



Pacific Gas and

(415) 973-6646  
Fax: (415) 973-0516  
Internet: DFC2@pge.com

January 6, 2006

**HAND DELIVERY**

Docket Office  
Docket Clerk  
California Public Utilities Commission  
505 Van Ness Ave., Room 2001  
San Francisco, CA 94102

Re: Order Instituting Rulemaking on the Commission's Proposed Policies and Programs  
Governing Post-2003 Low-Income Assistance Programs – R.04-01-006 and A.05-06-005 et al.

Dear Docket Clerk:

Enclosed for filing are an original and five (5) copies of the **Monthly Report Of Pacific Gas And Electric Company (U39 M) On Winter Initiative Required By Ordering Paragraph 19 Of Decision 05-10-044.**

Please file the original document, date-stamp a copy, and return the endorsed copy in the stamped, self-address envelope provided for this purpose.

Very truly yours,

/s/

DANIEL F. COOLEY

DFC/amb

Enclosures

cc: Steven A. Weissman, ALJ  
Dian Grueneich, Commissioner  
Susan E. Brown, LIF  
Mariana C. Campbell, ORA  
Hazlyn Fortune, ORA  
Sarita Sarvate, ED  
Donna L. Wagoner, ED  
All Parties on the Official Service Lists R.04-01-006 and A.05-06-005 et al

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Order Instituting Rulemaking on the Commission's  
Proposed Policies and Programs Governing Post-2003  
Low-Income Assistance Programs.

R. 04-01-006

And Related Matters

A. 05-06-005

A. 05-06-009

A. 05-06-012

A. 05-06-013

**MONTHLY REPORT OF PACIFIC GAS AND ELECTRIC COMPANY (U39 M) ON  
WINTER INITIATIVE REQUIRED BY ORDERING PARAGRAPH 19 OF DECISION  
05-10-044**

ANDREW L. NIVEN  
CHONDA J. NWAMU  
DANIEL F. COOLEY

Law Department  
PACIFIC GAS AND ELECTRIC COMPANY  
P. O. Box 7442  
San Francisco, CA 94120  
Telephone:(415) 973-6646  
Fax: (415) 973-0516  
E-mail: dfc2@pge.com

Attorneys for  
PACIFIC GAS AND ELECTRIC COMPANY

January 6, 2006

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Order Instituting Rulemaking on the Commission's  
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**MONTHLY REPORT OF PACIFIC GAS AND ELECTRIC COMPANY (U39 M) ON  
WINTER INITIATIVE REQUIRED BY ORDERING PARAGRAPH 19 OF DECISION  
05-10-044**

Pursuant to Ordering Paragraph 19 of Decision No. ("D.") 05-10-044, "Interim Opinion Approving Various Emergency Program Changes in Light of Anticipated High Natural Gas Prices in the Winter of 2005-2006," issued herein on October 27, 2005, Pacific Gas and Electric Company ("PG&E") hereby files this Monthly Report for the month of December 2005.

**I. INTRODUCTION**

Specifically, Ordering Paragraph 19 of D. 05-10-044 provides:

Each utility shall file monthly reports, this winter, due no later than the seventh of each month, December through May, presenting the percentage of residential accounts being paid in full when due, paid between 50-99%, and paid at less than the 50% trigger for shut-off protection, separately tracked by CARE, medical baseline and non-CARE customers (and FERA where applicable), and including shut-off figures for each of these customer groups.

## **II. DESCRIPTION OF REPORT**

### **A. 19-DAY REPORT**

To comply with Ordering Paragraph 19, PG&E is providing a report that reflects bill payment status for residential accounts as of the due date, which is 19 calendar days from the mail date of the bill. See Attachment 1, hereto.

### **B. 30-DAY REPORT**

Because a significant number of PG&E's customers, who do not have difficulty paying their energy bills, do so between the due date and the time the next month's bill is issued, PG&E believes that a report reflecting bill payment status just prior to the next month's bill (approximately 30 days following the mail date of the bill) will provide the Commission with a more accurate evaluation of the percentages of customers having difficulty paying their bills as the winter progresses. Accordingly, in addition to the 19-day report, discussed above, PG&E also is providing the Commission with a 30-day report. See Attachment 1.

Beginning February 7, 2006, however, PG&E again proposes that it be allowed to file a 30-day report *in lieu* of the 19-day report, for the reasons discussed above. Pending Commission direction, however, PG&E will continue to provide a 19-day report to comply with Ordering Paragraph 19.

**III. CONCLUSION**

Accordingly, PG&E files the reports reflected on Attachment 1 to comply with Ordering Paragraph 19 and again requests authorization to file a 30-day report instead of a 19-day report commencing February 7, 2006.

Respectfully Submitted,

ANDREW L. NIVEN  
CHONDA J. NWAMU  
DANIEL F. COOLEY

/s/

By: \_\_\_\_\_

DANIEL F. COOLEY  
Law Department  
PACIFIC GAS AND ELECTRIC COMPANY  
P. O. Box 7442  
San Francisco, CA 94120  
Telephone:(415) 973-6646  
Fax: (415) 973-0516  
E-mail: dfc2@pge.com

Attorneys for  
PACIFIC GAS AND ELECTRIC COMPANY

January 6, 2006

**Attachment 1**  
**Pacific Gas & Electric Company**  
**December 2005 Report Pursuant to D. 05-10-044**  
**Ordering Paragraph 19**

<b>December 2005 Bills Coming Due in December 2005 <sup>(1)</sup></b>				
<b>Residential Customers</b>	<b>100%</b>	<b>50% - 99%</b>	<b>&lt; 50%</b>	<b>Shut-offs</b>
CARE	50.41%	4.85%	44.74%	3
FERA	47.63%	6.45%	45.92%	0
Non-CARE	56.25%	3.46%	40.29%	22
Total – All Residential Customers	55.08%	3.75%	41.17%	25
Medical Baseline <sup>(2)</sup>	57.90%	4.57%	37.53%	0

