Meeting of the Water and Climate Change Subcommittee of the Low Income Oversight Board

**Tuesday, November 14th, 2017**

10:00am -12:00pm

Call - In Number 1-866-630-5989 Participant Code 3362110#

Members of the Water and Climate Change Subcommittee:

Jeffrey Linam, Benito Delgado-Olson, Robert Castaneda, Charlie Toledo and Ortensia Lopez

California Public Utilities Commission

505 Van Ness Avenue

Hearing Room D

San Francisco, CA 94102

Alternate Public Teleconference Location:

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| Board Member Charlie Toledo  Suscol Intertribal Council  575 Lincoln Ave #215  Napa CA 94558 |

Agenda

1. Introductions
2. Opening Comments from Committee Members
3. Public Comment
4. Update on the CPUC’s Order Instituting Rulemaking (OIR) for proceeding R.17-06-024 regarding low-income assistance programs administered by Commission-regulated water utilities *(Evan Jacobs, External Affairs Manager, California American Water)*
5. Update of the State Water Resources Control Board’s Plan that covers funding and implementation of a Low-Income Rate Assistance Program in accordance with [Assembly Bill 401](http://www.leginfo.ca.gov/pub/15-16/bill/asm/ab_0401-0450/ab_401_bill_20151009_chaptered.pdf)[[1]](#footnote-1). *(Max Gomberg, Climate and Conservation Manager, SWRCB)*
6. Discussion on the [Global Climate Action Summit 2018](https://globalclimateactionsummit.org/)

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting, may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Water and Climate Change Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org)

All times indicated and the order of business is approximate and subject to change.

This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

1. AB 401 directs the State Water Board to report to the Legislature by February 1, 2018 on its findings regarding the feasibility, financial stability, and desired structure of the program, including any recommendations for legislative action [↑](#footnote-ref-1)