \$   | 140,000    |       | \$   | 140,000     | \$   | -          |       | \$   | -         | \$       | -           |        | \$       | -                                       | 0%       |        | 0%       |
| 15 |   |      |            |       |      |             |      |            |       |  |           |          |             |        |          |   |          |        |          |
| 16 | SUBTOTAL MANAGEMENT COSTS                   | \$   | 12,256,000 |       | \$   | 12,256,000  | \$   | 252,372    |       | \$   | 252,372   | \$       | 1,089,556   |        | \$       | 1,089,556                               | 9%       |        | 9%       |
| 17 |   |      |            |       |      |             |      |            |       |  |           |          |             |        |          |   |          |        |          |
| 18 | CARE Rate Discount                          | \$3  | 76.900.000 |       | \$ 3 | 376,900,000 | \$ 2 | 21.995.784 |       | \$ 2   | 1,995,784 | \$       | 104,523,699 |        | \$ -     | 104.523.699                             | 28%      |        | 28%      |
| 19 |   |      |            |       |      | .,,         |      | ,,         |       | <u> </u>                                       | ,,        | Ė        | . ,,        |        | Ť        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |        |          |
|    | TOTAL PROGRAM COSTS AND                     |      |            |       |      |             |      |            |       |  |           |          |             |        |          |   |          |        |          |
| 20 | CUSTOMER DISCOUNTS                          | \$ 3 | 89.156.000 |       | \$ 3 | 89.156.000  | \$ 2 | 22.248.156 |       | \$ 2   | 2.248.156 | \$       | 105,613,255 |        | \$ 1     | 105.613.255                             | 27%      |        | 27%      |
| 21 |   |      | , ,        |       |      | , ,         |      |            |       |  | <u> </u>  |          | , ,         |        | ·        | , ,                                     |          |        |          |
| 22 | Other CARE Rate Benefits                    |      |            |       |      |             |      |            |       |  |           |          |             |        |          |   |          |        |          |
| 23 | - DWR Bond Charge Exemption                 |      |            |       |      |             | \$   | 2,583,748  |       | \$   | 2,583,748 | \$       | 11,661,928  |        | \$       | 11,661,928                              |          |        |          |
| 24 | - CARE PPP Exemption                        |      |            |       |      |             |      | 3,181,207  |       |  | 3,181,207 |          | , ,         |        | _        | 19,514,565                              |          |        |          |
| 25 | - California Solar Initiative Exemption     |      |            |       |      |             | \$   | 890,948    |       | \$   | 890,948   | \$       | , ,         |        | \$       | 3,266,374                               |          |        |          |
| 26 | - kWh Surcharge Exemption                   |      |            |       |      |             |      |            |       | Ė  |           | Ė        |             |        | Ė        |   |          |        |          |
| 27 | Total Other CARE Rate Benefits              |      |            |       |      |             | \$   | 6,655,903  |       | \$   | 6,655,903 | \$       | 34,442,866  |        | \$       | 34,442,866                              |          |        |          |
| 28 |   |      |            |       |      |             |      | . ,        |       | <u>.                                      </u> |           | <u> </u> |             |        | <u> </u> | , , , , , ,                             |          |        |          |
|    | Indirect Costs                              |      |            |       |      |             | \$   | 29,364     |       | \$   | 29,364    | \$       | 148.726     |        | \$       | 148.726                                 |          |        |          |

| 1                    |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 | CARE T                            | able 2        |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
|----------------------|------------------|-------------------|-------------------|----------------|---------------------|-------------|-----------------|----------------|---------------------|---------------|------------------------------------|-----------------|-----------------------------------|---------------|-------------------------------------|-----------------|---------------|---------------------------|---------|---------------------------------|------------------|--------------------------|-------------------------------|-------------------------------|--------------------------------|
| 2                    |                  |                   |                   |                |                     |             |                 |                |                     |               | Enro                               | llment. Re      | certification                     | n. Attrition  | ı, & Penetrati                      | on              |               |                           |         |                                 |                  |                          |                               |                               |                                |
|                      |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               | ifornia Ediso                       |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
| 3                    |                  |                   |                   |                |                     | New         | Enrollment      |                |                     |               |                                    |                 |                                   | ication [4]   |                                     |                 | A             | ttrition (Drop Offs       | ;)      |                                 | Enrol            | lment                    |                               |                               |                                |
| 4                    |                  |                   | Automa            | itic Enrollme  | nt                  | Self-Cer    | rtification (I  | ncome or C     | Categorical)        |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | i                              |
| 5                    | 2013             | Inter-<br>Utility | Intra-<br>Utility | Leveraging     | Combined<br>(B+C+D) | Online      | Paper           | Phone          | Combined<br>(F+G+H) | Capitation    | Total New<br>Enrollment<br>(E+I+J) | Scheduled       | Non-<br>Scheduled<br>(Duplicates) | Automatic     | Total<br>Recertification<br>(L+M+N) | No<br>Response  | Failed<br>PEV | Failed<br>Recertification | Other   | Total<br>Attrition<br>(P+Q+R+S) | Gross<br>(K+O)   | Net<br>Adjusted<br>(K-T) | Total<br>CARE<br>Participants | Estimated<br>CARE<br>Eligible | Penetration<br>Rate %<br>(W/X) |
| 6 Jan                |                  | 2,270             | 413               | 0              | 2,683               |             | 9,946           | 8,220          | 24,103              | 188           | 26,974                             | 22,903          | 17,402                            | 0             | 40,305                              |                 | 95            | 1,486                     |         | 33,244                          | 67,279           | -6,270                   | 1,395,782                     | 1,414,772                     | 98.7%                          |
| 7 Feb                |                  | 2,573             | 551               | 0              | 3,124               |             | 7,835           | 5,878          | 18,097              | 170           | 21,391                             | 18,749          | 18,815                            | 0             | 37,564                              |                 | 153           | 1,229                     |         | 26,871                          | 58,955           | -5,480                   | 1,390,302                     |                               | 98.3%                          |
| 8 Mar 9 Apr          |                  | 2,031<br>3,169    | 370<br>359        | 0              | 2,401<br>3,528      | 3,733       | 11,088<br>9,174 | 4,506<br>4,268 | 19,327<br>17.012    | 241<br>243    | 21,969<br>20,783                   | 17,482<br>9,148 | 16,980<br>15,126                  | 0             | 34,462<br>24,274                    | 9,083<br>11.082 | 277<br>236    | 1,732<br>1,745            |         | 27,306<br>31.118                | 56,431<br>45,057 | -5,337<br>-10.335        | 1,384,965<br>1,374,630        | 1,414,772<br>1,417,157        | 97.9%<br>97.0%                 |
| 0 May                |                  | 3,109             | 339               | 0              | 3,320               | 3,370       | 9,174           | 4,200          | 17,012              | 243           | 20,763                             | 9,140           | 15,126                            | U             | 24,214                              | 11,002          | 230           | 1,745                     | 16,000  | 31,110                          | 45,057           | -10,333                  | 1,374,030                     | 1,417,137                     | 97.0%                          |
| 1 Jun                |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | 1                              |
| 2 July               | у                |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | ·                              |
| 3 Aug                |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | ı .                            |
|                      | otember          |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | <u> </u>                       |
| 5 Oct                |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | <b></b>                        |
|                      | vember<br>cember |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               | <del></del>                    |
|                      | TD Total         | 2 160             | 359               |                | 3,528               | 3.570       | 9.174           | 4.268          | 17.012              | 243           | 20.783                             | 9.148           | 15.126                            |               | 24.274                              | 11.082          | 236           | 1 7/15                    | 18.055  | 31.118                          | 45.057           | -10.335                  | 1.374.630                     | 1 417 157                     | 97.0%                          |
| 19                   | i Di Totai       | 0,100             | 000               |                | 0,020               | 0,010       | 3,174           | 4,200          | 17,012              | 240           | 20,700                             | 5,140           | 10,120                            | _             | 24,274                              | 11,002          | 200           | 1,140                     | 10,000  | 01,110                          | 40,007           | -10,000                  | 1,014,000                     | 1,417,107                     | 37.070                         |
|                      | Enrollments      | via data s        | sharing be        | etween the IO  | Us.                 |             |                 |                |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
| 21 <sup>[2]</sup> E  | Enrollments      | via data s        | sharing be        | etween depar   | tments and/o        | r programs  | s within the u  | utility.       |                     |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
|                      |                  |                   |                   | ith programs   |                     |             |                 |                | ers.                |               |                                    |                 |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
| 23 <sup>[4]</sup> R  | Recertificati    | ion results       | are tied t        | to the month i | nitiated. The       | refore, rec | ertification r  | esults may l   | oe pendina du       | e to the time | permitted for                      | r a participan  | t to respond.                     |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
|                      |                  |                   |                   |                |                     |             |                 |                |                     |               |                                    |                 |                                   | er from the t | ed to month initia                  | ated numbe      | rs provided   | eleswhere in this         | report. |                                 |                  |                          |                               |                               |                                |
|                      |                  |                   |                   | onse to both R |                     |             |                 |                |                     |               |                                    | ,               |                                   |               |                                     |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
| 26 <sup>[7]</sup> Ir | ncludes cu       | stomers w         | ho were           | previously cat | egorized as '       | "Other Sou  | rces" since     | there is no "  | Other Source        | s" column (w  | hich total ab                      | out 2336 fror   | n hard to classi                  | fy enrollmen  | ts).                                |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |
|                      |                  |                   |                   | djustments ar  |                     |             |                 |                |                     |               |                                    |                 |                                   |               | •                                   |                 |               |                           |         |                                 |                  |                          |                               |                               |                                |