<b>November 2005 Bills As of the December 2005 Bill <sup>(3)</sup></b>				
<b>Residential Customers</b>	<b>100%</b>	<b>50% - 99%</b>	<b>&lt; 50%</b>	<b>Shut-offs</b>
CARE	75.16%	4.73%	20.11%	20
FERA	78.44%	5.79%	15.77%	0
Non-CARE	82.79%	2.29%	14.29%	84
Total – All Residential Customers	81.28%	3.28%	15.44%	104
Medical Baseline <sup>(2)</sup>	82.03%	4.22%	13.75%	1

**Notes**

- (1) Report reflects the status of accounts 19 days following the mail date of the bill.
- (2) Results for Medical Baseline accounts are also included in the appropriate category above.
- (3) Report reflects the status of accounts just prior to the calculation of the December bill (approximately 30 days following the mail date of the November bill).

CERTIFICATE OF SERVICE BY ELECTRONIC MAIL OR U.S. MAIL

I, the undersigned, state that I am a citizen of the United States and am employed in the City and County of San Francisco; that I am over the age of eighteen (18) years and not a party to the within cause; and that my business address is Pacific Gas and Electric Company, Law Department B30A, 77 Beale Street, San Francisco, CA 94105.

I am readily familiar with the business practice of Pacific Gas and Electric Company for collection and processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, correspondence is deposited with the United States Postal Service the same day it is submitted for mailing.

On the 6<sup>th</sup> day of January 2006, I served a true copy of:

**MONTHLY REPORT OF PACIFIC GAS AND ELECTRIC COMPANY (U39 M)**  
**ON WINTER INITIATIVE REQUIRED BY ORDERING PARAGRAPH 19 OF**  
**DECISION 05-10-044**

[ X ] By Electronic Mail – serving the enclosed via e-mail transmission to each of the parties listed on the official service list for R.04-01-006 and A.05-06-005 et al with an e-mail address.

[ X ] By U.S. Mail – by placing the enclosed for collection and mailing, in the course of ordinary business practice, with other correspondence of Pacific Gas and Electric Company, enclosed in a sealed envelope, with postage fully prepaid, addressed to all parties on the official service list for R.04-01-006 and A.05-06-005 et al without an e-mail address.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 6<sup>th</sup> day of January 2006 at San Francisco, California.

/s/

\_\_\_\_\_  
ASHLEE M. BONDS

**THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA  
EMAIL SERVICE LIST**

Downloaded January 6, 2006, last updated on January 3, 2006  
Commissioner Assigned: Dian Grueneich on March 4, 2005; ALJ Assigned: Steven A. Weissman on June 23, 2005

**CPUC DOCKET NO. R0401006 A0506005 A0506009 A0506012 A0506013  
CPUC REV 01-03-06**

Order Instituting Rulemaking on the Commission's Proposed Policies and Programs Governing post-2003 Low Income Assistance Programs.	Rulemaking 04-01-006 (Filed January 8, 2004)
Application of Pacific Gas and Electric Company (U 39 M) For Approval of the 2006 and 2006 California Alternative Rates for Energy and Low Income Energy Efficiency Programs and Budget.	Application 05-06-005 (Filed June 1, 2005)
Southern California Edison Company's (U 388-E) Application Regarding Low Income Assistance Programs for Program Years 2006 and 2007.	Application 05-06-009 (Filed June 1, 2005)
Application of Southern California Gas Company (U 904 G) for Approval of Low Income Assistance Programs and Budgets for Program Years 2006 and 2006.	Application 05-06-012 (Filed June 1, 2005)
Application of San Diego Gas & Electric Company (U 902 M) for Approval of Low Income Assistance Programs and Budgets for Program Years 2006 and 2006.	Application 05-06-013 (Filed June 1, 2005)

anginc@goldrush.com;anita.hart@swgas.com;awoo@capoc.org;barbalex@ctel.net;barbara@rha inc.com;bfinkelstein@turn.org;bill.julian@sen.ca.gov;blaising@braunlegal.com;bobbi.sterrett@sw gas.com;bridget.branigan@swgas.com;brooks.congdon@swgas.com;bruce.foster@sce.com;carl wood@dc.rr.com;case.admin@sce.com;Cem@newsdata.com;centralfiles@semprautilities.com;c hannon@aarp.org;chrism@mid.org;christy.omohundro@pacificorp.com;chrisv@greenlining.org;cj n3@pge.com;cmkehrein@ems-  
ca.com;cpe@cpuc.ca.gov;cpuccases@pge.com;cxc@cpuc.ca.gov;dan@meek.net;datarequest@ pacificorp.com;df12@pge.com;dgeis@dolphingroup.org;dlcg@pge.com;dlw@cpuc.ca.gov;dnorris @sppc.com;dwood8@cox.net;eddie@proteusinc.org;eric@thejonescompany.com;fcimgt@fcimgt .com;fdd3@pge.com;flt2@pge.com;fred.sebold@itron.com;fwmonier@tid.org;gbaker@sempra.c om;hayley@turn.org;hcf@cpuc.ca.gov;hhuerta@rhainc.com;hodgesjl@surewest.net;imw@cpuc. ca.gov;jclark@gmssr.com;jhe@cpuc.ca.gov;jim@rhainc.com;jnewcomb@vel.net;joe@rhainc.com ;john.fasana@sce.com;john.nall@sce.com;jscancarelli@flk.com;jtt8@pge.com;jwwd@pge.com;jy amagata@semprautilities.com;kathleen.gaffney@kema.com;kdg@cpuc.ca.gov;kjsimonsen@ems -  
ca.com;kmaetani@aol.com;kmonte@kmdr.net;knotsund@berkeley.edu;krishpinovich@comcast. net;kristine@rhainc.com;kswitzer@scwater.com;ladocket@cpuc.ca.gov;larry.cope@sce.com;LAT c@pge.com;lcf2@pge.com;les.ueoka@verizon.com;lifcentral@lif.org;ltrackley@sppc.com;lvictor @calneva.org;marg@tobiaslo.com;marisa.decrisoforo@pacificorp.com;markmcnulty@sbcglobal. net;mcl@cpuc.ca.gov;mdbk@pge.com;mjob@pge.com;mjob@pge.com;mjuarez@riversidedpss. org;mmoore@semprautilities.com;MNCE@pge.com;monte@winegardenergy.com;mschreiber@c wclaw.com;mshames@ucan.org;mstrumwasser@strumwooch.com;mzafar@semprautilities.com; or10sia@aol.com;pamela@rhainc.com;parkhijf@sce.com;pfranklin@sppc.com;pk@utilitycostma nagement.com;pucservice@dralegal.org;pucservice@dralegal.org;ralf1241a@cs.com;rat@cpuc. ca.gov;rhd@cpuc.ca.gov;richvilla4@hotmail.com;r-l-

**THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA  
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Application of San Diego Gas & Electric Company (U 902 M) for Approval of Low Income Assistance Programs and Budgets for Program Years 2006 and 2006.	Application 05-06-013 (Filed June 1, 2005)

shaw@msn.com;robertg@greenlining.org;ron@reenergy.com;saw@cpuc.ca.gov;sbs@cpuc.ca.gov;sesco@optonline.net;sherryv@ncat.org;smalllecs@cwclaw.com;ssr@cpuc.ca.gov;tcx@cpuc.ca.gov;tdayonot@csd.ca.gov;tjt@cpuc.ca.gov;ttt@cpuc.ca.gov;valerie.ontiveroz@swgas.com;vivia.n.scott@swgas.com;VMA1@pge.com;wallis@winegardenergy.com;wbb@cpuc.ca.gov;westgas@aol.com;wparker@baprc.com;wwwesterfield@stoel.com;ywhiting@semprautilities.com;zca@cpuc.ca.gov;

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Total number of addressees: 132

CHRISTY OMOHUNDRO VICE PRESIDENT, REGULATION  
**PACIFICORP**  
825 NE MULTNOMAH BLVD., STE 800  
PORTLAND OR 97232  
Email: christy.omohundro@pacificcorp.com  
Status: APPEARANCE

**CALIFORNIA ENERGY MARKETS**  
517-B POTRERO AVE  
SAN FRANCISCO CA 94110  
Email: cem@newsdata.com  
Status: INFORMATION

CASE ADMINISTRATION CASE ADMINISTRATION  
**SOUTHERN CALIFORNIA EDISON COMPANY**  
2244 WALNUT GROVE AVE.,  
ROSEMEAD CA 91770  
Email: case.admin@sce.com  
Status: APPEARANCE

Zaida Amaya-Pineda  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES, CUSTOMER  
SERVICE  
770 L ST, STE 1050  
SACRAMENTO CA 95814  
Email: zca@cpuc.ca.gov  
Status: STATE-SERVICE

DAVID BAIRD  
3833 GREENWAY DRIVE  
LAWRENCE KS 66046  
Status: INFORMATION

JEFFREY F. BECK ATTORNEY  
**COOPER, WHITE & COOPER ,L.L.P.**  
201 CALIFORNIA ST., 17TH FLR  
SAN FRANCISCO CA 94111  
FOR: CALAVERS TELEPHONE CO.,CAL-ORE  
TELEPHONE CO.KERMAN TELEPHONE CO. ETC.  
Email: smalllecs@cwclaw.com  
Status: APPEARANCE

MARGARET D. BROWN ATTORNEY  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 7442  
SAN FRANCISCO CA 94120-7442  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: mdbk@pge.com  
Status: APPEARANCE

PACIFICORP  
**DATA REQUEST RESPONSE CENTER**  
825 NE MULTNOMAH, STE 800  
PORTLAND OR 97232  
Email: datarequest@pacificcorp.com  
Status: INFORMATION

**CALIFORNIA ENERGY MARKETS**  
517-B POTRERO AVE  
SAN FRANCISCO CA 94110  
FOR: CALIFORNIA ENERGY MARKETS  
Email: Cem@newsdata.com  
Status: INFORMATION

BARBARA R. ALEXANDER  
**CONSUMER AFFAIRS CONSULTANT**  
83 WEDGEWOOD DRIVE  
WINTHROP ME 4364  
FOR: AARP  
Email: barbalex@ctel.net  
Status: APPEARANCE

VANESSA ANDERSON CONSUMER AFFAIRS MANAGER  
**PACIFIC GAS AND ELECTRIC COMPANY**  
MAIL CODE B27L  
PO BOX 770000  
SAN FRANCISCO CA 94177-0001  
Email: VMA1@pge.com  
Status: INFORMATION

GEORGETTA J. BAKER  
**SEMPRA ENERGY**  
101 ASH ST, HQ 13 -D  
SAN DIEGO CA 92101  
FOR: SDG&E and SoCal Gas  
Email: gbaker@sempra.com  
Status: APPEARANCE

SCOTT BLAISING ATTORNEY  
**BRAUN & BLAISING, P.C.**  
915 L ST, STE. 1420  
SACRAMENTO CA 95814  
Email: blaising@braunlegal.com  
Status: INFORMATION

MARGARET DEB. BROWN ATTORNEY  
**PACIFIC GAS AND ELECTRIC COMPANY**  
LAW DEPARTMENT, B30A  
PO BOX 7442  
SAN FRANCISCO CA 94120  
Email: mdbk@pge.com  
Status: APPEARANCE

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Total number of addressees: 132

SUSAN E. BROWN  
**LATINO ISSUES FORUM**  
160 PINE ST, STE 700  
SAN FRANCISCO CA 94111  
Email: lifcentral@lif.org  
Status: APPEARANCE