|  | A  | В  | С  | D  | E   | F   | G   | Н  |   |
|--|--|--|--|--|---|---|---|--|---|
|  | , , ,  |  |  |  | ARE Table 3   |   |   |  |   |
| 4  |  |  | Post I   |  | Verification  |   | odol)                                     |  |   |
| 1  |  |  |  |  |   | •   | •   |  |   |
| 2  |  |  | Through  | n April 2013   | 3 - Southern  |   | Eaison                                    |  |   |
|  |  |  |  | % of   |   | CARE  |   | % De-  |   |
|  |  |  |  | CARE   | CARE  | Households  |   | enrolled   |   |
|  |  |  |  | Enrolled   | Households  | De-enrolled   | Total                                     | through  | % of Total                                    |
|  |  | Total CARE   | Households   | Requested  | De-enrolled   | (Verified as  | Households                                | Post   | CARE  |
|  |  | Households   | Requested  | to Verify  | (Due to no  | Ineligible) [1]   | De-enrolled [2]                           | Enrollment   | Households                                    |
| 3  | 2013   | Enrolled   | to Verify  | Total  | response)   |   |   | Verification   | De-enrolled                                   |
| <u>4</u><br>5  | January<br>February  | 1,395,782<br>1,390,302   | 7,810<br>7,846   | 0.56%<br>0.56%   | 1,815<br>28   | 287<br>148  | 2,102<br>176                              | 26.91%<br>2.24%  | 0.15%<br>0.01%                                |
|  | March  | 1,384,965  | 7,741  | 0.56%  | 12  | 165   | 170                                       | 2.24%  | 0.01%   |
|  | April  | 1,374,630  | 6,124  | 0.45%  | 52  | 27  | 79  | 1.29%  | 0.01%   |
|  | May  | 1,01 1,000   | 0,121  | 01.070   |   |   |   | 0,0  | 0.0.70  |
|  | June   |  |  |  |   |   |   |  |   |
| 10   | July   |  |  |  |   |   |   |  |   |
|  | August   |  |  |  |   |   |   |  |   |
|  | September  |  |  |  |   |   |   |  |   |
|  | October  |  |  |  |   |   |   |  |   |
|  | November<br>December   |  |  |  |   |   |   |  |   |
| 16   | YTD Total  | 1,374,630  | 6,124  | 0.45%  | 52  | 27  | 79  | 1.29%  | 0.01%   |
| 17   | 112 10141  | 1,014,000  | 0,124  | 0.4070   | 02  |   |   | 1.2070   | 0.0170  |
| 18   | [1] Includes cus   | tomers verified  | as over incom  | e or who reque   | ested to be de-   | enrolled.   |   |  |   |
|  | [2] Verification r   |  |  |  |   |   | ne nendina due                            | to the time  |   |
| 19   |  | a participant to   |  | iniatod. Trioro  | ioro, vormouno  | in rocallo may b  | o ponding dae                             |  |   |
| ı ı  |  |  |  |  |   |   |   |  |   |
| 18   | Note: Any rea  | ired correction  | •  | are reported h   | erein and sune  | ersede  |   |  |   |
|  | Note: Any requ   |  | ıs/adjustments   |  |   | ersede  |   |  |   |
| 20   |  | uired correction eported in prior  | ıs/adjustments   |  |   | ersede  |   |  |   |
| 20   |  |  | ıs/adjustments   | ay reflect YTD   |   |   |   |  |   |
| 20   |  |  | ns/adjustments<br>months and m   | nay reflect YTD  | adjustments.  | В   | Usage)                                    |  |   |
| 20 21  |  |  | ns/adjustments<br>months and m   | collment Ve  | adjustments.  | B<br>esults (High   | • .                                       |  |   |
| 20<br>21<br>22   |  |  | ns/adjustments<br>months and m   | CA<br>Collment Ve<br>h April 2013  | ARE Table 3   | B<br>esults (High<br>California   | • .                                       | % Po   |   |
| 20<br>21<br>22   |  |  | ns/adjustments<br>months and m   | CA<br>Collment Ve<br>h April 2013  | ARE Table 3 rification Res  | B<br>esults (High<br>California<br>CARE   | • .                                       | % De-  |   |
| 20<br>21<br>22   |  |  | ns/adjustments<br>months and m   | CA<br>collment Ve<br>h April 2013<br>% of<br>CARE  | ARE Table 3 rification Res 3 - Southern CARE  | B<br>esults (High<br>California<br>CARE<br>Households   | • .                                       | enrolled   | % of Total                                    |
| 20<br>21<br>22   |  | eported in prior   | Post-Enr   | CA<br>collment Ve<br>h April 2013<br>% of<br>CARE<br>Enrolled  | ARE Table 3 rification Re 3 - Southern CARE Households                                      | B<br>esults (High<br>California<br>CARE   | Edison                                    | enrolled<br>through  | % of Total<br>CARE                            |
| 20<br>21<br>22   |  |  | ns/adjustments<br>months and m   | CA<br>collment Ve<br>h April 2013<br>% of<br>CARE  | ARE Table 3 rification Res 3 - Southern CARE  | B<br>esults (High<br>California<br>CARE<br>Households<br>De-enrolled                            | Edison<br>Total                           | enrolled   | % of Total<br>CARE<br>Households              |
| 20<br>21<br>22   |  | eported in prior   | Post-Enr<br>Through  | CA<br>collment Ve<br>h April 2013<br>% of<br>CARE<br>Enrolled<br>Requested   | ARE Table 3 rification Re 3 - Southern CARE Households De-enrolled                          | B<br>esults (High<br>California<br>CARE<br>Households<br>De-enrolled<br>(Verified as            | Edison  Total Households                  | enrolled<br>through<br>Post  | CARE  |
| 20<br>21<br>22<br>23   | results re   | Total CARE<br>Households   | Post-Enr<br>Through  | CARE Enrolled Requested to Verify Total  | ARE Table 3 rification Re 3 - Southern CARE Households De-enrolled (Due to no               | Besults (High<br>California<br>CARE<br>Households<br>De-enrolled<br>(Verified as<br>Ineligible) | Total<br>Households<br>De-enrolled        | enrolled<br>through<br>Post<br>Enrollment<br>Verification                            | CARE<br>Households                            |
| 20<br>21<br>22<br>23<br>24<br>25<br>26   | results re 2013 January February   | Total CARE Households Enrolled 1,395,782 1,390,302   | Post-Enr Through Households Requested to Verify  | CATORING TO SERVING TO | ARE Table 3 rification Re 3 - Southern  CARE Households De-enrolled (Due to no response)    | BB esults (High California CARE Households De-enrolled (Verified as Ineligible)                 | Total<br>Households<br>De-enrolled        | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%                   | CARE Households De-enrolled 0.00% 0.00%       |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27   | 2013 January February March  | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28   | 2013 January February March April  | Total CARE Households Enrolled 1,395,782 1,390,302   | Post-Enr Through Households Requested to Verify  | CATORING TO SERVING TO | ARE Table 3 rification Re 3 - Southern  CARE Households De-enrolled (Due to no response)    | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total<br>Households<br>De-enrolled<br>[2] | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%                   | CARE Households De-enrolled 0.00% 0.00%       |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29   | 2013 January February March April May  | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30   | 2013 January February March April May June   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31   | 2013 January February March April May June July  | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32   | 2013 January February March April May June July August   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33                                     | 2013 January February March April May June July August September   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34                               | 2013 January February March April May June July August   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35                         | 2013 January February March April May June July August September October   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37             | Z013 January February March April May June July August September October November  | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965   | Post-Enr Through Households Requested to Verify 0 0  | CATORING TO SERVING TO | CARE Households De-enrolled (Due to no response)  | BB PSUITS (High California CARE Households De-enrolled (Verified as Ineligible) [1] 0 0         | Total Households De-enrolled [2] 0 0 0    | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%          | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38       | 2013 January February March April May June July August September October November December YTD Total   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630   | Post-Enr Througl  Households Requested to Verify  0 0 0  | CATOILMENT VER NOT CARE Enrolled Requested to Verify Total 0.00% 0.00% 0.00% 0.00%   | CARE Households De-enrolled (Due to no response)  0 0 0 0                                   | BB Psults (High California CARE Households De-enrolled (Verified as Ineligible)  0 0 0 0        | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38       | Z013  January February March April May June July August September October November December YTD Total  | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630  1,374,630  tomers verified                       | Post-Enr Through Households Requested to Verify  0 0 0 0 as over incom   | CArollment Veh April 2013  % of CARE Enrolled Requested to Verify Total 0.00% 0.00% 0.00%  | CARE Households De-enrolled (Due to no response)  0 0 0 0 0 0 0 0 0                         | Besults (High California CARE Households De-enrolled (Verified as Ineligible)                   | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | 2013 January February March April May June July August September October November December YTD Total   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630  1,374,630  tomers verified esults are tied       | Post-Enr Through  Households Requested to Verify  0 0 0 0 0 as over income   | CArollment Veh April 2013  % of CARE Enrolled Requested to Verify Total 0.00% 0.00% 0.00%  | CARE Households De-enrolled (Due to no response)  0 0 0 0 0 0 0 0 0                         | Besults (High California CARE Households De-enrolled (Verified as Ineligible)                   | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38       | 2013 January February March April May June July August September October November December YTD Total   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630  1,374,630  tomers verified                       | Post-Enr Through  Households Requested to Verify  0 0 0 0 0 as over income   | CArollment Veh April 2013  % of CARE Enrolled Requested to Verify Total 0.00% 0.00% 0.00%  | CARE Households De-enrolled (Due to no response)  0 0 0 0 0 0 0 0 0                         | Besults (High California CARE Households De-enrolled (Verified as Ineligible)                   | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | 2013 January February March April May June July August September October November December YTD Total   | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630  tomers verified esults are tied a participant to | Post-Enr Through  Households Requested to Verify  0 0 0 as over income to the month in perspond.   | CATOILMENT VERN OF CARE Enrolled Requested to Verify Total 0.00% 0 | CARE Households De-enrolled (Due to no response)  0 0 0 0 cested to be defore, verification | CARE Households De-enrolled (Verified as Ineligible)  [1]  0  0  0  enrolled. n results may be  | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |
| 20<br>21<br>22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | 2013 January February March April May June July August September October November December YTD Total  [1] Includes cus [2] Verification r permitted for Note: Any requ | Total CARE Households Enrolled 1,395,782 1,390,302 1,384,965 1,374,630  tomers verified esults are tied a participant to | Post-Enr Through  Households Requested to Verify  0 0 0 0 as over income to the month incomes and mental series and ment | CATOILMENT VERN OF CARE Enrolled Requested to Verify Total 0.00% 0 | CARE Households De-enrolled (Due to no response)  0 0 0 0 ested to be defore, verification  | CARE Households De-enrolled (Verified as Ineligible)  [1]  0  0  0  enrolled. n results may be  | Total Households De-enrolled [2]  0 0 0   | enrolled<br>through<br>Post<br>Enrollment<br>Verification<br>0.00%<br>0.00%<br>0.00% | CARE Households De-enrolled 0.00% 0.00% 0.00% |