Eugene Cadenasso  
**CALIF PUBLIC UTILITIES COMMISSION**  
ELECTRIC INDUSTRY & FINANCE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: cpe@cpuc.ca.gov  
Status: STATE-SERVICE

DIANE CALDEN  
**PACIFIC GAS & ELECTRIC COMPANY**  
PO BOX 770000, MAIL CODE N6G  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS & ELECTRIC COMPANY  
Email: dlcg@pge.com  
Status: INFORMATION

Mariana C. Campbell  
**CALIF PUBLIC UTILITIES COMMISSION**  
TELECOMMUNICATIONS & CONSUMER ISSUES  
BRANCH  
505 VAN NESS AVE RM 4101  
SAN FRANCISCO CA 94102-3214  
Email: mcl@cpuc.ca.gov  
Status: STATE-SERVICE

MICHAEL CAMPBELL  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000, MC B9A  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: MNCe@pge.com  
Status: INFORMATION

CENTRAL FILES  
**SAN DIEGO GAS & ELECTRIC**  
CP31-E  
8330 CENTURY PARK COURT  
SAN DIEGO CA 92123-1530  
FOR: SAN DIEGO GAS & ELECTRIC  
Email: centralfiles@semprautilities.com  
Status: INFORMATION

Theresa Cho  
**CALIF PUBLIC UTILITIES COMMISSION**  
EXECUTIVE DIVISION  
505 VAN NESS AVE RM 5207  
SAN FRANCISCO CA 94102-3214  
Email: tcx@cpuc.ca.gov  
Status: STATE-SERVICE

JOHN L. CLARK ATTORNEY  
**GOODIN MACBRIDE SQUERI RITCHIE & DAY LLP**  
505 SANSOME ST, STE 900  
SAN FRANCISCO CA 94111  
FOR: ECI Communications, Inc.  
Email: jclark@gmssr.com  
Status: APPEARANCE

A. BROOKS CONGDON MANAGER/PRICING & TARIFFS  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89193-8510  
Email: brooks.congdon@swgas.com  
Status: APPEARANCE

LARRY R. COPE ATTORNEY  
**SOUTHERN CALIFORNIA EDISON**  
2244 WALNUT GROVE AVE  
ROSEMEAD CA 91770  
Email: larry.cope@sce.com  
Status: APPEARANCE

Cheryl Cox  
**CALIF PUBLIC UTILITIES COMMISSION**  
ELECTRICITY RESOURCES & PRICING BRANCH  
505 VAN NESS AVE RM 4209  
SAN FRANCISCO CA 94102-3214  
Email: cxc@cpuc.ca.gov  
Status: STATE-SERVICE

RAYMOND J. CZAHAR CHIEF FINANCIAL OFFICER  
**WEST COAST GAS CO., INC.**  
9203 BEATTY DR.  
SACRAMENTO CA 95826-9702  
FOR: WEST COAST GAS COMPANY  
Email: westgas@aol.com  
Status: APPEARANCE

RAYMOND J. CZAHAR, C.P.A. CHIEF FINANCIAL  
OFFICER  
**WEST COAST GAS COMPANY**  
9203 BEATTY DRIVE  
SACRAMENTO CA 95826  
Status: APPEARANCE

LINDA S. DANNEWITZ  
**P G & E**  
77 BEALS ST  
SAN FRANCISCO CA 94102  
Email: cpucases@pge.com  
Status: INFORMATION

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**CPUC DOCKET NO. R0401006 A0506005 A0506009 A0506012 A0506013 CPUC REV 01-03-06**

Total number of addressees: 132

TIMOTHY DAYONOT DIRECTOR  
**DEPARTMENT OF COMMUNITY SERVICES**  
PO BOX 1947  
SACRAMENTO CA 95814-0338  
FOR: LIOB  
Email: tdayonot@csd.ca.gov  
Status: STATE-SERVICE

KEVIN MONTE DE RAMOS  
105-454 RUE DE LA GAUCHETIERE OUEST  
MONTREAL PQ H2Z 1E3 CANADA  
Email: kmonte@kmdr.net  
Status: INFORMATION

MARISA DECRISTOFORO  
**PACIFICORP**  
825 NE MULTNOMAH ST, STE 800  
PORTLAND OR 97232  
Email: marisa.decristoforo@pacificcorp.com  
Status: INFORMATION

Karen A. Degannes  
**CALIF PUBLIC UTILITIES COMMISSION**  
NATURAL GAS, ENERGY EFFICIENCY AND RESOURCE  
ADVISORY  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: kdg@cpuc.ca.gov  
Status: STATE-SERVICE

FRANK DIAZ  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000 MAIL CODE B9A  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: fdd3@pge.com  
Status: INFORMATION

LOS ANGELES DOCKET OFFICE  
**CALIFORNIA PUBLIC UTILITIES COMMISSION**  
320 W. 4TH ST, STE 500  
LOS ANGELES CA 90013  
Email: ladocket@cpuc.ca.gov  
Status: STATE-SERVICE

MARY O DRAIN  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: mjob@pge.com  
Status: INFORMATION

JOHN DUTCHER VICE PRESIDENT - REGULATORY  
AFFAIRS  
**MOUNTAIN UTILITIES**  
3210 CORTE VALENCIA  
FAIRFIELD CA 94533-7875  
Email: ralf1241a@cs.com  
Status: APPEARANCE

RICHARD ESTEVES  
**SESCO, INC.**  
77 YACHT CLUB DRIVE, STE 1000  
LAKE HOPATCONG NJ 07849-1313  
FOR: SESCO, Inc.  
Email: sesco@optonline.net  
Status: APPEARANCE

JOHN FASANA  
**SOUTHERN CALIFORNIA EDISON**  
2244 WALNUT GROVE AVE  
ROSEMEAD CA 91770  
Email: john.fasana@sce.com  
Status: INFORMATION

BOB FINKELSTEIN ATTORNEY  
**THE UTILITY REFORM NETWORK**  
711 VAN NESS AVE, STE 350  
SAN FRANCISCO CA 94102  
Email: bfinkelstein@turn.org  
Status: INFORMATION

LINDA FONTES  
**PACIFIC GAS & ELECTRIC COMPANY**  
PO BOX 770000, MAIL CODE H14F  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: lcf2@pge.com  
Status: INFORMATION

Hazlyn Fortune  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES, CUSTOMER  
SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: hcf@cpuc.ca.gov  
Status: STATE-SERVICE

BRUCE FOSTER VICE PRESIDENT  
**SOUTHERN CALIFORNIA EDISON COMPANY**  
601 VAN NESS AVE, STE. 2040  
SAN FRANCISCO CA 94102  
Email: bruce.foster@sce.com  
Status: INFORMATION

# THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA SERVICE LIST

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Commissioner Assigned: Dian Grueneich on March 4, 2005; ALJ Assigned: Steven A. Weissman on June 23, 2005

**CPUC DOCKET NO. R0401006 A0506005 A0506009 A0506012 A0506013 CPUC REV 01-03-06**

Total number of addressees: 132

PATRICIA FRANKLIN  
**SIERRA PACIFIC POWER COMPANY**  
6100 NEIL ROAD  
RENO NV 89520  
Email: pfranklin@sppc.com  
Status: INFORMATION

KATHLEEN GAFFNEY  
**KEMA**  
492 NINTH ST.  
OAKLAND CA 94607  
FOR: KEMA  
Email: kathleen.gaffney@kema.com  
Status: INFORMATION

RON GARCIA  
**RELIABLE ENERGY MANAGEMENT, INC.**  
6250 PARAMOUNT BLVD.  
LONG BEACH CA 90805  
Email: ron@reenergy.com  
Status: APPEARANCE

DAN GEIS  
**THE DOLPHIN GROUP**  
925 L ST, STE 800  
SACRAMENTO CA 95814  
Email: dgeis@dolphingroup.org  
Status: INFORMATION

ROBERT GNAIZDA ATTORNEY  
**THE GREENLINING INSTITUTE**  
1918 UNIVERSITY AVE, SECOND FLR  
BERKELEY CA 94704  
Email: robertg@greenlining.org  
Status: INFORMATION

HAYLEY GOODSON ATTORNEY  
**THE UTILITY REFORM NETWORK**  
711 VAN NESS AVE, STE 350  
SAN FRANCISCO CA 94102  
Email: hayley@turn.org  
Status: APPEARANCE

PAMELA GORSUCH PROJECT MANAGER  
**RICHARD HEATH AND ASSOCIATES, INC.**  
1026 MANGROVE AVE, STE 20  
CHICO CA 95926  
FOR: RICHARD HEATH AND ASSOCIATES, INC.  
Email: pamelarhainc.com  
Status: INFORMATION

CORALETTE HANNON ATTORNEY  
**AARP**  
6705 REEDY CREEK ROAD  
CHARLOTTE NC 28215  
Email: channon@aarp.org  
Status: INFORMATION

ANITA HART SENIOR SPECIALIST/STATE  
REGULATORYAFFAIR  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89150  
FOR: SOUTHWEST GAS CORPORATION  
Email: anita.hart@swgas.com  
Status: INFORMATION

ANITA L. HART SR. SPECIALIST/STATE REGULATORY  
AFFAIRS  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89193-8510  
Email: anita.hart@swgas.com  
Status: APPEARANCE

Jessica T. Hecht  
**CALIF PUBLIC UTILITIES COMMISSION**  
ADMINISTRATIVE BRANCH  
505 VAN NESS AVE AREA 2-B  
SAN FRANCISCO CA 94102-3214  
Email: jhe@cpuc.ca.gov  
Status: STATE-SERVICE

JAMES HODGES  
1069 45TH ST  
SACRAMENTO CA 95819  
FOR: TELACU, Maravilla Foundation, and the SoCal  
Forum  
Email: hodgesjl@surewest.net  
Status: APPEARANCE

HECTOR HUERTA  
**RICHARD HEATH AND ASSOCIATES, INC.**  
590 W. LOCUST AVE., STE 103  
FRESNO CA 93650  
Email: hhuerta@rhainc.com  
Status: INFORMATION

BRIDGET A. JENSEN ATTORNEY  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89193-8510  
Email: bridget.branigan@swgas.com  
Status: APPEARANCE

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EDDIE JIMENEZ DIRECTOR SPECIAL PROGRAMS  
**PORTEUS INC.**  
1830 N. DINUMB BLVD  
VISALIA CA 93291  
Email: eddie@proteusinc.org  
Status: INFORMATION

MARIA JUAREZ RIVERSIDE COUNTY  
**DEPT OF COMMUNITY ACTION**  
2038 IOWA AVE., STE B-102  
RIVERSIDE CA 92507  
FOR: LIOB  
Email: mjuarez@riversidedpss.org  
Status: STATE-SERVICE

BILL JULIAN  
**OFFICE OF STATE SENATOR MARTHA ESCUTIA**  
STATE CAPITOL, RM 5046  
SACRAMENTO CA 95814  
FOR: OFFICE OF STATE SENATOR MARTHA ESCUTIA  
Email: bill.julian@sen.ca.gov  
Status: STATE-SERVICE

MELISSA W. KASNITZ ATTORNEY  
**DISABILITY RIGHTS ADVOCATES**  
2001 CENTER ST, THIRD ST  
BERKELEY CA 94704-1204  
FOR: DISABILITY RIGHTS ADVOCATES  
Email: pucservice@dralegal.org  
Status: APPEARANCE