|    | А                              | В                | С            | D              | Е              | F                | G            |
|----|--------------------------------|------------------|--------------|----------------|----------------|------------------|--------------|
|    |                                |                  | C            | ARE Table      | 4              |                  |              |
| 1  | CARE                           | Self-Certi       | fication a   | nd Self-Re     | ecertificat    | ion Applicatio   | ns           |
| 2  |                                | Through A        | April 2013   | - Souther      | n Califori     | nia Edison       |              |
|    |                                |                  |              |                |                | Pending/Never    |              |
| 3  |                                | Provided [2]     | Received     | Approved       | Denied [4]     | Completed [5]    | Duplicates   |
|    |                                |                  |              |                |                |                  |              |
| 4  | Total (Y-T-D) [1]              |                  | 236,920      | 219,851        | 9,415          | 77,143           | 7,829        |
| 5  | Percentage [3]                 |                  | 100.00%      | 92.80%         | 3.97%          | N/A              | 3.30%        |
| 6  |                                |                  |              |                |                |                  |              |
| 7  | [1] Includes sub-              | metered custo    | omers.       |                |                |                  |              |
| 8  | [2] Includes num               | ber of applica   | tions SCE p  | rovided for al | I direct maili | ng campaigns, cu | stomer calls |
| 9  | [3] Percent of rec             | eived applicat   | tions.       |                |                |                  |              |
| 10 | <sup>[4]</sup> Includes all ap | oplications rec  | eived and n  | ot approved.   |                |                  |              |
| 11 | [5] Includes pend              | ling recertifica | tion respons | es.            |                |                  |              |