CAROLYN M. KEHREIN  
**ENERGY MANAGEMENT SERVICES**  
1505 DUNLAP COURT  
DIXON CA 95620-4208  
Email: cmkehrein@ems-ca.com  
Status: INFORMATION

PAUL KERKORIAN ATTORNEY  
726 W. BARSTOW , STE 108  
FRESNO CA 93704  
Email: pk@utilitycostmanagement.com  
Status: INFORMATION

MARY-LEE E. KIMBER  
**DISABILITY RIGHTS ADVOCATES**  
449 15TH ST, STE. 303  
OAKLAND CA 94612  
FOR: DISABILITY RIGHTS ADVOCATES  
Email: pucservice@dralegal.org  
Status: APPEARANCE

IRINA KRISHPINOVICH  
**HEMSTREET ASSOCIATES**  
5760 CLINTON AVE  
RICHMOND CA 94805  
Email: krishpinovich@comcast.net  
Status: APPEARANCE

MICHAEL LAMOND  
**ALPINE NATURAL GAS OPERATING COMPANY**  
PO BOX 550  
15 ST. ANDREWS ROAD, STE 7  
VALLEY SPRINGS CA 95252  
Email: anginc@goldrush.com  
Status: APPEARANCE

DUANE F. LARSON  
**PACIFIC GAS AND ELECTRIC**  
PO BOX 770000, MAIL N6G  
SAN FRANCISCO CA 94177-0001  
Email: dfl2@pge.com  
Status: INFORMATION

F Joseph Leonard  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES, CUSTOMER  
SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: rat@cpuc.ca.gov  
Status: STATE-SERVICE

ORTENSIA LOPEZ EXECUTIVE DIRECTOR  
**EL CONCILIO OF SAN MATEO**  
1419 BURLINGAME AVE., STE N  
BURLINGAME CA 94010  
FOR: LIOB  
Email: or10sia@aol.com  
Status: STATE-SERVICE

KRISTINE LUCERO  
**RICHARD HEATH AND ASSOCIATES, INC.**  
590 W. LOCUST AVE, STE 103  
FRESNO CA 93650  
Email: kristine@rhainc.com  
Status: INFORMATION

KYLE MAETANI  
**MK PLANNING CONSULTANTS**  
2740 W. MAGNOLIA BLVD., STE 103  
BURBANK CA 91505  
FOR: MK PLANNING CONSULTANTS  
Email: kmaetani@aol.com  
Status: INFORMATION

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CHRISTOPHER J. MAYER  
**MODESTO IRRIGATION DISTRICT**  
PO BOX 4060  
MODESTO CA 95352-4060  
Email: chrism@mid.org  
Status: INFORMATION

MARK MCNULTY  
5150 RANDLETT DRIVE  
LA MESA CA 91941  
Email: markmcnulty@sbcglobal.net  
Status: INFORMATION

DANIEL W. MEEK ATTORNEY  
**RESCUE**  
10949 S.W. 4TH AVE  
PORTLAND OR 97219  
FOR: RESCUE  
Email: dan@meek.net  
Status: APPEARANCE

FRED WESLEY MONIER  
**TURLOCK IRRIGATION DISTRICT**  
PO BOX 949, 333 EAST CANAL DRIVE  
TURLOCK CA 95381-0949  
Email: fwmonier@tid.org  
Status: INFORMATION

MARGARET MOORE  
**SOUTHERN CALIFORNIA GAS COMPANY**  
8315 CENTURY PARK COURT CP22D  
SAN DIEGO CA 92123-1550  
Email: mmoore@semprautilities.com  
Status: APPEARANCE

RONALD MOORE  
**SOCAL WATER/BEAR VALLEY ELECTRIC**  
630 EAST FOOTHILL BLVD.  
SAN DIMAS CA 91773  
FOR: SOCAL WATER/BEAR VALLEY ELECTRIC  
Email: kswitzer@scwater.com  
Status: APPEARANCE

JOHN NALL  
**SOUTHERN CALIFORNIA EDISON COMPANY**  
2131 WALNUT GROVE AVE  
ROSEMEAD CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON COMPANY  
Email: john.nall@sce.com  
Status: INFORMATION

JOHN NEWCOMB  
686 E. MILL ST.,  
SAN BERNARDINO CA 92415  
Email: jnewcomb@vel.net  
Status: INFORMATION

DAVID M. NORRIS ATTORNEY  
**SIERRA PACIFIC POWER COMPANY**  
6100 NEIL ROAD, PO BOX 10100  
RENO NV 89520  
Email: dnorris@sppc.com  
Status: APPEARANCE

KAREN NOTSUND ASSISTANT DIRECTOR  
**UC ENERGY INSTITUTE**  
2547 CHANNING WAY  
BERKELEY CA 94720-5180  
FOR: UC ENERGY INSTITUTE  
Email: knotsund@berkeley.edu  
Status: INFORMATION

CHONDA J. NWAMU  
**PACIFIC GAS AND ELECTRIC COMPANY**  
POST OFFICE BOX 7442  
SAN FRANCISCO CA 94120  
Email: cjn3@pge.com  
Status: INFORMATION

JAMES O'BANNON  
**RICHARD HEATH AND ASSOCIATES, INC.**  
1026 MANGROVE AVE.,  
CHICO CA 95926  
FOR: RICHARD HEATH AND ASSOCIATES, INC.  
Email: jim@rhainc.com  
Status: INFORMATION

MARY O'DRAIN  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000, MC H14G  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: mjob@pge.com  
Status: INFORMATION

VALERIE J. ONTIVEROZ ANALYST/STATE REGULATORY  
AFFAIRS  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89150  
Email: valerie.ontiveroz@swgas.com  
Status: APPEARANCE

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WILLIAM F. PARKER PRESIDENT  
**BAY AREA POVERTY RESOURCE COUNCIL**  
930 BRITTAN AVE  
SAN CARLOS CA 94070  
Email: wparker@baprc.com  
Status: INFORMATION

JACK F. PARKHILL  
**SOUTHERN CALIFORNIA EDISON**  
PO BOX 800  
ROSEMEAD CA 91770  
FOR: SOUTHERN CALIFORNIA EDISON  
Email: parkhjf@sce.com  
Status: INFORMATION

ERIC QUANDT  
**THE JONES COMPANY**  
501 THIRD ST  
WHEATLAND CA 95692  
Email: eric@thejonescompany.com  
Status: INFORMATION

LARRY RACKLEY  
**SIERRA PACIFIC POWER CO.**  
PO BOX 10100  
RENO NV 89520  
FOR: SIERRA PACIFIC POWER CO.  
Email: lrackley@sppc.com  
Status: APPEARANCE

Sarvjit S. Randhawa  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES, CUSTOMER  
SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: ssr@cpuc.ca.gov  
Status: STATE-SERVICE

Rashid A. Rashid  
**CALIF PUBLIC UTILITIES COMMISSION**  
LEGAL DIVISION  
505 VAN NESS AVE RM 5001  
SAN FRANCISCO CA 94102-3214  
Email: rhd@cpuc.ca.gov  
Status: APPEARANCE

Sarita Sarvate  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES, CUSTOMER  
SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: sbs@cpuc.ca.gov  
Status: STATE-SERVICE

JANINE L. SCANCARELLI  
**FOLGER LEVIN & KAHN LLP**  
275 BATTERY ST, 23RD FLR  
SAN FRANCISCO CA 94111  
Email: jscancarelli@flk.com  
Status: INFORMATION

MARK P. SCHREIBER ATTORNEY  
**COOPER, WHITE & COOPER, LLP**  
201 CALIFORNIA ST, 17TH FLR  
SAN FRANCISCO CA 94111  
FOR: ROSEVILLE TELEPHONE COMPANY  
Email: mschreiber@cwclaw.com  
Status: APPEARANCE

VIVIAN SCOTT  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTIAN ROAD  
LAS VEGAS NV 89150  
FOR: SOUTHWEST GAS CORPORATION  
Email: vivian.scott@swgas.com  
Status: INFORMATION

FRED SEBOLD  
**RER**  
11236 EL CAMINO REAL  
SAN DIEGO CA 92130  
Email: fred.sebold@itron.com  
Status: INFORMATION

MICHAEL SHAMES ATTORNEY  
**UTILITY CONSUMERS' ACTION NETWORK**  
3100 FIFTH AVE, STE B  
SAN DIEGO CA 92103  
Email: mshames@ucan.org  
Status: INFORMATION

RICHARD SHAW  
**ASSERT**  
PO BOX 469  
FILLMORE CA 93016  
FOR: Non-Profit Organizations  
Email: r-l-shaw@msn.com  
Status: APPEARANCE

KEVIN J. SIMONSEN  
**ENERGY MANAGEMENT SERVICES**  
646 EAST THIRD AVE  
DURANGO CO 81301  
Email: kjsimonsen@ems-ca.com  
Status: INFORMATION

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BOBBI J. STERRETT SPECIALIST/STATE REGULATORY  
AFFAIRS  
**SOUTHWEST GAS CORPORATION**  
5241 SPRING MOUNTAIN ROAD  
LAS VEGAS NV 89150-0002  
Email: bobbi.sterrett@swgas.com  
Status: INFORMATION

KEITH SWITZER  
**SOUTHERN CALIFORNIA WATER COMPANY**  
630 EAST FOOTHILL BLVD  
SAN DIMAS CA 91773  
FOR: Southern California Water Company  
Email: kswitzer@scwater.com  
Status: APPEARANCE

FRANCES THOMPSON  
**PACIFIC GAS & ELECTRIC COMPANY**  
PO BOX 770000 MAIL CODE H14G  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS & ELECTRIC COMPANY  
Status: INFORMATION

Thomas W. Thompson  
**CALIF PUBLIC UTILITIES COMMISSION**  
TELECOMMUNICATIONS & CONSUMER ISSUES  
BRANCH  
505 VAN NESS AVE RM 4102  
SAN FRANCISCO CA 94102-3214  
Email: ttt@cpuc.ca.gov  
Status: STATE-SERVICE

LUKE TOUGAS  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000, MC B9A  
SAN FRANCISCO CA 94177  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: LATc@pge.com  
Status: INFORMATION

STEVE TURTLETAUB DIRECTOR OF SALES  
**DIRECTAPPS**  
3013 DOUGLAS BLVD, STE 220  
ROSEVILLE CA 95661  
Status: INFORMATION

CHRISTOPHER VAETH DIRECTOR, SPECIAL PROJECTS  
**THE GREENLINING INSTITUTE**  
1918 UNIVERSITY AVE, SECOND FLR  
BERKELEY CA 94704  
Email: chriv@greenlining.org  
Status: APPEARANCE

MICHAEL J. STRUMWASSER  
**STRUMWASSER & WOOCHEER LLP**  
100 WILSHIRE BLVD. STE 1900  
SANTA MONICA CA 90401  
Email: mstrumwasser@strumwooch.com  
Status: INFORMATION

Terrie J. Tannehill  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES,  
CUSTOMER SERVICE  
505 VAN NESS AVE AREA 4A  
SAN FRANCISCO CA 94102-3214  
Email: tjt@cpuc.ca.gov  
Status: STATE-SERVICE

FRANCES L. THOMPSON  
**PACIFIC GAS AND ELECTRIC COMPANY**  
123 MISSION ST, RM. 1408  
SAN FRANCISCO CA 95177  
Email: flt2@pge.com  
Status: INFORMATION

MARGARET L. TOBIAS ATTORNEY  
**TOBIAS LAW OFFICE**  
460 PENNSYLVANIA AVE  
SAN FRANCISCO CA 94107  
Email: marg@tobiaslo.com  
Status: INFORMATION