|    | A              | В         | С       | D         | Е         | F       | G         | Н     | ı     | J     |  |
|----|----------------|-----------|---------|-----------|-----------|---------|-----------|-------|-------|-------|--|
|    |                |           |         | C/        | ARE Table | e 5     |           |       |       |       |  |
| 1  |                |           |         | Enrolli   | ment by C | County  |           |       |       |       |  |
| 2  |                | Th        | rough A |           | -         | -       | nia Edisc | n     |       |       |  |
| 3  | County         |           |         |           |           |         |           |       |       |       |  |
| 4  |                | Urban     | Rural   | Total     | Urban     | Rural   | Total     | Urban | Rural | Total |  |
| 5  | Fresno         | 343       | 0       | 343       | 48        | 0       | 48        | 14%   | 0%    | 14%   |  |
| 6  | Imperial       | 0         | 212     | 212       | 0         | 86      | 86        | 0%    | 41%   | 41%   |  |
| 7  | Inyo           | 4         | 1,799   | 1,803     | 4         | 1,034   | 1,038     | 89%   | 57%   | 58%   |  |
| 8  | Kern           | 12,363    | 17,863  | 30,227    | 9,899     | 14,920  | 24,819    | 80%   | 84%   | 82%   |  |
| 9  | Kings          | 0         | 8,142   | 8,142     | 0         | 9,503   | 9,503     | 0%    | 117%  | 117%  |  |
| 10 | Los Angeles    | 587,351   | 2,904   | 590,255   | 594,110   | 1,840   | 595,950   | 101%  | 63%   | 101%  |  |
| 11 | Madera         | 3         | 0       | 3         | 0         | 0       | 0         | 0%    | 0%    | 0%    |  |
| 12 | Mono           | 0         | 3,034   | 3,034     | 0         | 806     | 806       | 0%    | 27%   | 27%   |  |
| 13 | Orange         | 205,651   | 0       | 205,651   | 180,295   | 0       | 180,295   | 88%   | 0%    | 88%   |  |
| 14 | Riverside      | 95,231    | 98,451  | 193,682   | 88,834    | 100,454 | 189,288   | 93%   | 102%  | 98%   |  |
| 15 | San Bernardino | 201,157   | 40,892  | 242,049   | 204,621   | 39,170  | 243,791   | 102%  | 96%   | 101%  |  |
| 16 | San Diego      | 0         | 2       | 2         | 0         | 1       | 1         | 0%    | 54%   | 54%   |  |
| 17 | Santa Barbara  | 18,452    | 0       | 18,452    | 10,989    | 0       | 10,989    | 60%   | 0%    | 60%   |  |
| 18 | Tulare         | 13,752    | 45,671  | 59,423    | 12,645    | 45,553  | 58,198    | 92%   | 100%  | 98%   |  |
| 19 | Ventura        | 61,552    | 2,328   | 63,879    | 57,888    | 1,930   | 59,818    | 94%   | 83%   | 94%   |  |
| 20 | Total          | 1,195,859 | 221,298 | 1,417,157 | 1,159,333 | 215,297 | 1,374,630 | 97%   | 97%   | 97%   |  |

|    |   | 1              | T               | T              |                   | •                |           | 1           |  |  |  |  |  |  |
|----|---|----------------|-----------------|----------------|-------------------|------------------|-----------|-------------|--|--|--|--|--|--|
|    | A   | В              | С               | D              | E                 | F                | G         | Н           |  |  |  |  |  |  |
|    |   |                |                 | CAR            | E Table 6         |                  |           |             |  |  |  |  |  |  |
| 1  |   |                |                 | Recertific     | cation Resu       | Its              |           |             |  |  |  |  |  |  |
| 2  |   |                | Through A       | nril 2013 - 9  | Southern Ca       | difornia Edi     | eon       |             |  |  |  |  |  |  |
|    | Through April 2013 - Southern California Edison             |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
|    | % of Households Households B. vist vi                       |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
|    | Households Households Households Recertification Households |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
|    |   | Total CARE     | Requested to    |                | Recertified       | De-enrolled      | Rate %    | De-enrolled |  |  |  |  |  |  |
| 3  | 2012 Households Recertify (C/B) [1] [2] (E/C) (F/B)         |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 4  | January   | 1,395,782      | 37,019          | 2.65%          | 22,903            | 12,316           | 61.9%     | 0.88%       |  |  |  |  |  |  |
| 5  | February  | 1,390,302      | 32,134          | 2.31%          | 18,749            | 2,763            | 58.3%     | 0.20%       |  |  |  |  |  |  |
| 6  | March   | 1,384,965      | 39,746          | 2.87%          | 17,482            | 2,500            | 44.0%     | 0.18%       |  |  |  |  |  |  |
| 7  | April   | 1,374,630      | 41,134          | 2.99%          | 9,148             | 1,219            | 22.2%     | 0.09%       |  |  |  |  |  |  |
| 8  | May   |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 9  | June  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 10 | July  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 11 | August  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 12 | September   |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 13 | October   |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 14 | November  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 15 | December  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
|    | YTD   | 1,374,630      | 41,134          | 2.99%          | 9,148             | 1,219            | 22.2%     | 0.09%       |  |  |  |  |  |  |
| 17 |   |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
| 18 | M1 -  |                |                 |                |                   |                  |           |             |  |  |  |  |  |  |
|    | [2] Recertific  | ation results  | are tied to the | month initiate | d. Therefore      | , recertificatio | n results |             |  |  |  |  |  |  |
| 19 |   |                | the time perr   |                |                   | -                |           |             |  |  |  |  |  |  |
| ıσ | may so p  | chaning add to | and time pen    | mada idi a pe  | t. o.pa. it to 10 | opona.           |           |             |  |  |  |  |  |  |

|     | A   | В       | С      | D           | Е         | F         | G        |
|-----|---|---------|--------|-------------|-----------|-----------|----------|
|     |   | CARE T  | able 7 | ļ           | ļ         |           |          |
| 1   |   | ation C |        |             |           |           |          |
| 2   | Through April 201   |         |        |             | Edison    |           |          |
|     | Tillough April 20   | 3 - 30u |        | actor Type  | Luison    |           |          |
| 3   |   | (Check  |        | more if app | olicable) | Current   | Year-to- |
| 4   | Contractor <sup>[1]</sup>                                   | Private |        | WMDVBE      |           | Month [2] | Date [2] |
|     | A&PI OLDER ADULTS TASK FORCE                                | Filvate | Х      | AAIAIDAPE   | LINEAR    | -         | Date -   |
|     | ACCESS CALIFORNIA SERVICES                                  |         | X      |             |           | -         | -        |
| 7   | ALPHA ENTERPRISE  | Х       |        |             |           | -         | -        |
|     | ALTADENA COMM IMPROVEMENT CTR                               |         | Х      |             |           | -         | -        |
|     | ALTAMED HEALTH SVCS CORP                                    |         | Х      |             |           | -         | -        |
|     | AMERICAN RED CROSS- ANTELO VLY AMERICAN-RUSSIAN BUS COUNCIL |         | X      |             |           | -         | -        |
|     | ANOTHER HURRICANE PROJECT, INC                              |         | X      |             |           | -         |          |
|     | ANTELOPE VLY BOYS & GIRLS CLUB                              |         | X      |             |           | -         | -        |
| 14  | APAC SERVICE CENTER   |         | Х      |             |           | 24        | 90       |
|     | ASIAN AMERICAN DRUG ABUSE PROG                              |         | Х      |             |           | -         | -        |
| _   | ASIAN AMERICAN RESOURCE CENTER                              |         | Х      |             |           | -         | 1        |
|     | ASIAN PAC. HLTH CARE VENTURE ASIAN PACIF AM DISPUTE RES CTR |         | X      |             |           | -         | -        |
|     | ASIAN PACIF AM DISPUTE RESIGNATION SVCS INC.                |         | X      |             |           | -         |          |
|     | ASIAN YOUTH CENTER  |         | X      |             |           | -         | -        |
|     | ATLANTIC COMM ECON DEV CORP                                 | Х       |        |             |           | -         | -        |
|     | B&D SECURITY, INC.  | Х       |        |             |           | -         | -        |
|     | BAPAC BELL GARDENS COMM SVC CENTER                          |         | X      |             |           | -         | -        |
|     | BELLFLOWER USD/CARING CONN.                                 | х       | Х      |             |           | -         | <u> </u> |
|     | BEST BUY STORES LP (102)                                    | X       |        |             |           | -         | _        |
|     | BEST BUY CO., INC (102)                                     | Х       |        |             |           | -         | -        |
|     | BEST BUY STORES LP (103)                                    | Х       |        |             |           | -         | -        |
|     | BEST BUY STORES LP (111)                                    | Х       |        |             |           | -         |          |
|     | BEST BUY CO., INC (111) BEST BUY STORES LP (1018)           | X       |        |             |           | -         | 1        |
|     | BEST BUY CO., INC (1018)                                    | X       |        |             |           | _         |          |
|     | BEST BUY STORES LP (119)                                    | Х       |        |             |           | -         | -        |
|     | BEST BUY STORES LP (1782)                                   | Х       |        |             |           | -         | -        |
|     | BEST BUY CO., INC (1782)                                    | Х       |        |             |           | -         | - ,      |
|     | BETHEL BAPTISH CHURCH BISHOP PAIUTE TRIBE                   |         | X      |             |           | -         | 1        |
|     | BOY SCOUTS - OC COUNCIL                                     |         | X      |             |           | _         | <u>-</u> |
|     | BOYS & GIRLS CLUB MOUNT COM                                 |         | X      |             |           | -         | -        |
| 40  | BOYS & GIRLS CLUB OF SAN BERN                               |         | Х      |             |           | -         | -        |
|     | BOYS & GIRLS CLUB OF SANTA BAR                              |         | Х      |             |           | -         | -        |
|     | BOYS&GIRLS CLUB OF SAN GABRIEL                              |         | X      |             |           | -         | -        |
|     | BRIDGES OF HOPE<br>BURGERS INC DBA ENERGYSAVE               | х       | Х      |             |           | -         |          |
|     | CAP OF SAN BERNARDINO CTY                                   | _^      | Х      |             | х         | - 8       | 13       |
|     | CAREGIVERS VOLUNTEERS ELDERLY                               |         | X      |             |           | -         |          |
|     | CASA CARDENAS COUNSELING CTR                                |         | Х      |             |           | -         | -        |
|     | CASA RAMONA, INCORPORATED                                   |         | X      |             |           | -         | -        |
|     | CATHEDRAL CITY SENIOR CENTER CATHEDRAL OF PRAISE            | 1       | X      |             |           | -         | -        |
|     | CATHEDRAL OF PRAISE  CATHOLIC CHARITIES GOOD NEWS           | 1       | Х      |             |           | -         | <u> </u> |
| _   | CATHOLIC CHARITIES OF LA INC                                |         | Х      |             |           | -         | _        |
|     | CATHOLIC CHARITIES OF ORANGE C                              |         | Х      |             |           | -         |          |
|     | CATHOLIC CHARITIES-SB/RIVERSID                              |         | Х      |             |           | -         | -        |
|     | CATHOLIC CHARITIES-VENTURA                                  |         | X      |             |           | -         | -        |
|     | CATHOLIC EDUCATION FNDTN LA CB INVESTMENT                   |         | X      |             |           | -         | -        |
|     | CENTRO C.H.A., INC.   |         | X      |             |           | -         |          |
|     | CENTRO SHALOM   |         | X      |             |           | -         | _        |
| 60  | CHARO COMMUNITY DEVELOPMENT CO                              |         | Х      |             |           | -         | -        |
|     | CHILDREN'S BUREAU OF SO CAL                                 |         | Х      |             |           | -         | -        |
|     | CHINATOWN SERVICE CENTER                                    |         | X      |             |           | - 2       | - 1      |
|     | CHINESE CHRISTIAN HERALD CRUS. CHINO NEIGHBORHOOD HOUSE     |         | X      |             |           | - 2       | 4        |
| J-T | J O MEION BONNING BENEFIT                                   | L       | ^_     | <u> </u>    | l         |           |          |