JAMES TURNURE  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000, MAIL CODE B9A  
SAN FRANCISCO CA 94105-1814  
FOR: PACIFIC GAS AND ELECTRIC COMPANY  
Email: jtt8@pge.com  
Status: INFORMATION

LESLIE ALAN UEOKA  
**VERIZON HAWAII TEL.**  
PO BOX 2200  
HONOLULU HI 96841  
Email: les.ueoka@verizon.com  
Status: APPEARANCE

LYNN VICTOR EXECUTIVE DIRECTOR  
**CALIFORNIA/NEVADA COMMUNITY ACTION**  
225 30TH ST, STE 200  
SACRAMENTO CA 95816  
FOR: CALIFORNIA/NEVADA COMMUNITY ACTION  
Email: lvictor@calneva.org  
Status: INFORMATION

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RICHARD VILLASENOR  
**TELACU**  
12252 MC CANN DR  
SANTA FE SPRINGS CA 90670  
FOR: TELACU  
Email: richvilla4@hotmail.com  
Status: INFORMATION

SHERRY VOGEL  
**NCAT**  
3040 CONTINENTAL DRIVE  
BUTTE MT 59701  
FOR: NCAT  
Email: sherryv@ncat.org  
Status: INFORMATION

Donna L. Wagoner  
**CALIF PUBLIC UTILITIES COMMISSION**  
AUDIT & COMPLIANCE BRANCH  
505 VAN NESS AVE AREA 3-C  
SAN FRANCISCO CA 94102-3214  
Email: dlw@cpuc.ca.gov  
Status: STATE-SERVICE

Ivy Walker  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES,  
CUSTOMER SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: imw@cpuc.ca.gov  
Status: STATE-SERVICE

PATRICIA WATTS  
**FCI MANAGEMENT CONSULTANTS**  
5900 S EASTERN AVE., STE 152  
COMMERCE CA 90040  
Email: fcimgt@fcimgt.com  
Status: INFORMATION

Josie Webb  
**CALIF PUBLIC UTILITIES COMMISSION**  
ENGINEERING, ENVIRONMENTAL STUDIES,  
CUSTOMER SERVICE  
505 VAN NESS AVE AREA 4-A  
SAN FRANCISCO CA 94102-3214  
Email: wbb@cpuc.ca.gov  
Status: STATE-SERVICE

Steven A. Weissman  
**CALIF PUBLIC UTILITIES COMMISSION**  
DIVISION OF ADMINISTRATIVE LAW JUDGES  
505 VAN NESS AVE RM 5125  
SAN FRANCISCO CA 94102-3214  
Email: saw@cpuc.ca.gov  
Status: STATE-SERVICE

WILLIAM W. WESTERFIELD, III ATTORNEY  
**STOEL RIVES LLP**  
770 L ST, STE 800  
SACRAMENTO CA 95814  
FOR: PACIFICORP  
Email: wwwesterfield@stoel.com  
Status: APPEARANCE

YOLE WHITING  
**SAN DIEGO GAS & ELECTRIC COMPANY**  
8335 CENTURY PARK COURT  
SAN DIEGO CA 92123  
FOR: LIOB  
Email: ywhiting@semprautilities.com  
Status: APPEARANCE

BARBARA WILLIAMS  
**RHA, INC.**  
1420 HARBOR BAY PARKWAY, STE. 145  
ALAMEDA CA 94502  
Email: barbara@rhainc.com  
Status: INFORMATION

JOE WILLIAMS CEO  
**RICHARD HEATH AND ASSOCIATES, INC.**  
590 W. LOCUST AVE, STE 103  
FRESNO CA 93650  
Email: joe@rhainc.com  
Status: INFORMATION

MONTE WINEGAR PROJECT DIRECTOR  
**WINEGARD ENERGY**  
1818 FLOWER AVE  
DUARTE CA 91010  
FOR: WINEGARD ENERGY  
Email: monte@winegardenergy.com  
Status: INFORMATION

WALLIS J. WINEGAR  
**WINEGARD ENERGY, INC**  
1818 FLOWER AVE  
DUARTE CA 91010  
FOR: Winegard Energy  
Email: wallis@winegardenergy.com  
Status: APPEARANCE

ALAN WOO DIRECTOR PLANNING & PROGRAM DEV  
**ORANGE COUNTY COMMUNITY ACTION PARTNER**  
12640 KNOTT ST  
GARDEN GROVE CA 92841  
Email: awoo@capoc.org  
Status: INFORMATION

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CARL WOOD  
10103 LIVE OAK AVE  
CHERRY VALLEY CA 92223  
Email: carlwood@dc.rr.com  
Status: INFORMATION

DON WOOD  
**PACIFIC ENERGY POLICY CENTER**  
4539 LEE AVE  
LA MESA CA 91941  
Email: dwood8@cox.net  
Status: INFORMATION

JOSEPHINE WU  
**PACIFIC GAS AND ELECTRIC COMPANY**  
PO BOX 770000, MAIL CODE B9A  
SAN FRANCISCO CA 94177  
Email: jwwd@pge.com  
Status: APPEARANCE

JOY YAMAGATA  
**SOUTHERN CALIFORNIA GAS COMPANY**  
8315 CENTURY PARK COURT CP22D  
SAN DIEGO CA 92123-1550  
Email: jyamagata@semprautilities.com  
Status: APPEARANCE

JOY C. YAMAGATA  
**SAN DIEGO GAS & ELECTRIC COMPANY**  
8330 CENTURY PARK COURT  
SAN DIEGO CA 92123  
Email: jyamagata@semprautilities.com  
Status: INFORMATION

MARZIA ZAFAR  
**SOUTHERN CALIFORNIA GAS COMPANY**  
601 VAN NESS AVE, STE 2060  
SAN FRANCISCO CA 94102  
Email: mzafar@semprautilities.com  
Status: APPEARANCE