|          | Α  | В       | С      | D           | Е         | F         | G        |
|----------|--|---------|--------|-------------|-----------|-----------|----------|
|          |  | CARET   | able 7 |             |           |           |          |
| 1        |  | ation C |        |             |           |           |          |
| 2        | Through April 201  |         |        |             | Edison    |           |          |
| _        | • •  |         |        | actor Type  |           |           |          |
| 3        |  | (Check  |        | more if app | olicable) | Current   | Year-to- |
| 4        | Contractor <sup>[1]</sup>                                      | Private | СВО    | WMDVBE      | LIHEAP    | Month [2] | Date [2] |
|          | CHINO VLY CHAMBER OF COMMERCE                                  |         | Х      |             |           | -         | -        |
|          | CHRIST UNITY CENTER  |         | Х      |             |           | -         | -        |
|          | CITIHOUSING REAL ESTATE SERVICES CITRUS VALLEY HEALTH PARTNERS |         | X      |             |           | -         | -        |
|          | CITY OF BEAUMONT SENIOR CENTER                                 | х       | Х      |             |           | 3         | 22       |
|          | CITY OF LA QUINTA SENIOR CTR                                   | _ ^     | Х      |             |           | -         | -        |
|          | CITY OF REFUGE RESCUE OUTREACH                                 |         | Х      |             |           | -         | -        |
|          | COACHELLA VALLEY HSG COALITION                                 |         | Х      |             |           | -         | -        |
|          | COMM ACT COMM STA B COUNTY COMM ACTION OF VENTURA COUNTY       |         | X      |             |           | - 1       | - 2      |
|          | COMM ACTION OF VENTURA COUNTY  COMM ACTION PARTNERSHIP OF OC   |         | X      |             | х         | 1         | 3        |
|          | COMM ASSIST PROGRAM MORENO VLY                                 |         | X      |             |           | -         | -        |
|          | COMM CENTER AT TIERRA DEL SOL                                  |         | Х      |             |           | -         | -        |
|          | COMM SVC & EMPLOYMENT TRAINING                                 |         | Х      |             |           | -         | -        |
|          | COMMUNITY ENHANCEMENT SERV                                     |         | X      |             |           | -         | - 2      |
|          | COMMUNITY PANTRY COMMUNITY SETTLEMENT ASSOC.                   |         | X      |             |           | -         |          |
|          | CORONA NORCO FAMILY YMCA                                       |         | X      |             |           | 1         | 1        |
| 83       | COR COMM. DEVELOPMENT CORP.                                    |         | Х      |             |           | -         | -        |
|          | COVE COMM SENIOR ASSOC   |         | Х      |             |           | -         | -        |
|          | CRISIS MINISTRY CHURCH OF VLY CROSSROADS CHRISTIAN CHURCH      |         | X      |             |           | -         | 3        |
|          | CRYSTAL STAIRS, INC.   |         | X      |             |           | -         |          |
|          | DENTECH CONSULTING SERVICE                                     |         | X      |             |           | -         |          |
| 89       | DESERT ARC   |         | Х      |             |           | -         | -        |
|          | DESERT MANNA MINISTRIES INC                                    |         | Х      |             |           | -         | 1        |
|          | DISABLED RESOURCES CTR, INC DOVE ENTERPRISES                   |         | X      |             |           | -         | -        |
|          | DUARTE COMMUNITY SVC COUNCIL                                   |         | X      |             |           | -         |          |
|          | D'VEAL CORPORATION INC.  |         |        |             |           | -         | -        |
| 95       | EAST LA BOYS & GIRLS CLUB                                      |         | Х      |             |           | -         | -        |
|          | ECCLESIAS ECON-COMM DEV COLLAB                                 |         | Х      |             |           | -         | -        |
|          | ECONOMIC & EMPLOYMENT DVLP CTR                                 | Х       |        |             |           | - 1       | - 1      |
|          | EL CONCILIO DEL CONDADO DE<br>EL SOL SCIENCE & ARTS ACADEMY    |         | X      |             |           | 1         | 1        |
|          | ENERGY CONSERVATION CONSULTANTS                                |         | X      |             |           | _         | 151      |
| 101      | ESCUELA DE LA RAZA UNIDA                                       |         | Х      |             |           | -         | -        |
|          | FAIR HOUSING COUNCIL RIVERSIDE                                 |         | Х      |             |           | -         | -        |
|          | FAITH GRACE CHINESE CHURCH                                     |         | X      |             |           | -         | -        |
|          | FAME ASSISTANCE CORPORATION FAMILIES - COSTA MESA              |         | X      |             |           | -         | -        |
| _        | FAMILIES FORWARD   |         | X      |             |           | -         |          |
| 107      | FAMILY HEALTHCARE NETWORK                                      |         | X      |             |           | -         | -        |
| _        | FAMILY SVC ASSOC - W RIVERSIDE                                 |         | Х      |             |           | -         | -        |
|          | FAMILY SVC ASSOC OF REDLANDS                                   |         | Х      |             |           | -         | -        |
|          | FCI MANAGEMENT CONSULTANTS FELLOWSHIP OF HOPE, INC.            | Х       | ~      |             |           | -         | <u> </u> |
|          | FIRST STEP TRANSITIONAL LIVING                                 |         | X      |             |           | -         | <u> </u> |
|          | FOOD SHARE   |         | X      |             |           | -         | -        |
|          | FOUNDATION FOR COMM & FAM HLTH                                 |         | Х      |             |           | -         | -        |
|          | FRIENDSHIP MISSIONARY BAPTIST                                  |         | Х      |             |           | -         | -        |
|          | GARVEY SCHOOL DISTRICT GO: THE CALENDAR SHOP                   | Х       | ~      |             |           | -<br>189  | 508      |
|          | GOD PROVIDES MINISTRY, INC                                     |         | X      |             |           | -         | -        |
|          | GOLD STAR MEDIA GROUP  |         | X      |             |           | -         | -        |
| 120      | GOODWILL INDUSTRIES OF SO CAL                                  |         | Х      |             |           | -         | -        |
|          | GOODWILL OF ORANGE COUNTY CA                                   |         | Х      |             |           | -         | -        |
|          | HANNA'S HOUSE  |         | X      |             |           | -         | -        |
| $\vdash$ | HARVEST TIME MINISTRIES HEART OF COMPASSION                    |         | X      |             |           | -         | 1        |
| 124      | TILANT OF COMEASSION   | l       | ٨      | l           | l         | -         |          |

|     | Α  | В       | С      | D                                       | E         | F         | G             |
|-----|--|---------|--------|---|-----------|-----------|---------------|
|     |  | CARE T  |        | _ U                                     |           | '         | G             |
| 1   |  | ation C |        | tore                                    |           |           |               |
| 2   | -  |         |        |   | Edison    |           |               |
|     | Through April 201  | 3 - 30u |        | actor Type                              | Euison    |           |               |
| 3   |  | (Check  |        | more if app                             | olicable) | Current   | Year-to-      |
| 4   | Contractor <sup>[1]</sup>                                    | Private |        | WMDVBE                                  |           | Month [2] | Date [2]      |
|     | HELP OF OJAI, INC.   | 1111410 | X      | *************************************** |           | -         | -             |
|     | HELPING HANDS OF MT ZION                                     |         | Х      |   |           | -         | -             |
|     | HIGH DESERT TRANS. LIVNG. CONN. HIGH DESERT D.V. PROG., INC. |         | X      |   |           | -         | -             |
|     | HIGH DESERT YOUTH CENTER                                     |         | X      |   |           | -         |               |
|     | HNGTN PK-ADULT SCHOOL GAGE BR                                | х       |        |   |           | -         | -             |
|     | HOLLON MARKETING SYSTEM                                      |         | Х      |   |           | -         | -             |
|     | HOSANNA COMMUNITY CHURCH                                     |         | X      |   |           | -         | <u>-</u>      |
|     | HOUSING AUTHSAN BUENAVENTURA HOUSING AUTHORITY OF KINGS CO   |         | X      |   |           | -         | <u>-</u><br>1 |
|     | HOUSING WITH HEART INC                                       |         | X      |   |           | -         | -             |
| 136 | HUB CITIES CAREER WORKSOURCE                                 |         | Χ      |   |           | -         | -             |
|     | HUMAN SERVICES ASSOCIATION                                   |         | X      |   |           | -         | -             |
|     | IECAAC KERNVILLE UNION SCHOOL DISTRIC                        | X       | Х      |   |           | -         | -             |
|     | KING/DREW'S SUPPORTERS, INC.                                 | _^_     | Х      |   |           | -         | <u> </u>      |
| 141 | KINGS COMMUNITY ACTION                                       |         | Х      |   |           | 1         | 18            |
|     | KINGS CTY COMMISSION ON AGING                                |         | Х      |   |           | -         | -             |
|     | KNIGHTS OF COLUMBUS - 12834<br>KOREAN AM SENIORS ASSOC OF OC |         | X      |   |           | -         |               |
|     | KOREAN AMERICAN FMLY SVC CTR                                 |         | X      |   |           | -         |               |
|     | KOREAN CHURCHES COMM DEV- KCCD                               |         | Х      |   |           | -         | -             |
|     | KOREAN COMMUNITY SERVICES                                    |         | Х      |   |           | -         | -             |
|     | LA COUNTY HOUSING AUTHORITY LALI MOHENO & ASSOCIATES         | Х       |        |   |           | -         | -             |
|     | LATINO HEALTH ACCESS   |         | X      |   |           | _         |               |
|     | LEAP THROUGH THE FIRE FTH MIN.                               |         | Х      |   |           | -         | -             |
|     | LIBERTY TAX SERVICE  | Х       |        |   |           | -         | -             |
|     | LIGHTHOUSE LEARNING RES CTR LITTLE TOKYO SERVICE CENTER      | Х       | · ·    |   |           | -         | -             |
|     | LONG BCH LESBIAN AND GAY PRIDE                               |         | X      |   |           | -         | <u>-</u>      |
|     | LOS ANGELES MUSIC/ART SCHOOL                                 | х       |        |   |           | -         | -             |
|     | LOS ANGELES URBAN LEAGUE                                     |         | Х      |   |           | -         | -             |
|     | LOS SERRANOS ELEM SCHOOL PTA                                 |         | X      |   |           | -         | -             |
|     | LOVELAND CHURCH JUBILEE PARTY LTSC COMM. DEVEL. CORP         |         | X      |   |           | -         | <u>-</u><br>1 |
|     | LUTHERAN SOCIAL SVC OF SO CAL                                |         | X      |   |           | -         | <u> </u>      |
| 162 | LUTHERAN SOCIAL SVCS OF SO CA                                |         | Х      |   |           | -         | -             |
|     | LYNWOOD UNIFIED SCHOOL DIST                                  | Х       |        |   |           | -         | -             |
|     | MARAVILLA FOUNDATION MAYWOOD CHAMBER OF COMMERCE             |         | Х      |   | Х         | -         | <u> </u>      |
|     | MEALS ON WHEELS WEST   | Х       | Х      |   |           | -         |               |
| 167 | MENTAL HEALTH ASSOCIATION                                    |         | X      |   |           | -         | -             |
|     | MERCI MINISTRY   |         | Х      |   |           | -         | -             |
|     | MEXICAN AMERICAN OPPORTUNITY MISION EBENEZER FAMILY CHURCH   |         | X<br>X |   |           | 6         | 14            |
|     | MITZELL SENIOR CENTER  |         | X      |   |           | -         | -             |
| 172 | MONTCLAIR/ONTARIO JR WMS. CLUB                               |         | X      |   |           | -         |               |
|     | MONTEBELLO HOUSING DEVELOPMENT                               |         | Х      |   |           | -         | -             |
|     | MOORPARK SENIOR CITIZENS INC MOUNTAIN VIEW COMMUNITY CHURCH  |         | X      |   |           | -         | -             |
|     | MTN. COMMUNITIES HEALTHY START                               |         | X      |   |           | -         | <u>-</u><br>1 |
|     | MULTICULTURAL CIV ASSOC MOR VL                               |         | X      |   |           | -         | - '           |
| 178 | NEHEMIAH MINISTRIES  |         | Х      |   |           | -         | -             |
|     | NEW DIRECTION COMMUNITY CHURCH                               |         | Х      |   |           | -         | -             |
|     | NEW HORIZONS CAREGIVERS GROUP NEW HOPE VILLAGE, INC          |         | X      |   |           | -         | -             |
|     | NOW AND FOREVER BODY OF CHRIST                               |         | X      |   |           | -         | <u> </u>      |
|     | NORCO SNR CTR PET RELIEF FUND                                |         | X      |   |           | -         | -             |
| 184 | OC BLACK CHAMBER OF COMMERCE                                 |         | Х      |   |           | -         | -             |

#### Α В С D Ε F G **CARE Table 7 Capitation Contractors** 2 Through April 2013 - Southern California Edison Contractor Type (Check one or more if applicable) Current Year-to-WMDVBE LIHEAP Date [2] Contractor [1] Private СВО Month [2] 185 OCCC 2 186 ONEOC Х 187 OPERATION GRACE Х 188 ORNGE CO CONGREGATION COMM ORG Х 189 OUR COMMUNITY WORKS 12 12 190 OUR LADY OF HOPE CATH COMM INC Х 191 OUR LADY OF LOURDES SCHOOL Х 192 OXNARD/HUENEME SALVATION ARMY Х \_ \_ 193 PACIFIC ISLANDER HLTH (PIHP) 194 PACIFIC ASIAN CONSORTIUM EMPLO Х 195 PACIFIC PRIDE FOUNDATION Х 196 PERRIS COMMUNITY PARTNERSHIP х 197 PAVING THE WAY FOUNDATION Х 198 PIONEER FINANCIAL GROUP CORP Х 199 POMONA MINESTRY OF ECONOMICS Х 200 PRIME TIME SCHOOL Χ 201 PREMIER REALTY Х 202 PROJECT DVRSN ALT FOR YOUTHS Х 203 PROTEUS, INC х 204 QUINN COMMUNITY OUTREACH CORP. Х 205 REACH OUT 29 Х 206 REBUILDING TOGETHER CHRISTMAS Х 207 REDONDO BEACH UNIFIED SCH DIST Х 208 RESTORE TO HOPE Х 209 RIALTO CHAMBER OF COMMERCE Х 210 RIVERSIDE DEPT COMM ACTION 2 1 Х Х 211 ROP VIRTUAL ENTERPRISE CLASS Х 212 RSVP OF SOUTH BAY Х 213 SALVATION ARMY (SO. CAL DIV) х 214 SALVATION ARMY SANTA FE SPRINGS Х 215 SALVATION ARMY SOUTHEAST CORPS Х 216 SAMARITAN'S HELPING HAND Х 217 SAN GRIGORNIO PASS HISP CHAMBE Х 218 SANTA ANITA FAMILY SERVICE 1 1 Х 219 SANTA CLARITA ATHLETIC ASSCTN Х 220 SANTA CLARITA VLY COMM AGING х SANTIAGO COMPOSTELA CATHOLIC Х 222 SB CNTY SEXUAL ASSAULT SERVICE Х 223 SEARCH TO INVOLVE FILIPINO Х 224 SENIOR ADVOCATES OF THE DESERT x 1 225 SERVING PEOPLE IN NEED (SPIN) Х 226 SGUSD/SAN GABRIEL FAMILY CTR Х 227 SHARE OUR SELVES Х 6 228 SOCIETY OF ST VINCENT DE PAUL Х 229 SO. ANTELOPE VLY EMERGENCY SVC Х 230 S COAST CHINESE CULTURAL ASSOC. Х 231 SMILES FOR SENIORS FOUND. Х 232 SOMEBODY CARES-- RANCHO CUCAMO Х

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233 SOMEBODY CARES SOUTHLAND

234 SONRISE COMMUNITY OUTREACH INC

236 SOUTHEAST RIOVISTA FAMILY YMCA

237 SOUTHWEST MIN EC DVLP ASSOC.

240 SPIRIT OF THE EAGLE FOUNDATION

243 ST FRANCIS MEDICAL CTR HLTH

238 SOWING SEEDS FOR LIFE

241 ST ANNE SCHOOL

242 ST EMYDIUS CHURCH

244 ST JOSEPH CHURCH

239 SPECIAL SVC FOR GROUPS

235 SOUTHEAST COMMUNITY DEVELOPMEN

| Α                      | В | С | D | Е | F |  |  |  |  |  |  |  |  |
|------------------------|---|---|---|---|---|--|--|--|--|--|--|--|--|
| CARE Table 7           |   |   |   |   |   |  |  |  |  |  |  |  |  |
| Capitation Contractors |   |   |   |   |   |  |  |  |  |  |  |  |  |
|                        |   |   |   |   |   |  |  |  |  |  |  |  |  |

Through April 2013 - Southern California Edison

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| 3   | · · · · · · · · · · · · · · · · · · · | Contractor Type (Check one or more if applicable) |     |          | Current | Voor to   |                                 |
|-----|---------------------------------------|---|-----|----------|---------|-----------|---------------------------------|
| 4   | Contractor <sup>[1]</sup>             | Private   | СВО | WMDVBE   |         | Month [2] | Year-to-<br>Date <sup>[2]</sup> |
|     | ST MARY'S CHURCH                      | Private   | Х   | MINIDAPE | LINEAP  | MOUTH     | Date                            |
|     | ST PIUS V CHURCH                      |   | X   |          |         | -         |                                 |
|     | ST POLYCORP FAMILY SUPPORT CTR        |   | X   |          |         |           |                                 |
|     | ST VINCENT DE PAUL                    |   | X   |          |         |           |                                 |
|     | ST. CLARE CHURCH                      |   | X   |          |         |           |                                 |
|     | ST. HILARYS CHURCH ARCHBISHOP         |   | X   |          |         | _         | _                               |
|     | ST. MATTHIAS ELEMENTARY SCHOOL        | Х   |     |          |         | _         | _                               |
|     | STA BARBARA HISP CHMBR OF COM         | X   |     |          |         | _         | _                               |
|     | STA BARBARA NGHBORHD CLINICS          |   | Х   |          |         | _         | _                               |
|     | STOP VIOLENCE INCREASE PEACE          |   | X   |          |         | _         | _                               |
|     | SUNSHINE YOUTH SERVICES, INC          |   | X   |          |         | _         | _                               |
|     | TELACU RESIDENTIAL MGMT, INC          |   | X   |          |         | _         | 6                               |
|     | TEMECULA SENIOR CITIZENS SVC          |   | Х   |          |         | _         |                                 |
|     | TEMPLO CALVARIO, INC.                 |   | X   |          |         | _         | _                               |
|     | THAI HEALTH & INFO SVCS               |   | Х   |          |         | _         | _                               |
|     | THE AL & DOROTHY KEEN CTR             |   | Х   |          |         | _         | _                               |
|     | THE CAMBODIAN FAMILY                  |   | Х   |          |         | -         | _                               |
| 262 | THE GREEN TEAM                        |   | Х   |          |         | -         | -                               |
|     | THEODORE ROOSEVELT ELEMENTARY         | Х   |     |          |         | -         | -                               |
|     | TODEC LEGAL CENTER, INC.              |   | Х   |          |         | -         | -                               |
| 265 | TRANSFORMING LIVES INC.               |   | Х   |          |         | -         | -                               |
|     | TRINITY COMMUNITY OUTREACH            |   | Х   |          |         | -         | -                               |
|     | TRUEVINE COMMUNITY OUTREACH           |   | Х   |          |         | -         | -                               |
| 268 | TULARE EMERGENCY AID COUNCIL          |   | Х   |          |         | -         | -                               |
|     | UNITED CAMBODIAN COMMUNITY INC        |   | Х   |          |         | -         | -                               |
| 270 | UNITED STEEL WKRS OF AM 2018          |   | Х   |          |         | -         | -                               |
|     | UNITY SHOPPE                          |   | Х   |          |         | -         | -                               |
| 272 | UP CLOSE PROMOTIONS                   | Х   |     |          |         | -         | _                               |
| 273 | VENTURA CITY HOUSING AUTHORITY        | Х   |     |          |         | -         | -                               |
| 274 | VETERANS IN COMMUNITY SERVICE         |   | Х   |          | Х       | -         | -                               |
| 275 | VICTOR VLY COMM SVC COUNCIL           |   | Х   |          |         | -         | -                               |
| 276 | VIETNAMESE COMM OF SVC CAL            |   | Х   |          |         | -         | -                               |
| 277 | VIETNAMESE COMMUNITY OF OC INC        |   | Х   |          |         | -         | 2                               |
| 278 | VOICES OF INDIGENOUS PEOPLE           |   | Х   |          |         | -         | -                               |
|     | VOLUNTEERS OF EAST LOS ANGELES        |   | Х   |          |         | 1         | 1                               |
|     | WAKE UP INCORPORATED                  |   | Х   |          |         | -         | -                               |
| 281 | WALKING SHIELD AM INDIAN SOC          |   | Х   |          |         | -         | -                               |
|     | WBC ENTERPRISES, LLC                  |   | Х   |          |         | -         | -                               |
|     | WEST ANGELES CDC                      |   | Х   |          |         | -         | _                               |
|     | WESTSIDE COMM SVCS CTR                |   | Х   |          |         | -         | _                               |
|     | WINNING OUR WORLD                     |   | Х   |          |         | -         | -                               |
|     | WISE SENIOR SERVICES                  |   | Х   |          |         | -         | -                               |
|     | WORLD HARVEST FELLOWSHIP MINIS        |   | Х   |          |         | -         | -                               |
|     | WRAP FAMILY SERVICES                  |   | Х   |          |         | -         | -                               |
|     | YOUTH EMPL SVC - HARBOR AREA          |   | Х   |          |         | -         | -                               |
|     | YWCA INTERVALE SENIOR SERVICES        |   | Х   |          |         | -         | -                               |
|     | TOTAL                                 |   |     |          |         | 252       | 874                             |
| 292 |                                       |   |     |          |         |           |                                 |

All capitation contractors with current contracts are listed regardless of whether they have signed up customers or submitted invoices this year.

Numbers reflect customers that have been placed on the rate YTD. Capitation payments may lag by a month or more depending on when SCE is invoiced by the contractors.

|    | А   | В                   | С           | D                | Е         | F                      | G           | Н        | I                                |  |
|----|---|---------------------|-------------|------------------|-----------|------------------------|-------------|----------|----------------------------------|--|
|    | CARE Table 8                                    |                     |             |                  |           |                        |             |          |                                  |  |
| 1  | Participants as of Month-End                    |                     |             |                  |           |                        |             |          |                                  |  |
| 2  | Through April 2013 - Southern California Edison |                     |             |                  |           |                        |             |          |                                  |  |
| 3  | 2013  | Gas and<br>Electric | Gas<br>Only | Electric<br>Only | Total     | Eligible<br>Households | Penetration | % Change | Total<br>Residential<br>Accounts |  |
| 4  | January   |                     |             | 1,395,782        | 1,395,782 | 1,414,772              | 98.7%       | 0%       | 4,383,995                        |  |
| 5  | February  |                     |             | 1,390,302        | 1,390,302 | 1,414,772              | 98.3%       | -0.39%   | 4,383,995                        |  |
| 6  | March   |                     |             | 1,384,965        | 1,384,965 | 1,414,772              | 97.9%       | -0.38%   | 4,383,995                        |  |
| 7  | April   |                     |             | 1,374,630        | 1,374,630 | 1,417,157              | 97.0%       | -0.73%   | 4,391,423                        |  |
| 8  | May   |                     |             |                  |           |                        |             |          |                                  |  |
| 9  | June  |                     |             |                  |           |                        |             |          |                                  |  |
| 10 | July  |                     |             |                  |           |                        |             |          |                                  |  |
| 11 | August  |                     |             |                  |           |                        |             |          |                                  |  |
| 12 | September                                       |                     |             |                  |           |                        |             |          |                                  |  |
| 13 | October   |                     |             |                  |           |                        |             |          |                                  |  |
| 14 | November  |                     |             |                  |           |                        |             |          |                                  |  |
| 15 | December  |                     |             |                  |           |                        |             |          |                                  |  |
| 16 | YTD   |                     |             | 1,374,630        | 1,384,965 | 1,417,157              | 97.7%       | -0.73%   | 4,391,423                        |  |

|   | АВ  |                        | С           | D                 | Е                          |  |  |  |  |  |
|---|---|------------------------|-------------|-------------------|----------------------------|--|--|--|--|--|
|   | CARE Program Table 9                            |                        |             |                   |                            |  |  |  |  |  |
| 1 | Expenditures for CHANGES Pilot                  |                        |             |                   |                            |  |  |  |  |  |
| 2 | Through April 2013 - Southern California Edison |                        |             |                   |                            |  |  |  |  |  |
|   |   | Authorized 2013 - 2014 |             | Expenses<br>Since | % of 2013 - 2014<br>Budget |  |  |  |  |  |
| 3 |   | Budget                 | Expenses    | Jan. 1, 2013      | Expensed                   |  |  |  |  |  |
| 4 | Pilots  |                        |             |                   |                            |  |  |  |  |  |
| 5 | CHANGES   | \$ 432,000             | \$ (28,103) | \$ 8,665          | 2%                         |  |  |  |  |  |
| 6 | Total Pilots                                    | \$ 432,000             | \$ (28,103) | \$ 8,665          | 2%                         |  |  |  |  |  |